

**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Day of Pentecost
May 19, 2024
10:00 AM**

WELCOME!

Welcome to Resurrection Evangelical Lutheran Church, we are glad you are here!

If you are a visitor, we invite you to introduce yourself to our pastor and feel at home among us. In this bulletin, words in bold print are spoken by the assembly, non-bolded words are spoken by a leader. Two abbreviations used for hymns and service elements: ELW stands for Evangelical Lutheran Worship, which is the red hymnal in the book holder attached to the pew in front of you, and ACS is All Creation Sings, which is the blue songbook.

Following the worship service, please consider joining us for refreshments and fellowship in the Parish Hall, downstairs. An usher can direct you to the elevator.

INTRODUCTION

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.



ORDER OF SERVICE

OPENING VOLUNTARY

March Upon Handel's "Lift Up Your Heads,"

Alexandre Guilmant

At the ringing of a bell, the assembly stands and faces the font. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

WELCOME

Christ is risen, Alleluia!

Christ is risen indeed, Alleluia!

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING HYMN: Hail Thee, Festival Day! (ELW 394)

Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



Pentecost 1 Bright and in like - ness of fire, on . .
3 God the Al - might - y, the Lord, the . .
5 Spir - it of life and of pow'r, now . .




those who a - wait his ap - pear - ing, he whom the
rul - er of earth and the heav - ens, guard us from
flow in us, fount of our be - ing, light that en -

Refrain



Lord had fore - told sud - den - ly, swift - ly de - scends:
harm with - out; cleanse us from e - vil with - in:
light - ens us all, life that in all may a - bide:




Pentecost 2 Dai - ly the love - li - ness grows, a - dorned with the
4 Je - sus, the health of the world, en - light - en our
6 Praise to the giv - er of good! O Lov - er and



glo - ry of blos - som; heav - en its gates now un -
minds, great re - deem - er, Son of the Fa - ther su -
Au - thor of con - cord, pour out your balm on our

Refrain



bars, fling - ing its in - crease of light:
preme, on - ly - be - got - ten of God:
days; or - der our ways in your peace:

Text: Venantius Honorius Fortunatus, 530–609; tr. *Lutheran Book of Worship*
Music: SALVE FESTA DIES, Ralph Vaughan Williams, 1872–1958
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

GREETING (ELW p. 138)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE: This is the Feast of Victory (ELW p. 139)

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY (ELW p. 142)

Let us pray.

A brief silence is kept before the prayer.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.



FIRST READING: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from Acts.

ENGLISH

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every people under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"

⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jewish-born and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

OTHER LANGUAGES

RUSSIAN: Mike Smith

Когда настал день Пятидесятницы, [апостолы] были все вместе в одном месте. И вдруг с неба послышался звук, подобный порыву сильного ветра, и наполнил весь дом, где они сидели. Между ними явились разделившиеся языки, как бы огненные, и почил по языку на каждом из них.

Everyone in all languages:

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

GERMAN: Heidi Dech

Nun lebten in Jerusalem fromme Juden aus allen Menschen unter dem Himmel. Und bei diesem Geräusch versammelte sich die Menge und war verwirrt, denn jeder hörte sie in der jeweiligen Muttersprache reden. Erstaunt und erstaunt fragten sie: „Sind diese, die da reden, nicht alle Galiläer?“

ENGLISH: Nathan Bastuscheck

And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jewish-born and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “You Judeans and all who live in Jerusalem, let this be known to you, and listen to what I say ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your children shall prophesy, and your youth shall see visions, and your elders shall dream dreams.

¹⁸Even upon all of my slaves, in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.’”

Word of God, word of life.
Thanks be to God.

ITALIAN: Maggie Mount

Tutti erano stupiti e perplessi, dicendosi l’un l’altro: “Che cosa significa questo?” Ma altri lo schernivano e dicevano: “Sono pieni di vino nuovo”.

MALAGASY: Henri Rabezanahary

Fa Petera nitsangana sy ny iraka ambin'ny folo lahy, dia nanandraatra ny feony ka nanao taminy hoe: Ry Jody sy izay rehetra monina eto Jerosalema, aoka ho fantatrareo izao, ka henoy ny teniko. Tsy mamono iraka ireo, araka ny eritreretinao, fa vao amin'ny sivy ora maraina izao.

MANDARIN CHINESE: Larissa Mount

不，这是先知约珥所说的：

‘上帝宣称，在末后的日子里，我将把我的灵浇灌凡有血气的人，你们的孩子们将说预言，你们的青年人将看到异象，你们的长辈将做梦。

PORTUGUESE: Justin Garofalo

Mesmo sobre todos os meus servos, naqueles dias derramarei o meu Espírito, e eles profetizarão. E mostrarei presságios em cima no céu e sinais em baixo na terra: sangue, fogo e névoa fumegante.

FRENCH : Alexandra Mattsen

Le soleil se changera en ténèbres et la lune en sang, avant l’arrivée du grand et glorieux jour du Seigneur. Alors quiconque invoquera le nom du Seigneur sera sauvé.’ «

PSALM: Psalm 104:24-34, 35b

The Psalm is sung responsively by whole verse.

Refrain

Send forth your Spir - it and re -
new the face of the earth.

Tone

²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**

²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

²⁷**All of them | look to you
to give them their food | in due season. R**

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. R**

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.
Hal- | lelujah! R**

SECOND READING: Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

Kierstyn Bastuscheck: A reading from Romans.

²²We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what one already sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

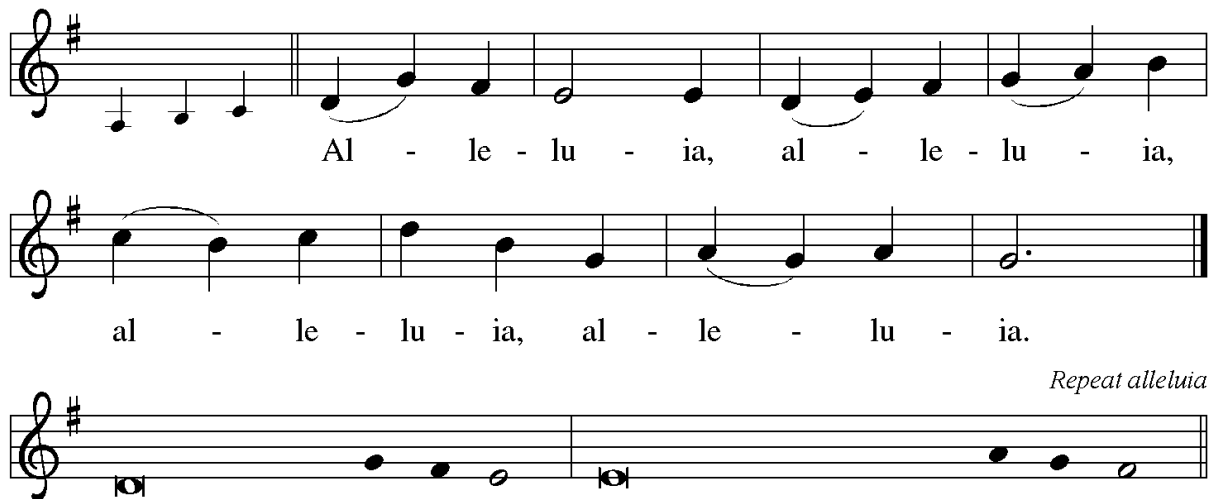
Word of God, word of life.

Thanks be to God.



GOSPEL ACCLAMATION (ELW p. 102)

The assembly sings the Alleluias, the cantor sings the verse, the Alleluias are repeated.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

The musical score consists of three staves in G major (one sharp). The first staff begins with a double bar line and contains the melody for the first two phrases: "Al - le - lu - ia, al - le - lu - ia,". The second staff continues with the melody for the next two phrases: "al - le - lu - ia, al - le - lu - ia." The third staff is a repeat sign for the first phrase, with the instruction "Repeat alleluia" written to its right.

Come, Holy Spirit, fill the hearts ^l of your faithful,* and kindle in us the fire ^l of your love.



GOSPEL: John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, the Advocate will testify on my behalf. ²⁷You also are to testify, because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to the one who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you, but if I go, I will send the Advocate to you. ⁸And having come, the Advocate will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father, and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, that Spirit will guide you into all the truth, for the Spirit will not speak out of the Spirit’s own authority but will speak whatever the Spirit hears, and will declare to you the things that are to come. ¹⁴The Spirit will glorify me, taking what is mine and declaring it to you. ¹⁵All that the Father has is mine. For this reason I said that the Spirit will take what is mine and declare it to you.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Harry Therwanger

HYMN OF THE DAY: O Spirit All-Embracing (ACS 944)



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939
Music: THAXTED, Gustav Holst, 1874–1934
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Assembly may be seated.

PRESENTATION (ELW p. 234)

Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, who are making public affirmation of *their* baptism.

I present **Nathan & Kierstyn Bastuscheck**, who *desire* to make public affirmation of *their* baptism and join us as members of Resurrection Evangelical Lutheran Church.

Let us pray.

Merciful God, we thank you for *this sister and brother*, whom you have made your own by water and the Word in baptism. You have called *them* to yourself, enlightened *them* with the gifts of your Spirit, and nourished *them* in the community of faith. Uphold your *servants* in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

PROFESSION OF FAITH (ELW p. 235)

The presiding minister addresses those making public affirmation of baptism.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

Assembly, please stand.

The minister addresses the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

AFFIRMATION OF BAPTISM (ELW p. 236)

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

Do you desire to be a member of this fellowship, Resurrection Evangelical Lutheran Church?

Response: I do.

Will you support our joint ministry with your prayers, treasure, time, and talent.

Response: I will, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support *this sister and brother* and pray for *them* in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Amen.

Assembly may be seated. The Confirmands kneel.

Stir up in *Nathan*, the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Stir up in *Kierstyn*, the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.

Let us rejoice with *Nathan & Kierstyn* in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

Assembly, please stand.

The response for today's intercessions is "Come. Holy Spirit."

The presiding minister concludes the prayers:

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The assembly may greet one another with a sign of Christ's Peace by bowing, waving, or offering another appropriate gesture and may say, "Peace be with you," or similar words. The assembly is seated.

OFFERTORY

Hark! Ten Thousand Harps and Voices

Robert J Powell

OFFERING AND SETTING THE TABLE

Members of the assembly may bring their offering forward when ushers invite them. Baskets are available to receive your gift at the front of the sanctuary. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

OFFERING PRAYER

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

The Thanksgiving continues with the Preface for the day; the assembly responds:

HOLY, HOLY, HOLY (ELW p. 144)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -', 'san-na. Ho - san - na in the high - est. Bless-ed is he who', and 'comes in the name of the Lord. Ho-san - na in the high - est.'

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

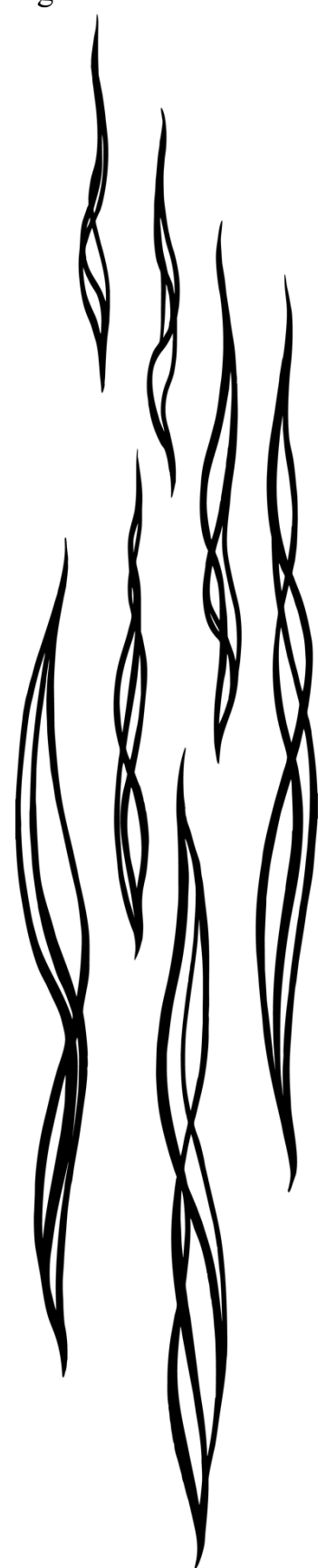
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

The assembly may be seated. At the direction of ushers, baptized and communing members wishing to commune will proceed to the front of the nave, maintaining appropriate physical distance. To receive the bread, place your hands palms up and level so that the presiding minister may place the bread in your open palm. Using a receptacle, such as a small juice glass, hold it firmly that the assisting minister can pour wine from the common cup into your individual glass. For health reasons, please do not dip the bread into the wine. You may elect to commune by receiving the bread only. Gluten free hosts are also available. Once you have received the bread and wine, return to your places by the side aisles. You may elect to come forward for a blessing, simply cross your arms, placing your palms on your chest.

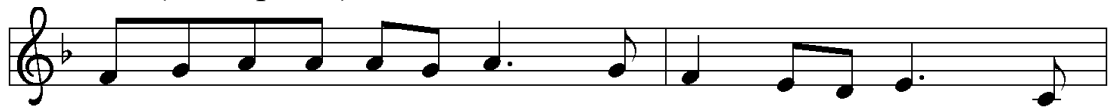
COMMUNION

When giving the bread and cup, the communion ministers say

“The body of Christ, given for you,” and “the blood of Christ, shed for you.”

Each person may respond Amen.

LAMB OF GOD (ELW p.146)



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.



HYMN DURING COMMUNION:

Gracious Spirit, Heed Our Plea. *Njoo kwetu, Roho mwema* (ELW 401)

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty.

5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
 Music: NJOO KWĒTU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924
 English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.
 Arr. © Egil Hovland. Used by permission.

PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

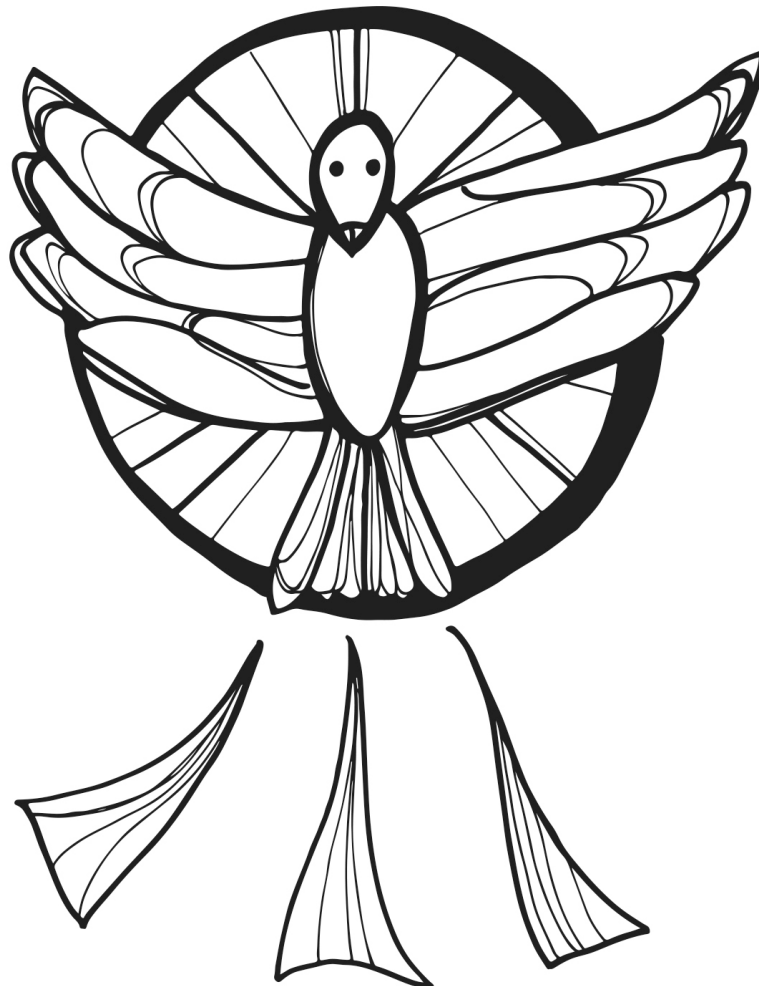
Amen.

ANNOUNCEMENTS

BLESSING

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.



SENDING HYMN: Ev'ry Time I Feel the Spirit (ACS 942)

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Refrain

Text: African American spiritual
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

CLOSING VOLUNTARY:

March Upon Handel's "Lift Up Your Heads"

Alexandre Guilmant

*Please join us for refreshments and fellowship in the Parish Hall, downstairs.
An usher can direct you to the elevator.*



Readings for May 26, The Holy Trinity

Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

Psalms 29

Worship the LORD in the beauty of holiness. (Ps. 29:2)

Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize we are children of God the Father and joint heirs with Christ the Son.

John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

Notes on the music for today

HYMN OF THE DAY: O Spirit all-embracing and counselor all-wise, ACS 944

Text: Delores Dufner, OSB, (1939)

Tune: THAXED, Gustav Holst, 1874–1934

This hymn text by Benedictine sister Delores Dufner sings praise to the Holy Spirit, which enables prayer and discernment. The sweeping tune THAXED may be familiar from other hymn texts (ELW 710, 880). In this context it is particularly fitting for its ability to express reverence with humility, honesty, and clarity. The most obvious use of this hymn is at Pentecost, but it is appropriate to other seasons and occasions too. Whenever God's people need passion, inspiration, and a ceaseless wind and undying flame to urge them forward, this hymn can prepare them for prayer and attentiveness to the Spirit's movement.

"Thaxted" is a hymn tune by the English composer Gustav Holst, based on the stately theme from the middle section of the Jupiter movement of his orchestral suite *The Planets* and named after Thaxted, the English village where he lived much of his life. He adapted the theme in 1921 to fit the patriotic poem "I Vow to Thee, My Country" by Cecil Spring Rice but that was as a unison song with orchestra. It did not appear as a hymn-tune called "Thaxted" until his friend Ralph Vaughan Williams included it in *Songs of Praise* in 1926.

After THAXTED, was originally set to the text "I vow to thee, my country" it was then used for others. That it is a splendid melody is clear. Whether it is a congregational one is less clear. Like Parry's JERUSALEM is the melody more orchestral than congregational, with problems of length and range?

OFFERTORY: *Hark! Ten-thousand Harps and Voices* Robert J Powell (1932)

This is an original tune to a well-known text by Thomas Kelly (1759-1865). The text was first published in Kelly's *Hymns, &c, 2nd edition*, 1806, in 7 stanzas of 6 lines, and headed with the text "Let all the angels of God worship Him." In 1812 it was included in his *Hymns adapted for Social Worship, No. 7*, but subsequently it was restored to the original work

(edition 1853, No. 42). Its use is mainly confined to America, where it is given in several collections, including *Songs for the Sanctuary*, 1865. In most cases it is abbreviated.

Robert J. Powell was born in Benoit, Mississippi. Since 1958 he has published over 300 compositions for organ, choir, handbells and instrumental ensembles with leading American and English church music publishers. Robert Powell grew up in sacred music, beginning his training in the 5th grade and starting to compose in 7th grade. By age 18, he was providing piano and organ music for worship services, something he continued through his years in college and as a chaplain's assistant in the U.S. Army. Mr. Powell holds a Bachelor of Music in Organ and Composition from Louisiana State University (1954) and a Master of Sacred Music from Union Theological Seminary in New York (1958), where he studied under Alec Wyton.

*Hark, ten thousand harps and voices
Sound the note of praise above!
Jesus reigns, and Heav'n rejoices,
Jesus reigns, the God of love;
See, He sits on yonder throne;
Jesus rules the world alone.
Hallelujah! Hallelujah!
Hallelujah! Amen!*

*Jesus, hail! Whose glory brightens
All above, and gives it worth;
Lord of life, Thy smile enlightens,
Cheers, and charms Thy saints on earth;
When we think of love like Thine,
Lord, we own it love divine.*

*King of glory, reign forever!
Thine an everlasting crown.
Nothing from Thy love shall sever
Those whom Thou hast made Thine own:
Happy objects of Thy grace,
Destined to behold Thy face.*

*Savior, hasten Thine appearing;
Bring, O bring the glorious day,
When, the awful summons bearing
Heaven and earth shall pass away;
Then with all the saints we'll sing,
Glory, glory to our king!
Hallelujah! Hallelujah!
Hallelujah! Amen!*

ORGAN VOLUNTARIES

March Upon Handel's "Lift Up Your Heads," Alexandre Guilmant (1837-1911)

Félix-Alexandre Guilmant was a French organist and composer. A student of his father, then of Jacques-Nicolas Lemmens, he became an organist and teacher in his place of birth. In 1871 he was appointed as organist of la Trinité church in Paris, a position that he held for 25 years. From then on he followed a career as a virtuoso; he gave concerts in Europe as well as in the USA.

Guilmant created the Schola Cantorum in 1894 with Charles Bordes and Vincent d'Indy. In 1896 he succeeded Charles-Marie Widor as organ teacher of Conservatoire de Paris. With André Pirro, he published a collection of scores, *Archives des Maîtres de l'Orgue* (archives of the masters of the organ), a compilation of the compositions of numerous classical French composers in ten volumes, from 1898 to 1914. He proceeded in the same manner for foreign masters of the organ, publishing *l'Ecole classique de l'Orgue* (Classical School of the Organ).

Guilmant was an accomplished composer, particularly for his own instrument, the organ. His organ repertoire includes his 18 collections of *Pièces dans différents styles* (Pieces in Differing Styles), of which today's Voluntaries are a part.

Evangelical Lutheran Worship:

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**May 19, 2024
10:00 AM**

Rev. Harry Therwanger	Presiding Minister
Dave Oaks	Assisting Minister
Kierstyn Bastuscheck	Reader
Nathan Bastuscheck	Reader
Heidi Dech	Reader
Justin Garofalo	Reader
Alexandra Mattsen	Reader
Larisa Mount	Reader
Maggie Mount	Reader
Henri Rabezanahary	Reader
Mike Smith	Reader
Gary Roebuck	Cantor
Maggie Mount and Larissa Mount	Communion Assistants
Steve Black	Lock-Up, starting May 19

**Attendance May 12, 10:00 AM, 69
Live Stream Views, 12| Views after Streaming, 20**

*The flowers in the chancel are given given in the glory of God
by Effie Stallsmith and Franz Gimmler*

Our worship service is regularly video recorded and posted online.

Printed copies of the weekly announcements are available from the ushers.

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Angie Brooke, Christian Education Coordinator
Leslie Nolen, Council President
Christina Cuesta, Council Secretary**