

**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Twelfth Sunday after Pentecost
August 28, 2022
10:00AM**

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: “Schmucke Dich” J. S. Bach

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: “Look Who Gathers” (ACS 977)

Look Who Gathers at Christ's Table

1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to

that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - f'rent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,

some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and

vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!— and then pass - es

all are wel - come. There is room for ev - 'ry - one.
 fruit - less ef - ferts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Litany (ELW Setting One, pages 98-99)

In peace, let us pray to the Lord.
Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.
Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.
A - men, a - men.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

First Reading: Proverbs 25:6-7

A reading from Proverbs:

⁶Do not put yourself forward in the king's presence
or stand in the place of the great;
⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

Word of God, word of life. **Thanks be to God.**

PSALM 112

Sung responsively by whole verse.

Refrain

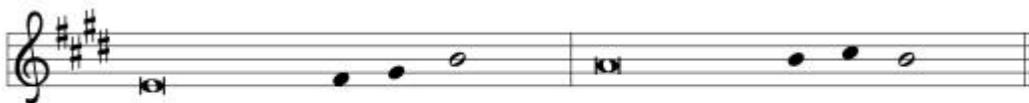


Psalm 112:4

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Tone



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- ¹Hallelujah! Happy are they who ¹fear the LORD
and have great delight in ¹God's commandments!
- ²**Their descendants will be mighty ¹in the land;
the generation of the upright ¹will be blessed. R**
- ³Wealth and riches will be ¹in their house,
and their righteousness will ¹last forever.
- ⁴**Light shines in the darkness ¹for the upright;
the righteous are merciful and full ¹of compassion.**
- ⁵It is good for them to be gener- ¹ous in lending
and to manage their af- ¹fairs with justice.
- ⁶**For they will nev- ¹er be shaken;
the righteous will be kept in everlast- ¹ing remembrance. R**
- ⁷They will not be afraid of any ¹evil rumors;
their heart is steadfast, trusting ¹in the LORD.
- ⁸**Their heart is established and ¹will not shrink,
until they see their desire up- ¹on their enemies.**
- ⁹They have given freely to the poor, and their righteousness stands ¹fast forever;
they will hold up their ¹head with honor.
- ¹⁰**The wicked will see it and be angry; they will gnash their teeth and ¹pine
away;
the desires of the wick- ¹ed will perish. R**

Second Reading: Hebrews 13:1-8, 15-16

A reading from Hebrews:

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be

content with what you have; for he has said, “I will never leave you or forsake you.” ⁶So we can say with confidence,

“The Lord is my helper;

I will not be afraid.

What can anyone do to me?”

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Take my yoke upon you, and | learn from me;* for I am gentle and hum | ble in heart.

Gospel: Luke 14:1, 7-14

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord. **Praise to you, O Christ.**

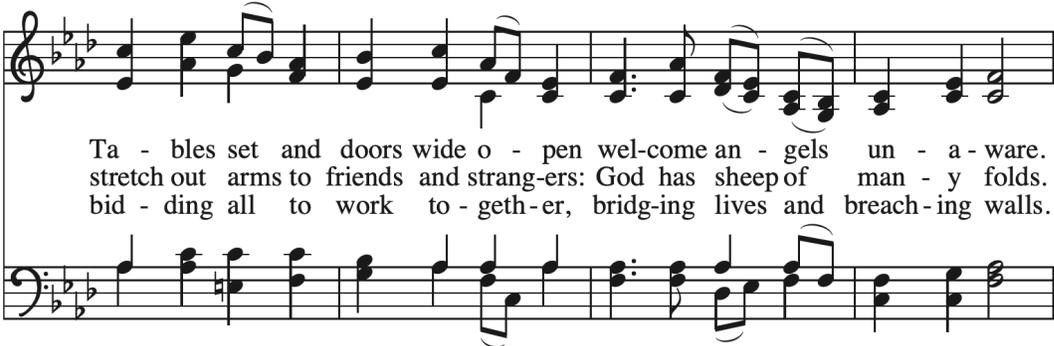
Sermon

Hymn of the Day: “Commonwealth is God’s Commandment” (ACS 1036)

Commonwealth Is God's Commandment

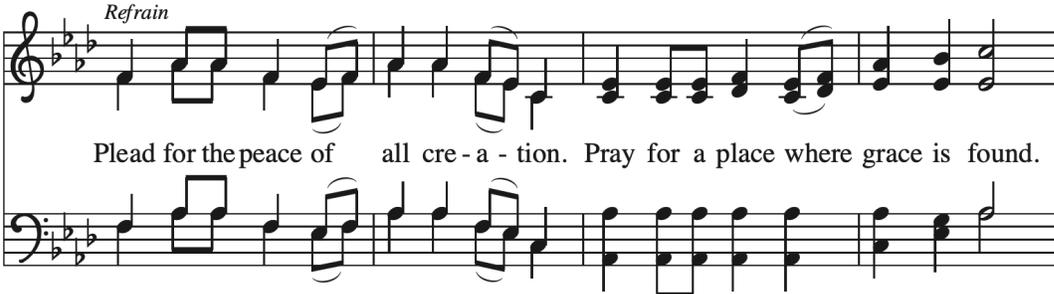


1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

Refrain



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

Text: Mary Louise Bringle, b. 1953
Music: RESTORATION, W. Walker, *Southern Harmony*, 1835
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Prayers of Intercession

Here at the end of August, let us join together to pray for all people in their many needs, responding to each petition with the words **“You are our helper.”**

For the church and its leaders, we pray. Inspire pastors, bishops, and all who teach your people as we journey together in faith. Give to the baptized a spirit of hospitality to welcome the newcomer. Bless the leaders of our congregation during this difficult time of transition. Hear our prayers, O God:
you are our helper.

For the well-being of the earth and its creatures, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts. Give wisdom to those who make decisions about the care of our national parks and forests. Hear our prayers, O God:
you are our helper.

For the nations and peoples of the world, we pray. Bring peace to Ukraine. Thwart the desires of tyrants. Sustain the efforts of those who pursue justice and equity for all. Defend immigrants and refugees and all who are persecuted for their ethnicity or religious beliefs. Hear our prayers, O God:
you are our helper.

For wisdom in all matters sexual, we pray. Strengthen marriages. Accompany all, especially teenagers, who are facing sexual issues, and protect sexual minorities the world over. Hear our prayers, O God:
you are our helper.

For all who suffer in body, mind, or spirit, we pray. Visit those who live in isolation or fear, especially those who are incarcerated or detained. Accompany the families that experience gun violence. Comfort all who are sick or grieving. Hear the names we call out to you now: (*keep ten seconds of silence*). Hear our prayers, O God:
you are our helper.

For all the saints, especially today Augustine, Bishop of Hippo, and Moses the Black, we give you thanks. Keep us in the faith until we join with them in the life of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Hear our prayers, O God:

you are our helper.

Into your hands, merciful God, we commend all for whom we pray, for we trusting in Jesus Christ, our holy Wisdom and loving Lord. **Amen.**

Into your hands, merciful God, we commend all for whom we pray, trusting in Jesus Christ, our Savior and Lord. **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offertory Music: "Hostias" from *Requiem* by Gabriel Faure

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.
Amen.

Dialogue and Preface

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

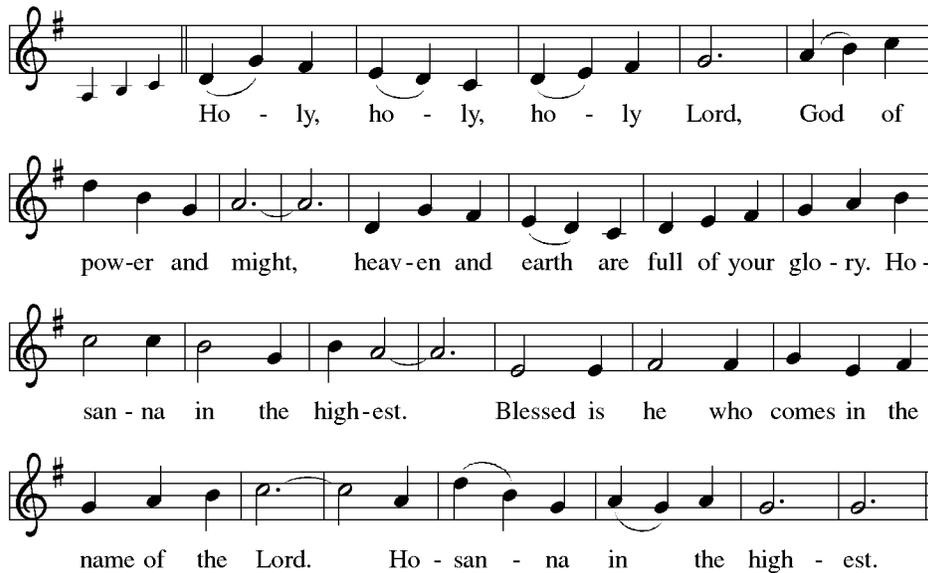
It is right to give our thanks and praise.

The image shows a musical score for a liturgical text. It consists of four staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, melodic style with quarter and eighth notes, often beamed together. There are double bar lines at the end of each staff.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,

he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**]
Celebrating his resurrection, we shout Amen. [**Amen.**]
Trusting his presence in every time and place, we plead Amen. [**Amen.**]

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (ELW Setting One)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Song after Communion (ELW Setting One)

Now, Lord, you let your ser - vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre - pared in the
sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

Prayer after Communion

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING HYMN: “Arise, My Soul, Arise!” (ELW 827)

Arise, My Soul, Arise!

Nyt ylös, sieluni



Nyt y - lös, sie - lu - ni, nous' y - lös mul - last' täs - tä!
 1 A - rise, my soul, a - rise! Stretch forth to things e - ter - nal
 2 Now hear the harps of heav'n! Oh, hear the song vic - to - rious,



Käy jal - kain juu - reen Ju - ma - lan ja Ka - rit - san.
 and has - ten to the feet of your re - deem - er God,
 the nev - er - end - ing an - them sound - ing through the sky!



Ja vaikk' ei sil - mä - ni va - lo - a Her - ran kes - tä,
 who, hid from mor - tal eyes, yet dwells in light su - per - nal;
 To mor - tals is not giv'n to join in strains so glo - rious;



niin kui - ten - kin sä rie - mui - ten käy lau - la - maan.
 so wor - ship God in hum - ble - ness, your sov - 'reign Lord.
 yet here on earth we too can sing our prais - es high!



I - äi - seen i - loon ja juh - laan ja - loon
 The ban - quet of love a - waits you a - bove;
 Christ bought with his blood the ran - somed of God;



oot Ka - rit - san sä suu - riin häi - hin kut - sut - tu.
 yet here you have a fore - taste of the feast to come!
 to him be ev - er - last - ing pow'r and vic - to - ry.



Tai - va - han kun - ni - a on Her - ran ar - mos - ta
 Re - joice, my soul, re - joice, to heav'n lift up your voice:
 And let the great a - men re - sound through heav'n a - gain.



sun o - sa - si, *sun* pe - rin - tös ja ta - va - ras.
 **Siis* rie - mui - se ja a - jat - te - le au - tuut - tas.
 1, 2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Finnish stanza repeats the last line of music.

Text: Johan Kahl, 1721–1746; Finnish tr. *Halullisten Sjelujen Hengelliset Laulut*, 1790; English tr. Ernest E. Ryden, 1886–1981, alt.
 Music: NYTYLÖS, SIELUNI, Finnish folk tune

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Announcements:

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

CLOSING VOLUNTARY: “When Morning Gilds the Skies” Robert Lind

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