

# **RESURRECTION EVANGELICAL LUTHERAN CHURCH**



**Thirteenth Sunday after Pentecost  
September 4, 2022  
10:00AM**

*The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.*

**OPENING VOLUNTARY:** “UNION SEMINARY,” James Biery

**CONFESSİON AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

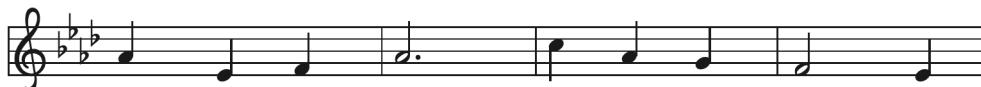
*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

**GATHERING HYMN:** “God's Work, Our Hands” (ACS 1000)

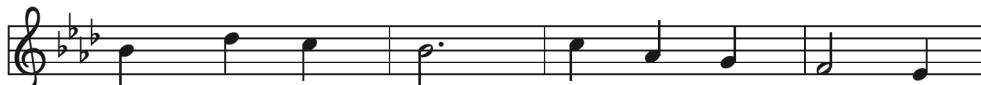
## God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - - pel.  
shar - ing the good news of your gos - - pel.  
shar - ing the good news of your gos - - pel.  
shar - ing the good news of your gos - - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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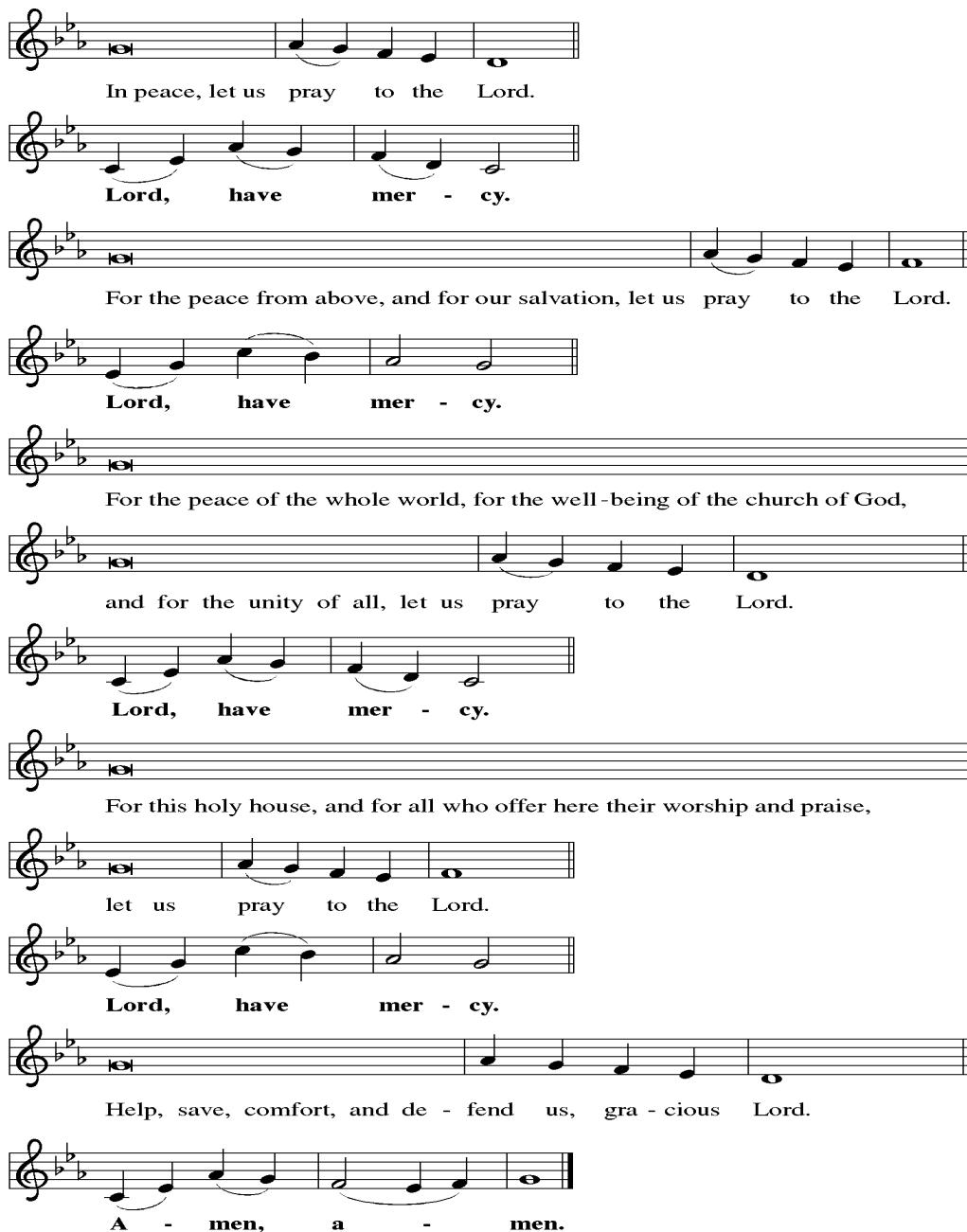
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## *Greeting*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## *Kyrie Litany (ELW Setting One, pages 98-99)*



In peace, let us pray to the Lord.  
Lord, have mercy.  
For the peace from above, and for our salvation, let us pray to the Lord.  
Lord, have mercy.  
For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.  
Lord, have mercy.  
For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.  
Lord, have mercy.  
Help, save, comfort, and defend us, gracious Lord.  
A - men, a - men.

## *Prayer of the Day*

Let us pray.

*A brief silence is kept before the prayer.*

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

**Amen.**

## **FIRST READING: DEUTERONOMY 30:15–20**

A reading from Deuteronomy:

Moses said to the people:

<sup>15</sup>See, I have set before you today  
life and prosperity,  
death and adversity.

<sup>16</sup>If you obey the commandments of the LORD your God  
that I am commanding you today,  
by loving the LORD your God,  
by walking in the LORD's ways,  
and by observing God's commandments, decrees, and ordinances,  
then you shall live and become numerous,  
and the LORD your God will bless you  
in the land that you are entering to possess.

<sup>17</sup>But if your heart turns away and you do not hear,  
but are led astray to bow down to other deities and serve them,  
<sup>18</sup>I declare to you today that you shall perish;  
you shall not live long in the land  
that you are crossing the Jordan to enter and possess.

<sup>19</sup>I call heaven and earth to witness against you today  
that I have set before you life and death,  
blessings and curses.  
Choose life so that you and your descendants may live,  
<sup>20</sup>loving the LORD your God,  
obeying the LORD,  
and holding fast to your God;  
for that means life to you and length of days,  
so that you may live in the land  
that the LORD swore to give to your ancestors,  
to Abraham, to Isaac, and to Jacob.

Word of God, word of life. **Thanks be to God.**

## **PSALM 1**

***Sung responsively by whole verse.***

### **Refrain**



They are like trees      plant - ed by streams      of wa - ter.

Psalm 1:3

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### **Tone**



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<sup>1</sup>Happy are they who have not walked in the counsel<sup>1</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats<sup>1</sup> of the scornful!

<sup>2</sup>Their delight is in the law<sup>1</sup> of the LORD,  
and they meditate on God's teaching<sup>1</sup> day and night. R

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that<sup>1</sup> do not wither;  
everything they<sup>1</sup> do shall prosper.

<sup>4</sup>It is not so<sup>1</sup> with the wicked;  
they are like chaff which the wind<sup>1</sup> blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when<sup>1</sup> judgment comes,  
nor the sinner in the council<sup>1</sup> of the righteous.

<sup>6</sup>For the LORD knows the way<sup>1</sup> of the righteous,  
but the way of the wicked shall<sup>1</sup> be destroyed. R

## *Second Reading: Philemon 1-21*

A reading from Philemon:

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker,  
<sup>2</sup>to Apphia our sister, to Archippus our fellow soldier,  
and to the church in your house:

<sup>3</sup>Grace to you and peace from God, our Father, and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers,  
I always thank my God <sup>5</sup>because I hear of your love for all the saints  
and your faith toward the Lord Jesus.

<sup>6</sup>I pray that the sharing of your faith may become effective  
when you perceive all the good that we may do for Christ.

<sup>7</sup>I have indeed received much joy and encouragement from your love,  
because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ  
to command you to do your duty,  
<sup>9</sup>yet I would rather appeal to you on the basis of love—  
and I, Paul, do this as an old man,  
and now also as a prisoner of Christ Jesus.

<sup>10</sup>I am appealing to you for my child, Onesimus,  
whose father I have become during my imprisonment.

<sup>11</sup>Formerly he was useless to you,  
but now he is indeed useful both to you and to me.

<sup>12</sup>I am sending him, that is, my own heart, back to you.

<sup>13</sup>I wanted to keep him with me,  
so that he might be of service to me in your place  
during my imprisonment for the gospel;

<sup>14</sup>but I preferred to do nothing without your consent,  
in order that your good deed might be voluntary and not something forced.

<sup>15</sup>Perhaps this is the reason Onesimus was separated from you for a while,  
so that you might have him back forever,

<sup>16</sup>no longer as a slave but more than a slave,  
a beloved brother—especially to me but how much more to you,  
both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner,  
welcome Onesimus as you would welcome me.

<sup>18</sup>If he has wronged you in any way, or owes you anything,  
charge that to my account.

<sup>19</sup>I, Paul, am writing this with my own hand: I will repay it.

I say nothing about your owing me even your own self.

<sup>20</sup>Yes, brother, let me have this benefit from you in the Lord!

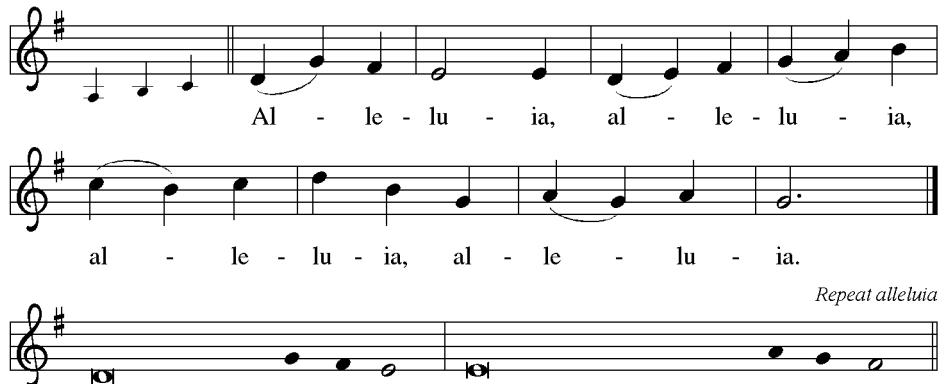
Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I am writing to you,  
knowing that you will do even more than I say.

Word of God, word of life.  
**Thanks be to God.**

*Gospel Acclamation*

*Verse sung by cantor, with assembly singing the alleluias.*



Musical notation for the Alleluia verse, consisting of three staves of music in G major (one sharp) and common time. The lyrics are:

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Let your face shine up- | on your servant,\* and teach | me your statutes.

**Gospel: Luke 14:25-33**

The Holy Gospel according to Luke.  
**Glory to you, O Lord.**

<sup>25</sup>Now large crowds were traveling with Jesus;  
and he turned and said to them,  
<sup>26</sup>“Whoever comes to me and does not hate father and mother,  
spouse and children, brothers and sisters,  
yes, and even life itself, cannot be my disciple.  
<sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple.  
<sup>28</sup>For which of you, intending to build a tower,  
does not first sit down and estimate the cost,  
to see whether there is enough to complete it?  
<sup>29</sup>Otherwise, when a foundation has been laid and the builder is not able to  
finish the building,  
all who see it will begin to ridicule the builder, <sup>30</sup>saying,  
‘This person began to build and was not able to finish.’  
<sup>31</sup>Or what king, going out to wage war against another king,  
will not sit down first and consider whether he is able with ten thousand  
to oppose the one who comes against him with twenty thousand?  
<sup>32</sup>If he cannot, then, while the other is still far away,  
he sends a delegation and asks for the terms of peace.  
<sup>33</sup>So therefore, none of you can become my disciple  
if you do not give up all your possessions.

The gospel of the Lord.  
**Praise to you, O Christ.**

*Sermon*

*Hymn of the Day:* “Beloved God’s Chosen” (ELW 648)

## Beloved, God's Chosen

1 Be - lov - ed, God's cho - sen, put on as a gar - ment  
2 With - in, call forth Wis - dom, to dwell in you rich - ly;  
3 Be - lov - ed, God's cho - sen, put on as a gar - ment

com - pas - sion, for - give - ness, and good - ness of heart.  
let peace rule your hearts and that peace be of Christ.  
com - pas - sion, for - give - ness, and good - ness of heart.

A - bove all, be - fore all, let love be your rai - ment  
And from the heart's cham - ber, be - lov - ed and ho - ly,  
A - bove all, be - fore all, let love be your rai - ment

that binds in - to one ev - 'ry dis - so-nant part.  
let sing - ing thanks - giv - ing to God ev - er rise.  
that binds in - to one ev - 'ry dis - so-nant part.

Text: Susan Palo Cherwien, b. 1953

Music: ANDREW'S SONG, Robert A. Hobby, b. 1962

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## *Prayers of Intercession*

On this first Sunday of September, let us pray for the world, the earth, and all people according to their needs, responding to each petition with the words “**Show us your way.**”

For the church around the world;  
for all Christians who speak out against war and injustice;  
for our congregation, the Transition Team and the Call Committee;  
for all the volunteers who are upholding the activities of our congregation:  
that your church may thrive, O God,  
**show us your way.**

For the well-being of the earth and all its creatures;  
for wisdom in caring for national parks and old-growth forests;  
for weather patterns that are kindly to human communities:  
that we care for your creation, O God,  
**show us your way.**

For the nations and those in authority;  
for peace in Ukraine and in Baghdad;  
for the Department of Justice, and for judges and juries throughout our nation’s courts;  
for honesty and integrity in political campaigns:  
that all peoples choose justice and equity, O God,  
**show us your way.**

On this Sunday, remembering both the slave Philemon and Peter Claver, missionary to the natives of Columbia, we pray for all who are in any way enslaved, whether by law, by society, or by addictions:  
that all people may enjoy lives of freedom, O God,  
**show us your way.**

For all in any need;  
for everyone affected by the floods in India, Pakistan, and Kentucky;  
for those suffering from drought in China;  
for all people who have no drinking water, especially the residents of Jackson, Mississippi; for those who suffer from disease;  
for those without medical care;  
for those whose names we call out here (*keep ten seconds of silence*):

that all may know your merciful power, O God,  
**show us your way.**

We give thanks for the lives of all who have died in the faith,  
both the famous and the forgotten.

That all we disciples may live enriched by such faith, O God,  
**show us your way.**

Gathered together in the embrace of the Holy Spirit, gracious God, we offer these  
and all our prayers to you, through Jesus Christ, our Savior and Lord.

**Amen.**

### *Peace*

The peace of Christ be with you always. **And also with you.**

*The assembly greets each other with Christ's Peace by bowing to each other,  
waving, or offering another appropriate gesture. For continued safety, please  
refrain from handshakes and hugs.*

### *Offering and Setting the Table*

*While the table is set for Holy Communion, members of the assembly may prepare  
to bring their offering forward when ushers invite them to come to the chancel  
where baskets are available to receive your gift. Communion ministers will sanitize  
and cleanse their hands prior to handling the gifts of bread and wine.*

### *Offering Prayer*

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish  
your whole creation. Turn our hearts toward those who hunger in any way, that all  
may know your care; and prepare us now to feast on the bread of life, Jesus Christ,  
our Savior and Lord.

**Amen.**

*Dialogue and Preface*

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of common time, each starting with a treble clef and a key signature of one sharp (F#). The first three staves end with double bar lines and repeat signs. The fourth staff ends with a single bar line. The lyrics are written below the notes, with some words on separate lines and others aligned under specific notes. The music features eighth and sixteenth note patterns, primarily in eighth-note groups of two or three.

It is indeed right, our du - ty and our joy,  
 that we should at all times and in all places give thanks and praise to you,  
 al-mighty and merciful God, through our Sav - ior Je - sus Christ;  
 who on this day overcame death and the grave,  
 and by his glorious resur - rec - tion  
 opened to us the way of ev - er - last - ing life.  
 And so, with all the choirs of an - gels,  
 with the church on earth and the hosts of heav - en,  
 we praise your name and join their un - end - ing hymn:

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## *Holy, Holy, Holy* (ELW Setting One)

The musical setting consists of four staves of music in G major, common time, with a treble clef. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## *Thanksgiving at the Table*

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom  
are both life and death,  
growth and decay,  
the nest and the hunt,  
sunshine and storm,  
darkness and light.  
Sustained by these wonders,  
we creatures of dust join in the ancient song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.  
Broken like bread, he enlivens our body.  
Outpoured like wine, he fills the earth with goodness.

Receiving this mystery,  
we mortals sing our song:  
The earth is full of your glory.  
**The earth is full of your glory.**

We praise you for the heart of Jesus,  
so filled with your love for this earth.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Gathered around this table,  
we your children unite in this song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you create the worlds,  
you uphold the living,  
you embrace the dead.  
Send forth your Spirit  
and renew the face of the earth.  
Strengthen us for our journey with this meal,  
the body and blood of Christ.  
Give us a future that trusts in you  
and cares for your earth.  
Empowered by your promises,  
we rise from our deaths  
to praise you again:  
The earth is full of your glory.  
**The earth is full of your glory.**

Amen, and amen.  
**Amen, and amen.**

## ***Lord's Prayer***

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## ***Breaking of Bread and Invitation to Communion***

In Christ's presence there is fullness of joy.  
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may not dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

*Lamb of God:* (ELW Setting One)

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Song after Communion* (ELW Setting One)

Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

## *Prayer after Communion*

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## *Blessing*

The God of peace,  
Father,  Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

**SENDING HYMN:** “O God, My Faithful God” (ELW 806)

## O God, My Faithful God

1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
 2 Give me the strength to do with read - y heart and will - ing  
 3 Keep me from say - ing words that lat - er need re - call - ing;  
 4 When dan - gers gath - er round, oh, keep me calm and fear - less;

with - out whom noth-ing is, all per - fect gifts be - stow - ing:  
 what - ev - er you com - mand, my call - ing here ful - fill - ing—  
 guard me, lest i - dle speech may from my lips be fall - ing;  
 help me to bear the cross when life seems dark and cheer - less;

give me a health - y frame, and may I have with - in  
 to do it when I ought, with all my might—and bless  
 but when, with - in my place, I must and ought to speak,  
 help me, as you have taught, to love both great and small,

a con - science free from blame, a soul un - stained by sin.  
 what - ev - er I have wrought, for you must give suc - cess.  
 then to my words give grace, lest I of - fend the weak.  
 and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

## *Announcements:*

## *Dismissal*

Go in peace. Love your neighbor.  
**Thanks be to God.**

**CLOSING VOLUNTARY:** “Earth and All Stars,” Wayne Wold

## **Notes on the Music for Today**

### HYMN OF THE DAY

“Beloved God’s Chosen” ELW 648

TEXT: Susan Palo Cherwien (1953-2021)

TUNE: ANDREW’S SONG, Robert A. Hobby (1962)

Susan Palo Cherwien wrote this "versification of Colossians 3:12-16" in response to a commission by First Lutheran Church, Freeport, Illinois, to honor Twila K. Schock on the occasion of the rededication of the church's pipe organ." In deceptively simple yet elegant language it summarizes the verses in Colossians by enclosing the thankful peace of singing within the community's raiment of love.

Robert A. Hobby wrote ANDREW’S SONG in response to a request from Augsburg Fortress for a tune that would go with this hymn in Cherwien's book O Blessed Spring. Hobby says he "eagerly accepted the invitation" since "the portion of the Colossians 3 text which this hymn paraphrases was read at my wedding." Following Calvin Hampton and David Hurd he felt the hymn "called for a warm, ballad-like treatment.... My efforts resulted in a rather pianistic setting, with slow harmony under the melody and a simple interlude to offer a pause between stanzas." This interlude is included in the Accompaniment Edition of Evangelical Lutheran Worship. Hobby says he chose ANDREW’S SONG to name the tune "as a tribute to the English composer Andrew Carter who has so graciously offered me compositional coaching for a number of years."

### OPENING VOLUNTARY

“UNION SEMINARY,” James Biery (1956)

James Biery is an American organist, composer and conductor who is Minister of Music at Grosse Pointe Memorial Church (Presbyterian) in Grosse Pointe Farms, Michigan, where he directs the choirs, plays the

66-rank Klais organ and oversees the music program of the church. Prior to this appointment Biery was music director for Cathedrals in St. Paul, Minnesota and Hartford, Connecticut.

Biery's setting of UNION SEMINARY is in 3 parts, or ABA. The A sections are based on a melody that he constructed from the hymn tune. He has changed the rhythm slightly, and has built the melody on the inverted form of the original tune. The middle section, combining the tune in its original key and rhythm with the tune a fifth below and a half-note apart, creates a delightfully off-center canon. Enjoy!

#### CLOSING VOLUNTARY

"Earth and All Stars," Wayne L. Wold (1954)

Currently Professor, College Organist, and Chair of the Music Department at Hood College in Frederick, Maryland, and Director of Music Ministry at First Lutheran Church in Ellicott City, Maryland, Wayne L. Wold wrote this setting on "Earth and All Stars," a tune composed by David N. Johnson (1922-1987) for the text of the same name by Herbert Brokering. (Some hymnals title the tune DEXTER.) It first appeared with the text in *Twelve Folksongs and Spirituals* (1968) and the next year was included as one of the tunes for this hymn in *Contemporary Worship 1: Hymns* (1969). It works with the text, "Alleluia! Jesus is risen," but it fits its namesake better for two reasons. First, the stanzas there have an inner refrain, "Sing to the Lord a new song." Second, the melismas on the word "Lord" in the inner refrain and on "mar" of "marvelous" in the refrain itself disappear here so that the tune loses some of its cascading exuberance. The melody in the refrain still grows out of what preceded it and presses higher to a climax, but the syllabic shape of the text clips its wings a bit. Comparing the meters of #377 and #731 illustrates this at a glance.

#### Readings for the Coming Week:

**Monday** Psalm 101. **Tuesday** 1 Timothy 4:6-16. **Wednesday** Luke 18:18-30.

**Thursday** Psalm 51:1-10. **Friday** (commemoration of Peter Claver, priest, missionary to Columbia, 1654) Genesis 7:6-10; 8:1-5. **Saturday** Genesis 8:20-9:7. **14<sup>th</sup> Sunday after Pentecost** Exodus 32:7-14; Psalm 51:1-10; 1 Timothy 1:12-17; Luke 15:1-10.

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**September 4, 2022  
10:00AM**

<b>Gordon Lathrop</b>	<b>Presiding Minister</b>
<b>Dave Oaks</b>	<b>Assisting Minister</b>
<b>Gail Ramshaw</b>	<b>Reader</b>
<b>Michael Schultz</b>	<b>Cantor</b>
<b>Helen Chaale and Glen Mason</b>	<b>Communion Assistants</b>
<b>Ron Bergman</b>	<b>Lock-Up, starting September 4</b>

**Attendance: August 28<sup>th</sup>, 10:00AM – 65**

*The flowers in the chancel are given to the glory of God by  
Tom and Mimi Van Poole.*

*Our worship service is regularly video recorded and posted online. If you have a concern, please contact the pastor.*

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