

**RESURRECTION EVANGELICAL  
LUTHERAN CHURCH**



**Seventeenth Sunday after Pentecost  
October 2, 2022  
10:00AM**

*The assembly gathers in seating in the nave, maintaining appropriate physical distance; wearing face masks is optional.*

**OPENING VOLUNTARY:** “Pastorale,” Sigfrid Karg-Elert

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, ✝ one God,  
whose steadfast love endures forever.  
**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

**GATHERING HYMN:** God is here! (ELW 526)

# God Is Here!

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en;  
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000  
 Music: ABBOTS LEIGH, Cyril V. Taylor, 1907-1991  
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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie Litany (ELW Setting One, pages 98-99)

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

## *Prayer of the Day*

Let us pray.

*A brief silence is kept before the prayer.*

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## ***First Reading: Habakkuk 1:1-4; 2:1-4***

A reading from Habakkuk:

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

<sup>3</sup>Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what the LORD will say to me,  
and what the LORD will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

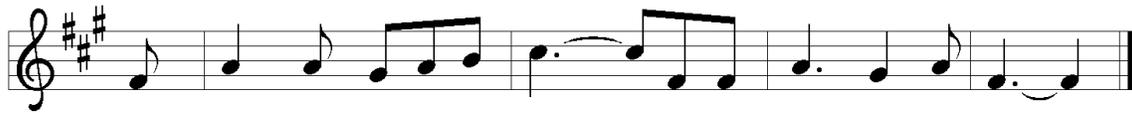
Word of God, word of life.

**Thanks be to God.**

**Psalm 37:1-9**

**Sung responsively by whole verse.**

**Refrain**



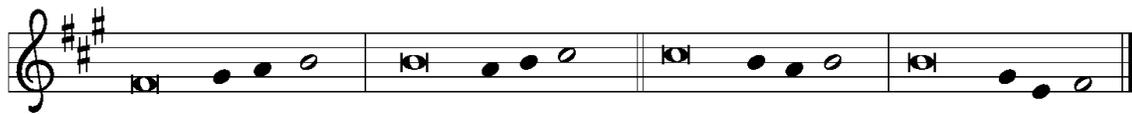
Com - mit your way to the LORD; put your trust in the LORD.

Psalm 37:5

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**Tone**



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- <sup>1</sup>Do not be provoked by <sup>|</sup> evildoers;  
do not be jealous of those <sup>|</sup> who do wrong.
- <sup>2</sup>**For they shall soon wither <sup>|</sup> like the grass,**  
**and like the green grass <sup>|</sup> fade away.**
- <sup>3</sup>Put your trust in the LORD <sup>|</sup> and do good;  
dwell in the land and <sup>|</sup> find safe pasture.
- <sup>4</sup>**Take delight <sup>|</sup> in the LORD,**  
**who shall give you your <sup>|</sup> heart's desire. R**
- <sup>5</sup>Commit your way to the LORD; put your trust <sup>|</sup> in the LORD,  
and see what <sup>|</sup> God will do.
- <sup>6</sup>**The LORD will make your vindication as clear <sup>|</sup> as the light**  
**and the justice of your case like the <sup>|</sup> noonday sun.**
- <sup>7</sup>Be still before the LORD and wait <sup>|</sup> patiently.  
Do not be provoked by the one who prospers, the one who succeeds in <sup>|</sup> evil  
schemes.
- <sup>8</sup>**Refrain from anger, leave <sup>|</sup> rage alone;**  
**do not be provoked; it leads on- <sup>|</sup> ly to evil.**
- <sup>9</sup>For evildoers shall <sup>|</sup> be cut off,  
but those who hope in the LORD shall pos- <sup>|</sup> sess the land. **R**

*Second Reading: 2 Timothy 1:1-14*

A reading from Second Timothy:

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God,  
for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God, the Father, and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—  
whom I worship with a clear conscience,  
as my ancestors did—  
when I remember you constantly in my prayers night and day.

<sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy.

<sup>5</sup>I am reminded of your sincere faith,  
a faith that lived first in your grandmother Lois  
and your mother Eunice and now,

I am sure, lives in you.

<sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you  
through the laying on of my hands;

<sup>7</sup>for God did not give us a spirit of cowardice,  
but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord  
or of me his prisoner,

but join with me in suffering for the gospel,  
relying on the power of God,

<sup>9</sup>who saved us and called us with a holy calling,  
not according to our works but according to God's own purpose and grace.

This grace was given to us in Christ Jesus before the ages began,

<sup>10</sup>but it has now been revealed through the appearing of our Savior Christ  
Jesus,

who abolished death and brought life and immortality to light through the  
gospel.

<sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher,

<sup>12</sup>and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust.

I am sure that God is able to guard until that day everything that I have  
entrusted to God.

<sup>13</sup>Hold to the standard of sound teaching that you have heard from me,  
in the faith and love that are in Christ Jesus.

<sup>14</sup>Guard the good treasure entrusted to you,  
with the help of the Holy Spirit living in us.

Word of God, word of life.

**Thanks be to God.**

## Gospel Acclamation

*Verse sung by cantor, with assembly singing the alleluias.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

The word of the Lord en- | dures forever. \* That word is the good news that was an |  
nounced to. you.

## Gospel: Luke 17:5-10

The Holy Gospel according to Luke, the 17<sup>th</sup> Chapter.  
**Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!”

<sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed,  
you could say to this mulberry tree,  
‘Be uprooted and planted in the sea,’  
and it would obey you.

<sup>7</sup>“Who among you would say to your slave  
who has just come in from plowing or tending sheep in the field,  
‘Come here at once and take your place at the table’?

<sup>8</sup>Would you not rather say,  
‘Prepare supper for me, put on your apron and serve me while I eat and drink;  
later you may eat and drink’?

<sup>9</sup>Do you thank the slave for doing what was commanded?

<sup>10</sup>So you also, when you have done all that you were ordered to do, say,  
‘We are worthless slaves;  
we have done only what we ought to have done!’ ”

The gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

### Hymn of the Day: “Founded on Faith” (ACS 1048)

#### Founded on Faith



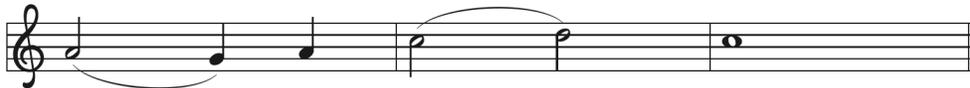
1 Found - ed on faith, the church— a - live by grace—  
2 Your cross, O Christ, re - news our life each day.  
3 E - quipped by prayer, we live the Spir - it's call.  
4 Grow - ing in grace for God's cre - at - ed earth,  
5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.  
Bap - tized in you, we learn and teach and pray.  
Em - pow' red to serve with gifts, both great and small,  
we yearn for jus - tice, peace, and hu - man worth;  
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:  
Fed by your love, with thank - ful hearts, we say:  
we bring the liv - ing hope of God to all.  
a world re - stored; a faith - ful, car - ing church.  
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

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## Prayers of Intercession

We join in prayer for all persons in every need, responding to each petition with words from today's psalm, “We put our trust in you.”

Merciful God, we pray for cooperation between the Lutheran and Episcopal churches; for all our congregational volunteers; and for the pastor you are preparing to come to our congregation. . . .Hear our prayer, gracious God:  
**we put our trust in you.**

For the wellbeing of the creatures of your creation; for animals whose habitat is threatened; for livestock; and for our dear pets. . . . Hear our prayer, benevolent God:  
**we put our trust in you.**

For every nation and for those entrusted with authority; for residents of nations experiencing civil unrest; and for all victims of gun violence in our own land. . . . Hear our prayer, merciful God:  
**we put our trust in you.**

For Florida, the Philippines, and all places ravaged by natural disasters; for persons who have suffered the loss of their home and livelihood; and for all first responders . . . . Hear our prayer, creator God:  
**we put our trust in you.**

For grandmothers, grandfathers, and all who care for family members; for youths with gender concerns and their families; for the clinics and medical staff that serve Arlington county. . . . Hear our prayer, faithful God:  
**we put our trust in you.**

For all who are sick and suffering; for those who have no access to medical care; for all who even this week will die of covid; and for those whose names we call out to you now. . . . Hear our prayer, loving God:  
**We put our trust in you.**

In thanksgiving for all who have died in the faith, especially this week Francis of Assisi and Henry Melchior Muhlenberg; and for the help of the Holy Spirit to accompany us through life and death. . . . Hear our prayer, eternal God:  
**We put our trust in you.**

Into your hands, almighty God, we commend all for whom we pray, trusting in the love shown to us in Jesus Christ, our Savior and Lord.  
**Amen**

## *Peace*

The peace of Christ be with you always. **And also with you.**

*The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.*

## ***Offertory Anthem:***

From *Hymn of Praise: #5* - "I waited for the Lord," Felix Mendelssohn  
Lee Ann Kostantinov and Jane Waldrop, soloists

## ***Offering and Setting the Table***

*While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.*

## ***Offering Prayer***

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

*Dialogue and Preface*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows a musical score for a liturgical text. It consists of four staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, melodic style with slurs connecting the notes.

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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*Holy, Holy, Holy (All Creation Sings page 36)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

### *Thanksgiving at the Table*

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom  
are both life and death,  
growth and decay,  
the nest and the hunt,  
sunshine and storm,  
darkness and light.  
Sustained by these wonders,  
we creatures of dust join in the ancient song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.  
Broken like bread, he enlivens our body.  
Outpoured like wine, he fills the earth with goodness.  
Receiving this mystery,  
we mortals sing our song:  
The earth is full of your glory.  
**The earth is full of your glory.**

We praise you for the heart of Jesus,  
so filled with your love for this earth.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Gathered around this table,  
we your children unite in this song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you create the worlds,  
you uphold the living,  
you embrace the dead.  
Send forth your Spirit  
and renew the face of the earth.  
Strengthen us for our journey with this meal,  
the body and blood of Christ.  
Give us a future that trusts in you  
and cares for your earth.  
Empowered by your promises,  
we rise from our deaths  
to praise you again:  
The earth is full of your glory.  
**The earth is full of your glory.**

Amen, and amen.  
**Amen, and amen.**

## *Lord's Prayer*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

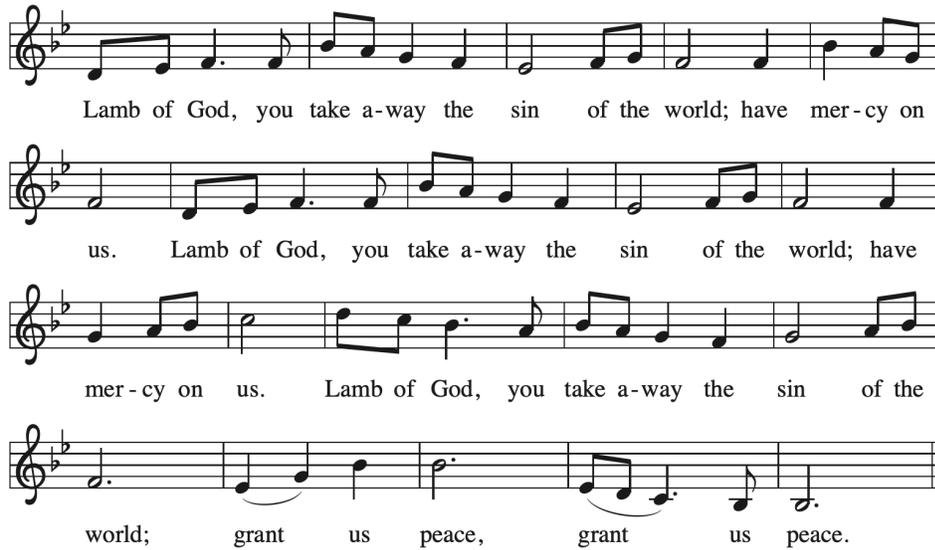
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## *Breaking of Bread and Invitation to Communion*

In Christ's presence there is fullness of joy.  
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

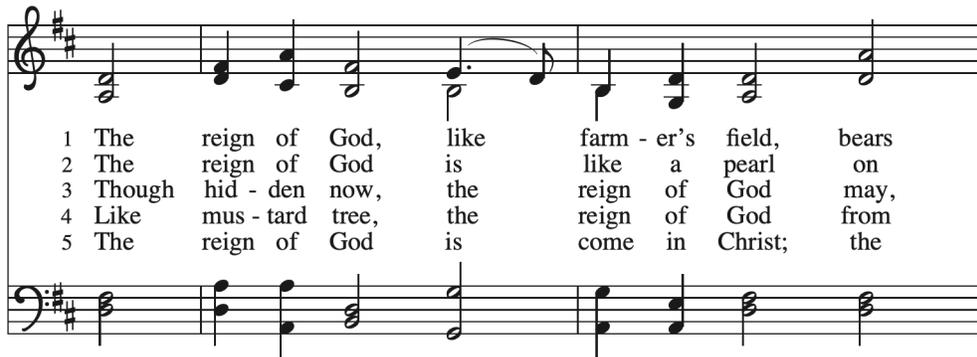
*Lamb of God: (All Creation Sings page 40)*



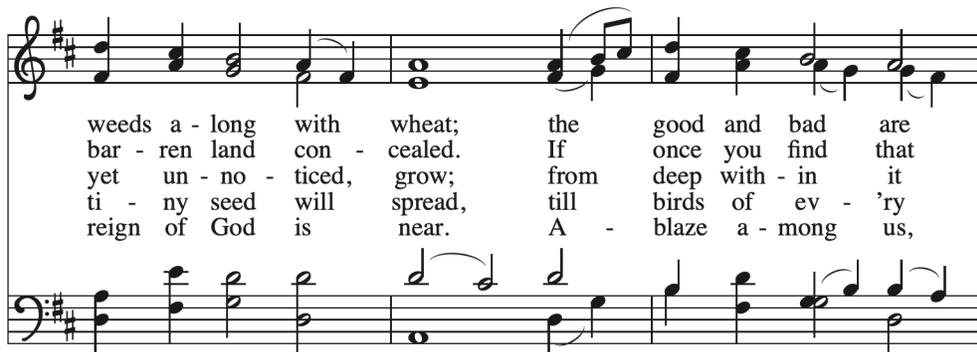
Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

*Hymn during Communion: "The Reign of God Like Farmer's Field" (ACS 952)*

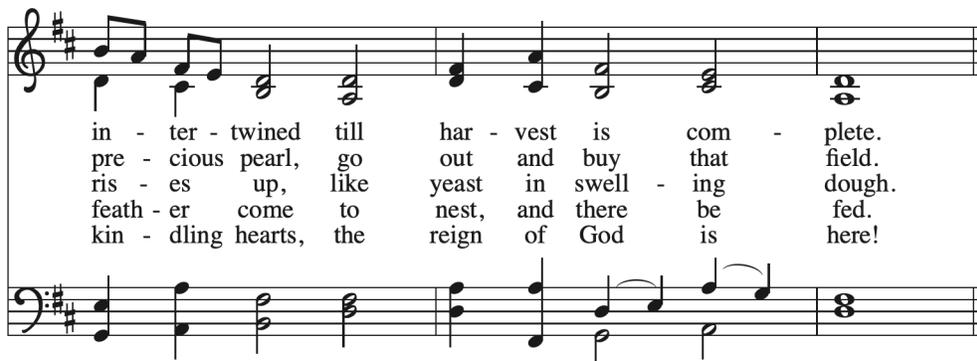
## The Reign of God Like Farmer's Field



1 The reign of God, like farm - er's field, bears  
 2 The reign of God is like a pearl on  
 3 Though hid - den now, the reign of God may,  
 4 Like mus - tard tree, the reign of God from  
 5 The reign of God is come in Christ; the



weeds a - long with wheat; the good and bad are  
 bar - ren land con - cealed. If once you find that  
 yet un - no - ticed, grow; from deep with - in it  
 ti - ny seed will spread, till birds of ev - 'ry  
 reign of God is near. A - blaze a - mong us,

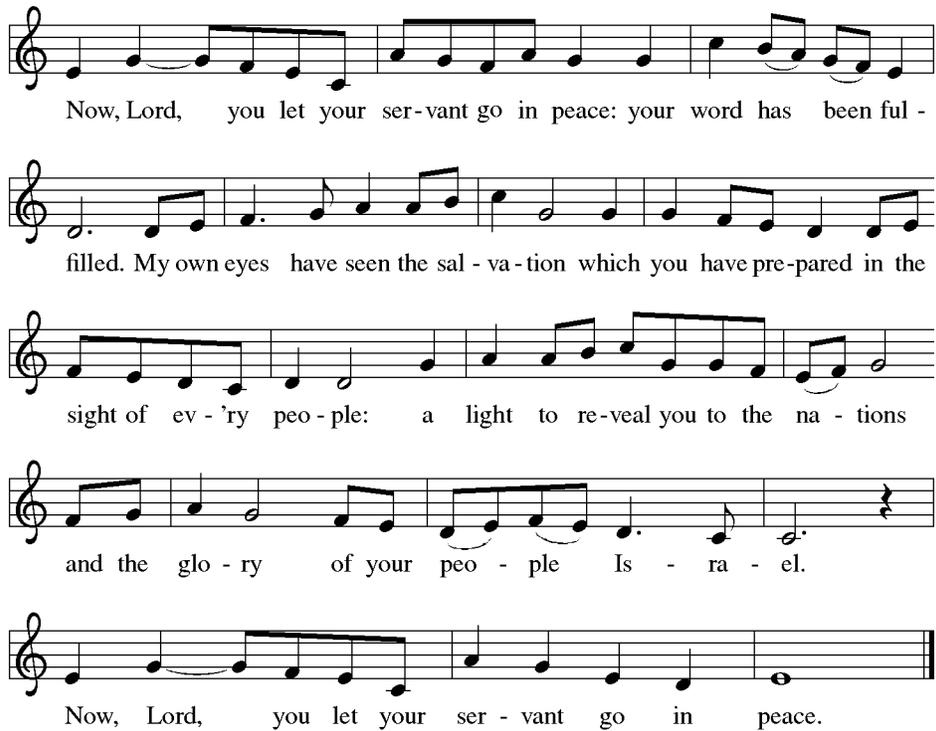


in - ter - twined till har - vest is com - plete.  
 pre - cious pearl, go out and buy that field.  
 ris - es up, like yeast in swell - ing dough.  
 feath - er come to nest, and there be fed.  
 kin - dling hearts, the reign of God is here!

Text: Delores Dufner, OSB, b. 1939  
 Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816; arr. *With One Voice*, 1995  
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### *Song after Communion* (ELW Setting One)



Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

### *Prayer after Communion*

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

*At the conclusion of the Sending Hymn the congregation follows the cross outside where the Blessing of Animals and the final Blessing and Dismissal of the Liturgy will take place.*

***Sending Hymn:*** “Hallelujah! We Sing Your Praises” (ELW 535)

# Hallelujah! We Sing Your Praises

## *Haleluya! Pelo tsa rona*

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

*End*

ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
 Music: HALELUYA! PELO TSA RONA, South African; arr. *Freedom Is Coming*  
 English text and arr. © 1984 Utryck, admin. Walton Music Corp.

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***Blessing of the Animals:***

Blessed be God, Creator of Heaven and Earth.

**All creation sings your praises.**

The Lord be with you.

**And also with you.**

Let us pray:

Almighty and everlasting God, Creator of all things and giver of all life, let your blessing be upon all these animals. May our relationships with them mirror your love, and our care for them be an example of your bountiful mercy. Grant the animals health and peace. Strengthen us to love and care for them as we strive to imitate the love of Jesus Christ our Lord and God's servant Francis. **Amen.**

## **Blessing of Animals**

*You are welcome to bring your pet forward for an individual blessing.*

### **A Prayer attributed to Francis of Assisi**

Lord, make us instruments of your peace.

**Where there is hatred, let us sow love;**

Where there is injury, pardon;

**Where there is doubt, faith;**

Where there is despair, hope;

**Where there is darkness, light;**

Where there is sadness, joy.

O Divine Master, Grant that we may

**not so much seek to be consoled as to console;**

To be understood as to understand;

**To be loved as to love.**

For it is in giving that we receive;

**It is in pardoning that we are pardoned;**

And it is in dying that we are born to eternal live.

**Amen.**

### **The Blessing (from Clare of Assisi)**

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**October 2, 2022  
10:00AM**

<b>Shawn Strout</b>	<b>Presiding Minister</b>
<b>Glen Mason</b>	<b>Assisting Minister</b>
<b>Gail Ramshaw</b>	<b>Reader</b>
<b>Lee Ann Kostantinov</b>	<b>Cantor</b>
<b>Helen Chaale and Maggie Mount</b>	<b>Communion Assistants</b>
<b>Randy Brooke</b>	<b>Lock-Up, starting October 2</b>

**Attendance: September 25<sup>th</sup>, 10:00AM – 70**

*The flowers in the chancel are given to the glory of God by  
Mimi & Tom VanPoole in memory of Gilmer & Tom VanPoole, Jr.  
and in thanksgiving for our 18th anniversary.*

*Our worship service is regularly video recorded and posted online. If you have a  
concern, please contact the pastor.*

**RESURRECTION EVANGELICAL LUTHERAN CHURCH  
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Barbara Bulger Verdile, Music Director  
Glen Mason, Council President  
Christina Cuesta, Council Secretary