

**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Fifth Sunday in Lent
March 26, 2023
10:00AM**

The assembly gathers in seating in the nave, maintaining appropriate physical distance; wearing face masks is optional.

Opening Voluntary: “Martyrdom,” Emma Lou Diemer

When the bell rings, the congregation rises and faces the font.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

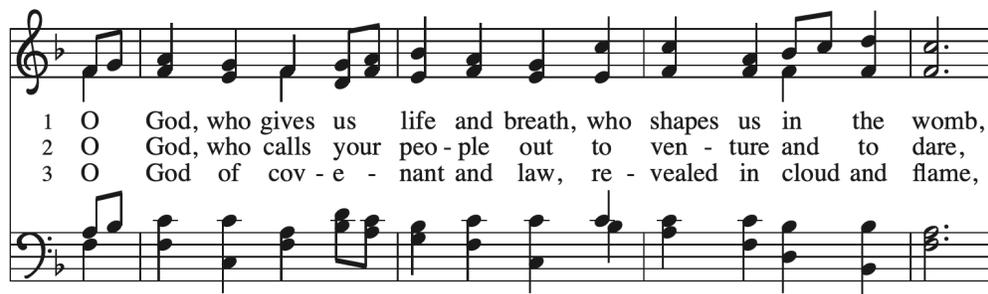
Have mercy, O God,
**against you, you alone,
we have sinned.**
**In your compassion,
cleanse us from our sin
and take away our guilt.**
**Create in us a new heart
and give us a steadfast spirit.**
**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.**
Amen.

As tender as parent to child,
so deep is God’s compassion for you.
As high as heaven is above earth,
so vast is God’s love for you.

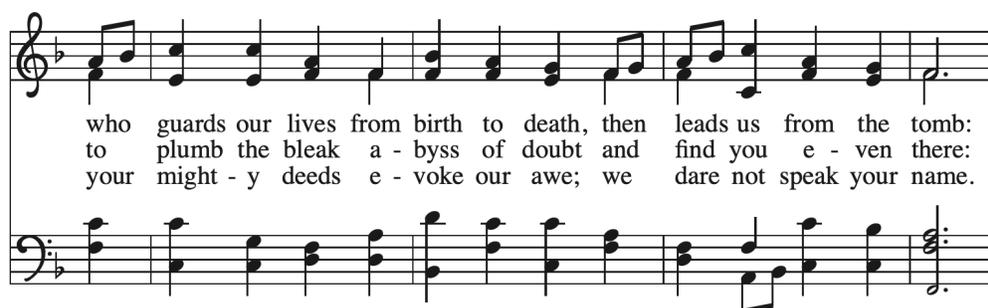
As far as east is from west,
so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.
Blessed be God forever.

Gathering Hymn: "O God, Who Gives Us Life" (ACS 1086)

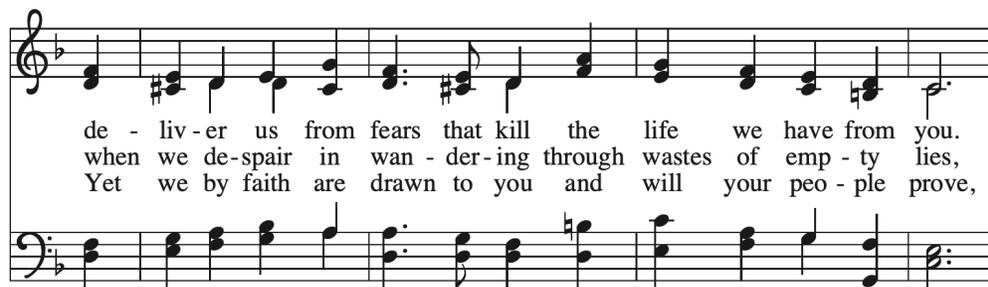
O God, Who Gives Us Life



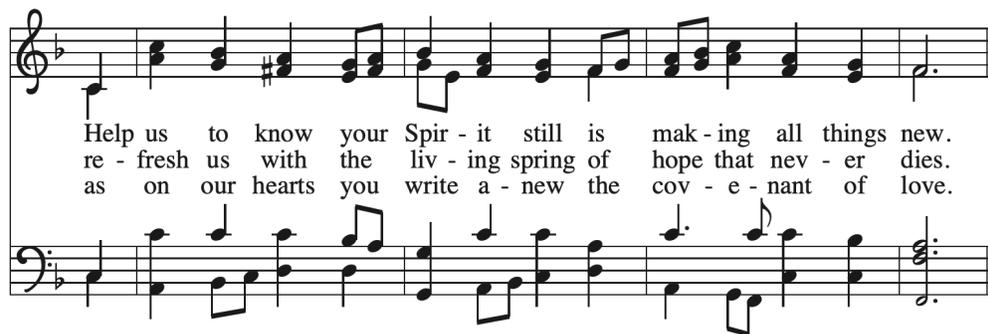
1 O God, who gives us life and breath, who shapes us in the womb,
2 O God, who calls your peo - ple out to ven - ture and to dare,
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
to plumb the bleak a - byss of doubt and find you e - ven there:
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.
when we de - spair in wan - der - ing through wastes of emp - ty lies,
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.
re - fresh us with the liv - ing spring of hope that nev - er dies.
as on our hearts you write a - new the cov - e - nant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842-1900

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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie: We sing the Kyrie in ACS in Setting 12, page 31.

Ky - ri - e e - lei - son. Lord, have mer - cy.
Chris - te e - lei - son. Christ, have mer - cy.
Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Ezekiel 37:1-14

A reading from Ezekiel.

¹The hand of the LORD came upon me,
and brought me out by the spirit of the LORD
and set me down in the middle of a valley;
it was full of bones.

²The LORD led me all around them;
there were very many lying in the valley, and they were very dry.

³The LORD said to me,
“Mortal, can these bones live?”
I answered, “O Lord GOD, you know.”

⁴Then the LORD said to me,
“Prophesy to these bones and say to them:
O dry bones, hear the word of the LORD.

⁵Thus says the Lord GOD to these bones:
I will cause breath to enter you, and you shall live.

⁶I will lay sinews on you
and will cause flesh to come upon you and cover you with skin
and put breath in you, and you shall live,
and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded,
and as I prophesied, suddenly there was a noise, a rattling,
and the bones came together, bone to its bone.

⁸I looked, and there were sinews on them,
and flesh had come upon them, and skin had covered them,
but there was no breath in them.

⁹Then the LORD said to me,
“Prophesy to the breath, prophesy, mortal, and say to the breath:
Thus says the Lord GOD:
Come from the four winds, O breath,
and breathe upon these slain, that they may live.”

¹⁰I prophesied as the LORD commanded me,
and the breath came into them,
and they lived and stood on their feet, a vast multitude. ▶

¹¹Then the LORD said to me,
“Mortal, these bones are the whole house of Israel.
They say, ‘Our bones are dried up, and our hope is lost;
we are cut off completely.’

¹²Therefore prophesy and say to them:
Thus says the Lord GOD:

I am going to open your graves
and bring you up from your graves, O my people,
and I will bring you back to the land of Israel.

¹³And you shall know that I am the LORD when I open your graves
and bring you up from your graves, O my people.

¹⁴I will put my spirit within you, and you shall live,
and I will place you on your own soil;
then you shall know that I, the LORD, have spoken and will act,
says the LORD.”

Word of God, word of life.

Thanks be to God.

Psalm 130

Sung Responsively by whole verse.

⁶To set the mind on the flesh is death,
but to set the mind on the Spirit is life and peace.
⁷For this reason the mind that is set on the flesh is hostile to God;
it does not submit to God's law—indeed, it cannot,
⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh;
you are in the Spirit, since the Spirit of God dwells in you.
Anyone who does not have the Spirit of Christ does not belong to Christ.
¹⁰But if Christ is in you, then the body is dead because of sin,
but the Spirit is life because of righteousness.
¹¹If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ Jesus from the dead
will give life to your mortal bodies also
through this Spirit that dwells in you.

Word of God, word of life.
Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

Glo - ry and praise to you, O Lord Je - sus Christ.

I am the resurrection | and the life; * whoever believes in me will | never die.

Holy Gospel: John 11:1-45

The holy gospel according to John.
Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany,
the village of Mary and her sister Martha.

²Mary was the one who anointed the Lord with perfume
and wiped his feet with her hair;
her brother Lazarus was ill.

³So the sisters sent a message to Jesus,
“Lord, he whom you love is ill.”

⁴But when Jesus heard it, he said,
“This illness does not lead to death;
rather, it is for God’s glory,
so that the Son of God may be glorified through it.”

⁵Accordingly, though Jesus loved Martha and her sister and Lazarus,

⁶after having heard that Lazarus was ill,
he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples,

“Let us go to Judea again.”

⁸The disciples said to him,

“Rabbi, the Judeans were just now trying to stone you,
and are you going there again?”

⁹Jesus answered, “Are there not twelve hours of daylight?

Those who walk during the day do not stumble

because they see the light of this world.

¹⁰But those who walk at night stumble

because the light is not in them.”

¹¹After saying this, he told them,

“Our friend Lazarus has fallen asleep,
but I am going there to awaken him.”

¹²The disciples said to him,

“Lord, if he has fallen asleep, he will be all right.”

¹³Jesus, however, had been speaking about his death,

but they thought that he was referring merely to sleep.

¹⁴Then Jesus told them plainly, “Lazarus is dead.

¹⁵For your sake I am glad I was not there, so that you may believe.

But let us go to him.”

¹⁶Thomas, who was called the Twin, said to the other disciples,

“Let us also go, that we may die with him.” ▶

¹⁷When Jesus arrived,

he found that Lazarus had already been in the tomb four days.

¹⁸Now Bethany was near Jerusalem, some two miles away,

¹⁹and many of the Judeans had come to Martha and Mary

to console them about their brother.

²⁰When Martha heard that Jesus was coming,
she went and met him, while Mary stayed at home.

²¹Martha said to Jesus,

“Lord, if you had been here, my brother would not have died.

²²But even now I know that whatever you ask of God, God will give you.”

²³Jesus said to her, “Your brother will rise again.”

²⁴Martha said to him,

“I know that he will rise again in the resurrection on the last day.”

²⁵Jesus said to her,

“I am the resurrection and the life.

Those who believe in me, even though they die, will live,

²⁶and everyone who lives and believes in me will never die.

Do you believe this?”

²⁷She said to Jesus,

“Yes, Lord, I believe that you are the Messiah,
the Son of God, the one coming into the world.”

²⁸When she had said this,

she went back and called her sister Mary, and told her privately,

“The Teacher is here and is calling for you.”

²⁹And when Mary heard it, she got up quickly and went to him.

³⁰Now Jesus had not yet come to the village

but was still at the place where Martha had met him.

³¹The Judeans who were with her in the house consoling her

saw Mary get up quickly and go out.

They followed her

because they thought that she was going to the tomb to weep there.

³²When Mary came where Jesus was and saw him,

she knelt at his feet and said to him,

“Lord, if you had been here, my brother would not have died.” ▶

³³When Jesus saw her weeping
and the Judeans who came with her also weeping,
he was greatly disturbed in spirit and deeply moved.

³⁴He said, "Where have you laid him?"
They said to him, "Lord, come and see."

³⁵Jesus began to weep.

³⁶So the Judeans said, "See how he loved him!"

³⁷But some of them said,
"Could not the one who opened the eyes of the blind man
have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb.

It was a cave, and a stone was lying against it.

³⁹Jesus said, "Take away the stone."

Martha, the sister of the dead man, said to him,

"Lord, already there is a stench because he has been dead four days."

⁴⁰Jesus said to her,

"Did I not tell you that if you believed, you would see the glory of God?"

⁴¹So they took away the stone.

And Jesus looked upward and said,

"Father, I thank you for having heard me.

⁴²I knew that you always hear me,

but I have said this for the sake of the crowd standing here,
so that they may believe that you sent me."

⁴³When Jesus had said this,

he cried with a loud voice, "Lazarus, come out!"

⁴⁴The dead man came out,

his hands and feet bound with strips of cloth
and his face wrapped in a cloth.

Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Judeans, therefore,

who had come with Mary and had seen what Jesus did
believed in him.

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: "To Christ Belong, in Christ Behold" (ACS 958)

To Christ Belong, in Christ Behold



1 To Christ be - long, in Christ be - hold God's
 2 The brood - ing Spir - it moves un - seen as
 3 Re - joic - ing in God's prom - ise strong, our



won - ders still un - fold: the bur - ied
 liv - ing wa - ters stream to quench all
 trea - sure and our song, in faith we



grain springs forth a - gain with fruit one hun - dred - fold.
 thirst and bring to birth a new com - mu - ni - ty.
 cling, and glad - ly sing: to Christ we now be - long.



Bap - tized in - to the death of Christ, with
 The bind - ing shroud is here re - leased, the
 In Christ a - bide, in Christ be - hold the



Christ from death we rise, drawn through the
 veil of sin and grief, and in their
 world be - loved and whole. In love re -



night by dawn - ing light in - to a - bun - dant
 place a wreath of grace and robes of joy and
 main, by love pro - claim God's won - ders still un -



life, in - to a - bun - dant life.
 peace, and robes of joy and peace.
 told, God's won - ders still un - told.

Text: Susan R. Briehl, b. 1952

Music: WONDERS, Robert Buckley Farlee, b. 1950

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Creed: Apostles' Creed, ACS, page 17, or ELW, page 105.

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

On this fifth Sunday in Lent, let us pray for all in any need, responding to each petition with words from today's psalm, "O LORD, hear my voice!"

O God, enliven your church with the breath of your Spirit. Deepen our partnerships with our local Episcopalians and with our companion churches around the globe. Support our congregational volunteers as we prepare for Holy Week.

For the church we pray:

O LORD, hear my voice.

Bless the Muslims worldwide during this their month of Ramadan, and lead us all away from religious and ethnic prejudices. For the devout of world religions we pray:

O LORD, hear my voice.

In thanksgiving for the beauty of the cherry blossoms, and in hope that this year's growing season will provide necessary food for the hungry, for the earth we pray:

O LORD, hear my voice.

Unbind nations and societies from the sins of racism, sexism, and homophobia. Bless the county of Arlington as it addresses the issues of housing. Raise up leaders at all levels of government who work to promote the dignity of every human life, and preserve us from war and bloodshed. For the world we pray:
O LORD, hear my voice.

Console all who weep. Free us all from the sorrows and heartaches that bind us. Visit all who this week will die, and accompany health providers, relatives, and friends in attending to the sick, the infirm, and the dying. Hear the names we call out to you here: For all in need we pray:
O LORD, hear my voice.

With thanksgiving, we remember all your saints. That we may live in faith until we join with them in your presence, we pray:
O LORD, hear my voice.

Receive these prayers, O God, as we trust in your steadfast love revealed to us in Jesus Christ, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offertory Anthem: "Wondrous Love," Carson Cooman

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.
Word and water, wine and bread: these are signs of your abundant grace. Receive
the gifts we bring, and nourish us to proclaim your abiding love in our
communities and in the world, through Jesus Christ, our strength and our song.
Amen.

Dialogue and Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy (Setting 12, ACS page 36)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Thanksgiving at Table

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.

Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;

we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.

Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

Breaking of Bread and Invitation to Communion

Taste and see that the Lord is good.

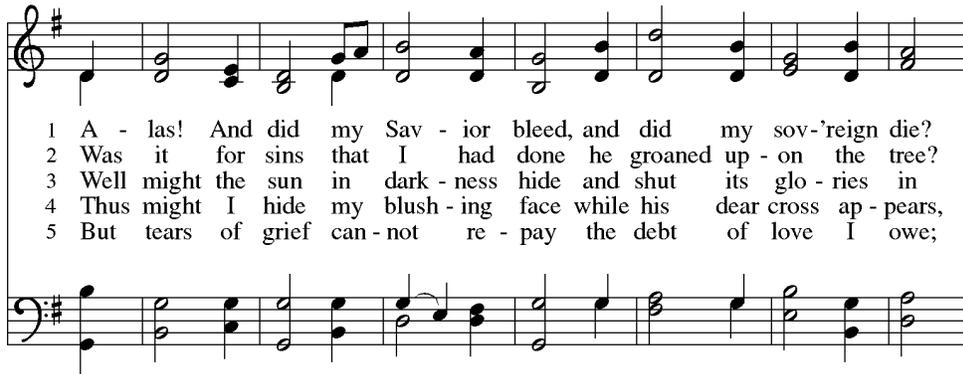
*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (Setting 12, ACS page 40)

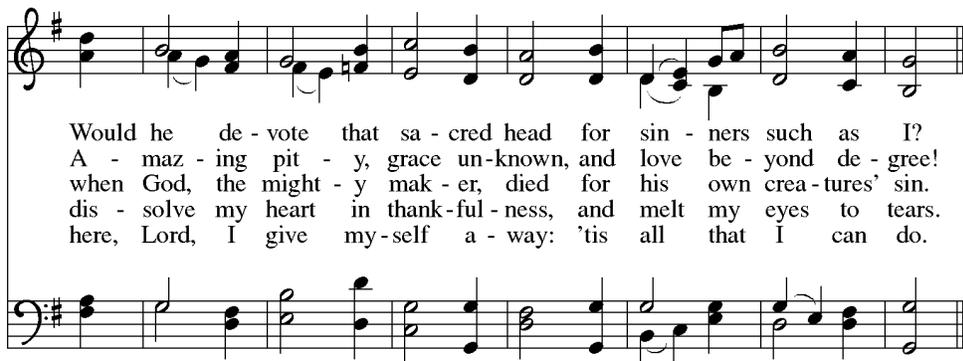
Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Hymn during Communion: "Alas! And Did My Savior Bleed" (ELW 337)

Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov - 'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un - known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

Prayer after Communion

Let us pray.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

Announcements

Blessing

God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
+ bless you all, now and forever.
Amen.

Sending Hymn: “Restore in Us, O God” (ELW 328)

Restore in Us, O God



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944
Music: BAYLOR, Hal H. Hopson, b. 1933
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Dismissal

Go in peace. Remember the poor.

Thanks be to God.

Closing Voluntary: “Martyrdom,” Robert Buckley Farlee

Notes on the Music for Today

HYMN OF THE DAY: “To Christ Belong, in Christ Behold” ACS 958

Text: Susan R. Briehl, b. 1952

Tune: WONDERS, Robert Buckley Farlee (1950)

Christ Church Lutheran, Minneapolis, commissioned this text from Pastor Susan Briehl for its one-hundredth anniversary. This centennial is reflected in the text itself: “To Christ belong, in Christ behold God’s wonders still unfold,” and “fruit one hundredfold.” The desire was for a text that proclaimed the paschal mystery of baptism without alleluias so that it could be sung during Lent. The music was crafted by Pastor Robert Farlee, a prominent composer and former editor at Augsburg Fortress, but also cantor at Christ Church. This hymn represents an exemplary collaboration between poet and composer.

OFFERTORY ANTHEM: *Wondrous Love* Carson Cooman (1982)

Carson Cooman has composed a setting of this well known tune from *Southern Harmony* which is at the same time rustic with a hint of the Celtic influence that’s prevalent in the hills of Appalachia.

Carson Cooman is an American composer with a catalogue of works in many forms ranging from solo instrumental pieces to operas, and from orchestral works to hymn tunes. He is in continual demand for new commissions, and his music has been performed on all six inhabited continents. Over 130 new works have been composed for him by composers from around the world, and his performances of the work of contemporary composers can be heard on a number of CD recordings. Cooman is also a writer on musical subjects, producing articles and reviews frequently for a number of international publications. He serves as an active consultant on music business matters to composers and performing organizations.

*What wondrous love is this,
O my soul! O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse,
for my soul, for my soul,
to bear the dreadful curse for my soul.*

*When I was sinking down,
sinking down, sinking down;
when I was sinking down, sinking down;
when I was sinking down,
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul.
Christ laid aside his crown for my soul.*

*to God and to the Lamb,
I will sing, I will sing,
to God and to the Lamb, I will sing.
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing.
While millions join the theme,
I will sing!*

OPENING AND CLOSING VOLUNTARIES: *Martyrdom*, Emma Lou Diemer (1927) and Robert Buckley Farlee (1950)
Both the Opening and Closing Voluntaries are based on the hymn tune MARTYRDOM, which was originally an eighteenth-century Scottish folk melody used for the ballad "Helen of Kirkconnel." Hugh Wilson (1766-1824) adapted MARTYRDOM into a hymn tune in duple meter around 1800. A triple-meter version of the tune was first published by Robert A. Smith in his *Sacred Music* (1825), a year after Wilson's death. A legal dispute concerning who was the actual composer of MARTYRDOM arose and was settled in favor of Wilson. However, Smith's triple-meter arrangement is the one chosen most often. The tune's title presumably refers to the martyred Scottish Covenanter James Fenwick, whose last name is also the name of the town where Wilson lived. Consequently, in Scotland this tune has always had melancholy associations.

Emma Lou Diemer is a native of Kansas City, MO. She received her composition degrees from Yale and Eastman. Her music has been published since 1957 and ranges from hymns and songs to large chamber and orchestral works.
Robert Buckley Farlee is Associate Pastor and Director of Music at Christ Lutheran Church in Minneapolis.

Readings for the Coming Week:

Monday Psalm 143. **Tuesday** 2 Kings 4:18-37. **Wednesday** (commemoration of Hans Nielsen Hauge, renewer of the church, died 1824) Jeremiah 32:1-9, 36-41. **Thursday** Psalm 31:9-16. **Friday** (commemoration of John Donne, poet, died 1631) Philippians 1:21-30. **Saturday** Mark 10:32-34. **Passion/Palm Sunday** Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Matthew 26:14—27:66 *or* Matthew 27:11-54.

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**March 26, 2023
10:00AM**

James Farwell	Presiding Minister
Glen Mason	Assisting Minister
Gail Ramshaw	Reader
Jane Waldrop	Cantor
Dave Oaks and John Wood	Communion Assistants
Bill Bergmann	Lock-Up, starting March 26

Attendance : March 19th, 10:00AM – 101

*Our worship service is regularly video recorded and posted online.
If you have a concern, please contact the pastor.*

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Christina Cuesta, Council Secretary**