

FIRST READING: Isaiah 61:10—62:3

A reading from Isaiah.

<sup>10</sup>I will greatly rejoice in the LORD; my whole being shall exult in my God,
for God has clothed me with the garments of salvation and has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
<sup>11</sup>For as the earth brings forth its shoots and as a garden causes what is sown in it to spring up,
so the Lord GoD will cause righteousness and praise to spring up before all the nations.

62:1 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until its vindication shines out like the dawn and its salvation like a burning torch.
2 The nations shall see your vindication and all the rulers your glory, and you shall be called by a new name that the mouth of the LORD will give.
3 You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God.

Word of God, word of life. *or* The word of the Lord.

**PSALMODY: Psalm 148** 

## **SECOND READING: Galatians 4:4-7**

A reading from Galatians.

<sup>4</sup>When the fullness of time had come, God sent the Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of the Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir through God.

Word of God, word of life. or The word of the Lord.

## GOSPEL: Luke 2:22-40

The holy gospel according to Luke.

<sup>22</sup>When the time came for their purification according to the law of Moses,

Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord

<sup>23</sup>(as it is written in the law of the Lord,

"Every firstborn male shall be designated as holy to the Lord"),

<sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord,

"a pair of turtledoves or two young pigeons."

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him.

<sup>26</sup>It had been revealed to him by the Holy Spirit

that he would not see death before he had seen the Lord's Messiah.

<sup>27</sup>Guided by the Spirit, Simeon came into the temple, and when the parents brought in the child Jesus to do for him what was customary under the law,

<sup>28</sup>Simeon took Jesus in his arms and praised God, saying,

<sup>29</sup>"Master, now you are dismissing your servant in peace, according to your word;

<sup>30</sup> for my eyes have seen your salvation,

<sup>31</sup>which you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the gentiles and for glory to your people Israel." ▶ <sup>33</sup>And the child's father and mother were amazed at what was being said about him.
<sup>34</sup>Then Simeon blessed them and said to his mother Mary,
"This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed
<sup>35</sup>so that the inner thoughts of many will be revealed—
and a sword will pierce your own soul, too."

<sup>36</sup>There was also a prophet,
Anna the daughter of Phanuel, of the tribe of Asher.
She was of a great age,
having lived with her husband seven years after her marriage,
<sup>37</sup>then as a widow to the age of eighty-four.
She never left the temple
but worshiped there with fasting and prayer night and day.
<sup>38</sup>At that moment she came and began to praise God
and to speak about the child
to all who were looking for the redemption of Jerusalem.

When Mary and Joseph had finished everything required by the law of the Lord,
they returned to Galilee, to their own town of Nazareth.
The child grew and became strong, filled with wisdom, and the favor of God was upon him.

The gospel of the Lord.