



# FIFTH SUNDAY AFTER EPIPHANY

SUNDAY, FEBRUARY 4–10 (if before Transfiguration)

LECTIONARY 5

Year B

## FIRST READING: Isaiah 40:21-31

A reading from Isaiah.

<sup>21</sup>Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is God who sits above the circle of the earth,  
and its inhabitants are like grasshoppers,  
who stretches out the heavens like a curtain  
and spreads them like a tent to live in,

<sup>23</sup>who brings the great to naught  
and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when God blows upon them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom, then, will you compare me,  
or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
Who created these?  
The one who brings out their host and numbers them,  
calling them all by name;  
because God is great in strength,  
mighty in power,  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and assert, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?

<sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth. ▶

The LORD does not faint or grow weary;  
the understanding of God is unsearchable.

<sup>29</sup>The LORD gives power to the faint  
and strengthens the powerless.

<sup>30</sup>Even youths will faint and be weary,  
and the young will fall exhausted,

<sup>31</sup>but those who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

Word of God, word of life.            *or*            The word of the Lord.

**PSALMODY: Psalm 147:1-11, 20c**

**SECOND READING: 1 Corinthians 9:16-23**

A reading from First Corinthians.

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting,  
for an obligation is laid on me, and woe to me if I do not proclaim the gospel!

<sup>17</sup>For if I do this of my own will, I have a wage,  
but if not of my own will, I am entrusted with a commission.

<sup>18</sup>What then is my wage? Just this:  
that in my proclamation I may make the gospel free of charge,  
so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all,  
I have made myself a slave to all, so that I might gain all the more.

<sup>20</sup>To the Jewish people I became as a Jew,  
in order to gain the Jewish people.

To those under the law I became as one under the law  
(though I myself am not under the law)  
so that I might gain those under the law.

<sup>21</sup>To those outside the law I became as one outside the law  
(though I am not outside God's law but am within Christ's law)  
so that I might gain those outside the law.

<sup>22</sup>To the weak I became weak, so that I might gain the weak.  
I have become all things to all people, that I might by all means save some.

<sup>23</sup>I do it all for the sake of the gospel,  
so that I might become a partner in it.

Word of God, word of life.            *or*            The word of the Lord.

## **GOSPEL: Mark 1:29-39**

The holy gospel according to Mark.

<sup>29</sup>As soon as 「Jesus and the disciples」 left the synagogue, they entered the house of Simon and Andrew, with James and John.

<sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once.

<sup>31</sup>Jesus came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to Jesus all who were sick or possessed by demons.

<sup>33</sup>And the whole city was gathered around the door.

<sup>34</sup>And he cured many who were sick with various diseases and cast out many demons, and he would not permit the demons to speak, because they knew him

<sup>35</sup>In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed.

<sup>36</sup>And Simon and his companions hunted for him.

<sup>37</sup>When they found him, they said to him, "Everyone is searching for you."

<sup>38</sup>Jesus answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also, for that is what I came out to do."

<sup>39</sup>And he went throughout all Galilee, proclaiming the message in their synagogues and casting out demons.

The gospel of the Lord.