

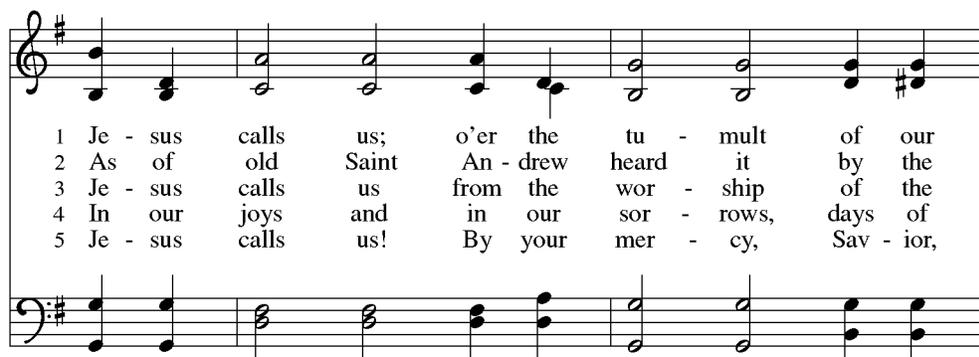
Ninth Sunday after Pentecost
Holy Communion at Resurrection Lutheran Church
July 25, 2021

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

Welcome and Announcements:

Hymn: ELW 696 “Jesus Calls Us”

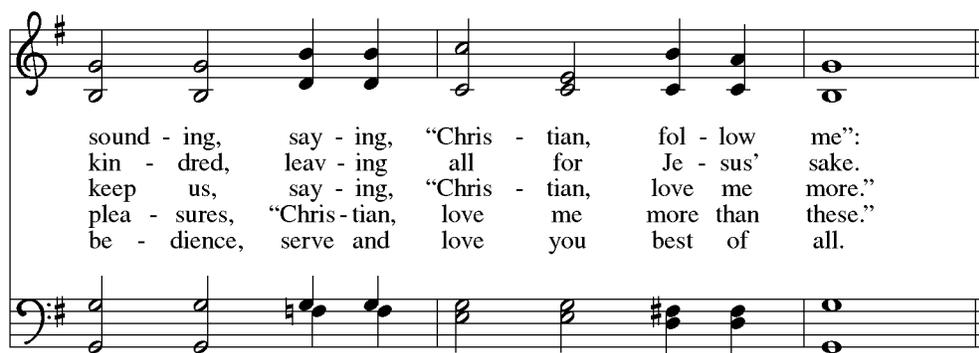
Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895
 Music: GALILEE, William H. Jude, 1851-1922

Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

A brief silence is kept before the prayer.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: 2 Kings 4:42-44

A reading from 2 Kings.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” ⁴³But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 145:10-18 (ELW Tone 2)

You o - pen wide your hand and
sat - is - fy the de - sire of ev - 'ry liv - ing thing.

Psalm 145:16

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- ¹⁰All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.
- ¹¹**They shall tell of the glory | of your kingdom
and speak | of your power,**
- ¹²that all people may know | of your power
and the glorious splendor | of your kingdom.
- ¹³**Your kingdom is an everlasting kingdom; your dominion endures
through- | out all ages. You, LORD, are faithful in all your words, and
loving in | all your works. R**
- ¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down.
- ¹⁵**The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.**
- ¹⁶You open | wide your hand
and satisfy the desire of every | living thing.
- ¹⁷**You are righteous in | all your ways
and loving in | all your works.**
- ¹⁸You are near to all who | call upon you,
to all who call up- | on you faithfully. R

Second Reading: Ephesians 3:14-21

A reading from Ephesians.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of God's glory, God may grant that you may be strengthened in your inner being with power through God's Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

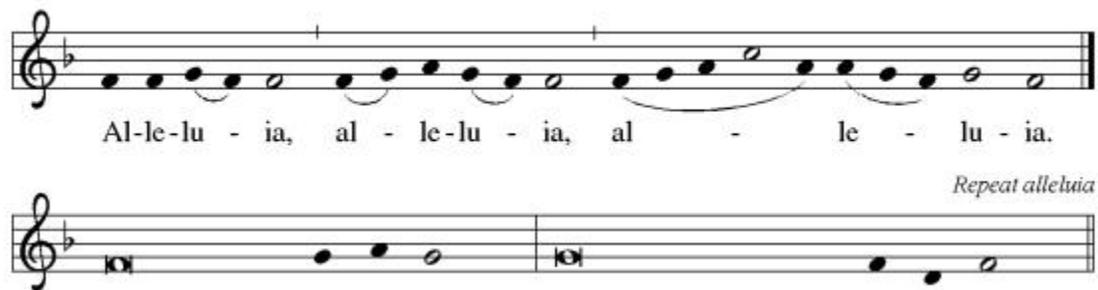
²⁰Now to the one who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to God be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Alleluia sung by the assembly. Verse sung by the cantor.



A great prophet has ris- | en among us!* God has looked favora- | bly on us!

Gospel: John 6:1-21

The holy gospel according to John.

Glory to you, O Lord.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples.

⁴Now the Passover, the festival of the Jewish people, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?”

⁶Jesus said this to test Philip, for he himself knew what he was going to do. ⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.”

⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a child here who has five barley loaves and two fish. But what are they among so many people?”

¹⁰Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.”

¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

²⁰But Jesus said to them, “Here I Am; do not be afraid.” ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.

Praise to you, O Christ.

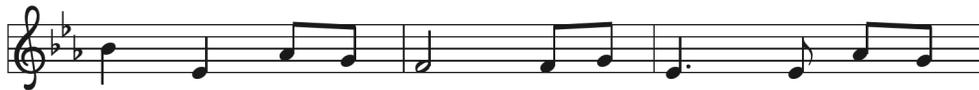
Sermon

Hymn of the Day: ACS 966, "Loaves Were Broken, Words Were Spoken"

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923-2007
Music: JOYOUS LIGHT, Marty Haugen, b. 1950
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Prayers of Intercession

Rooted in Christ and grounded in the Spirit, we offer our prayers to God, responding to each petition with words from today's psalm, "You are loving in all your works."

A brief silence.

Caring for the church throughout the world, we pray for ecumenical cooperation among the churches; for sustenance for assemblies that have been devastated by the coronavirus; and for insight as congregations resume their local programming.

A brief silence.

Be near to all who call upon you, faithful God:

You are loving in all your works.

Thanking God for summertime in nature, we pray for fruitful fields and healthy animals; for rain to nourish lands that face wildfires, drought, or excessive heat; and for lakes, rivers, and oceans to be free from pollution.

A brief silence.

Be near to all who call upon you, mighty God:

You are loving in all your works.

Mindful of the family of nations, we pray for all who govern; for Afghanistan, Ethiopia, South Africa, and other nations that are experiencing violence; for Germany and other nations devastated by climate change; for an increase of justice in our nation and around the world; and for the protection of the poor.

A brief silence.

Be near to all who call upon you, righteous God:

You are loving in all your works.

On this Parents' Day, we pray for all parents, that they find joy in life with their children and resilience for their tasks. And on this commemoration of the apostle James, we pray for those who in his memory go on religious pilgrimages, that they be kept safe in their travels and be drawn ever closer to your heart.

A brief silence.

Be near to all who call upon you, gracious God:

You are loving in all your works.

Aware of all who suffer, we pray for a world still facing the coronavirus; for persons without employment, or adequate housing, or wholesome meals, or available health care, or the embrace of loved ones. We pray for the residents of Tokyo and for the First Nations of Canada. We pray for all with hidden sorrows; for those who live in fear; and for those we name here before you. . .

1. Sandy Lindamood
2. Joana Plerpa
3. Jeanne Broyhill
4. Effie Stallsmith
5. Maggie Mount
6. Lee Hanson
7. Malcolm Stark
8. Norm Olsen
9. Barb Jensen
10. Charlotte Boeck
11. Lynn Kiewel
12. Phillip Swingler
13. Maria Liwski
14. Tucker Dean
15. Irene Belcher
16. Jacoby
17. Carol Clements
18. Ellie Barnes

A brief silence.

Be near to all who call upon you, compassionate God:
You are loving in all your works.

Confident of your love for each of us, we pray for ourselves, that we be strengthened in our inner being, and that you receive our prayers.

A longer period of silence.

Be near to all who call upon you, mothering God:
You are loving in all your works.

Grateful for the witness of all who died in the faith, especially James the apostle and those we name here. . . , we pray that at the end we join with all the saints to share in your everlasting banquet.

A brief silence.

Be near to all who call upon you, eternal God:
You are loving in all your works.

We lift these and all our prayers to you, O God, trusting in your mercy, through Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

MUSICAL OFFERING

Contemplation on "Gordon," Jon Spong (1933-2006).

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray. Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

Dialogue and Preface

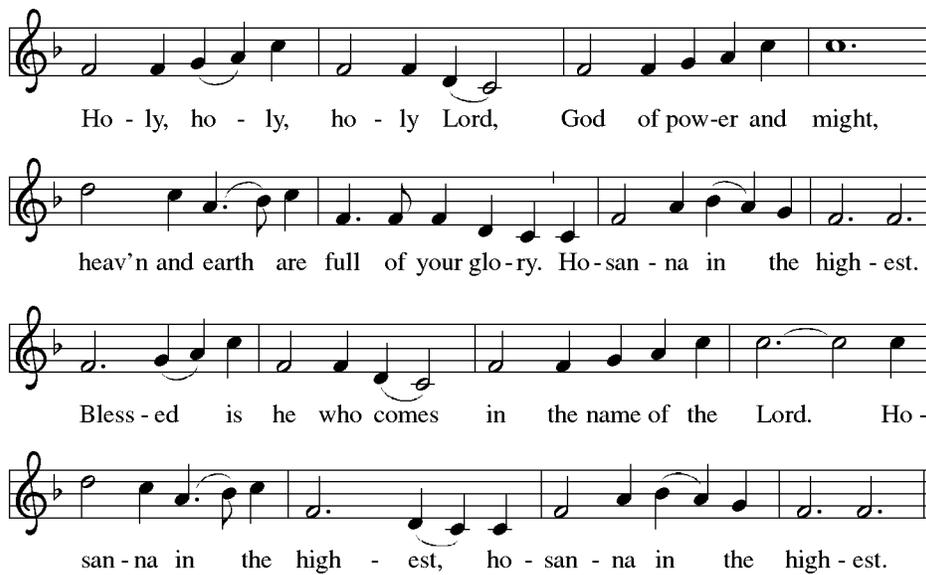
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy ELW Setting Ten



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

Christ has set the table with more than enough for all.
Come!

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: ELW Setting Ten, S 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Prayer after Communion

Let us pray. Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. **Amen.**

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
the Father, ✝ Son, and Holy Spirit
be upon you now and forever.
Amen.

Hymn: ELW 689 “Praise and Thanksgiving”

Praise and Thanksgiving

1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
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Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

CLOSING VOLUNTARY

Fanfare, Kenneth Leighton (1929-1988)

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