

**Thirteenth Sunday after Pentecost
Holy Communion at Resurrection Lutheran Church
August 22, 2021**

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY

Berceuse from 24 Pièces en style libre, Op.31, Louis Vierne

GATHERING HYMN: “When Morning Gilds the Skies” ELW 853

When Morning Gilds the Skies

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

A brief silence is kept before the prayer.

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Joshua 24:1-2a, 14-18

A reading from Joshua.

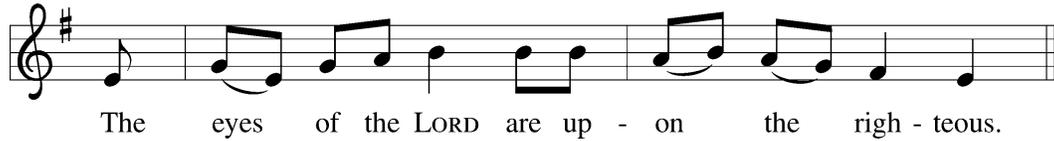
¹Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ^{2a}And Joshua said to all the people, ¹⁴“Now therefore revere the Lord, and serve the Lord in sincerity and in faithfulness; put away the deities that your ancestors served beyond the River and in Egypt, and serve the Lord. ¹⁵Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

¹⁶Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; ¹⁷for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. The Lord protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for the Lord is our God.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 34:15-22 (ELW Tone 5)



Psalm 34:15

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- ¹⁵The eyes of the LORD are up- | on the righteous,
and God's ears are open | to their cry.
- ¹⁶**The face of the LORD is against those | who do evil,
to erase the remembrance of them | from the earth.**
- ¹⁷The righteous cry, and | the LORD hears them
and delivers them from | all their troubles.
- ¹⁸**The LORD is near to the | brokenhearted
and saves those whose spir- | its are crushed. **R****
- ¹⁹Many are the troubles | of the righteous,
but the LORD delivers them from | everyone.
- ²⁰**God will keep safe | all their bones;
not one of them | shall be broken.**
- ²¹Evil will bring death | to the wicked
and those who hate the righteous | will be punished.
- ²²O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished. **R**

Second Reading: Ephesians 6:10-20

A reading from Ephesians.

¹⁰Be strong in the Lord and in the strength of the Lord’s power. ¹¹Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. ¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. ¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

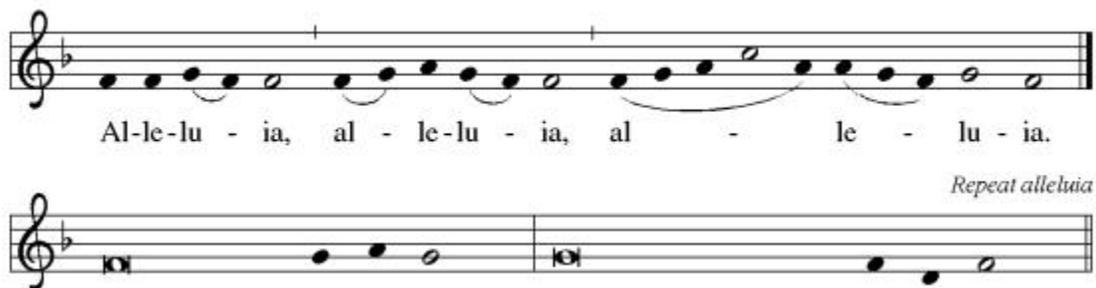
¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Alleluia sung by the assembly. Verse sung by the cantor.



Lord, to whom | shall we go?* You have the words of e- | ternal life.

Gospel: John 6:56-69

The Holy Gospel according to John.

Glory to you, O Lord.

Jesus said, ⁵⁶“Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” ⁵⁹He said these things while he was teaching in the synagogue at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? ⁶²Then what if you were to see the Son-of-Man ascending to where he was before? ⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, “Do you also wish to go away?” ⁶⁸Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: "O Jesus, I Have Promised" ELW 810

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt.
 Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

Prayers of Intercession

From our homes and our assemblies, indoors and outside, we join together in prayer, responding to each petition with words that echo today's psalm, "We put our trust in you."

A brief silence.

For the church around the world,
For congregations that are struggling financially,
For our pastor(s), staff, and committee members, as they make plans for the autumn,
And for strength for the baptized to resist the evil powers of this world,

A brief silence.

O supreme Savior, receive our prayer:
we put our trust in you.

For the earth that you created,
For the restoration of the areas devastated by wildfires,
For a lowering of high temperatures,
And for the will to preserve your creation,

A brief silence.

O majestic Maker, receive our prayer:
we put our trust in you.

For the nations of the world,
For the people of Afghanistan,
For wisdom in the deployment of our military,
For our legislators as they consider the way forward from January 6,
For an end to historic and continuing prejudices,
And for a passion for justice and equality in our land,

A brief silence.

O peaceful Protector, receive our prayer:
we put our trust in you.

For travelers and vacationers,
For youth leaving home for college,
For the aged living apart from family members,
And for constancy in our care for one another,

A brief silence.

O gracious Guardian, receive our prayer:
we put our trust in you.

For those who are in need,
For the people of Haiti,
For all who are imprisoned,
For those contracting the coronavirus, especially the children,
For those who this week will receive a disturbing diagnosis,
And for those whom we name here before you, . . .

1. Sandy Lindamood
2. Judy Frank
3. Joana Plerpa
4. Jeanne Broyhill
5. Effie Stallsmith
6. Maggie Mount
7. Lee Hanson
8. Malcolm Stark
9. Norm Olsen
10. Barb Jensen
11. Charlotte Boeck
12. Lynn Kiewel
13. Phillip Swingler
14. Maria Liwski
15. Tucker Dean
16. Irene Belcher
17. Jacoby
18. Carol Clements
19. Ellie Barnes
20. Brian Carr
21. Tommy Mazzoli
22. Sharon Kravetz
23. Dipankar Ghosh and the family of Debbi Pierce
24. Fairfax County Fire Department and its Urban Search and Rescue team

A brief silence.

O holy Healer, receive our prayer:
we put our trust in you.

For each one of us,
For our households,
And for perseverance in doing what is right,

A longer period of silence.

O faithful Friend, receive my prayer:
we put our trust in you.

In thanksgiving for all who have died in the faith,
In gladness for the life of our loved ones,
And in hope for your mercy at the end of time,

A brief silence.

O ceaseless Comforter, receive our prayer:
we put our trust in you.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Savior and Lord. **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

MUSICAL OFFERING

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray. Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. **Amen.**

Dialogue and Preface

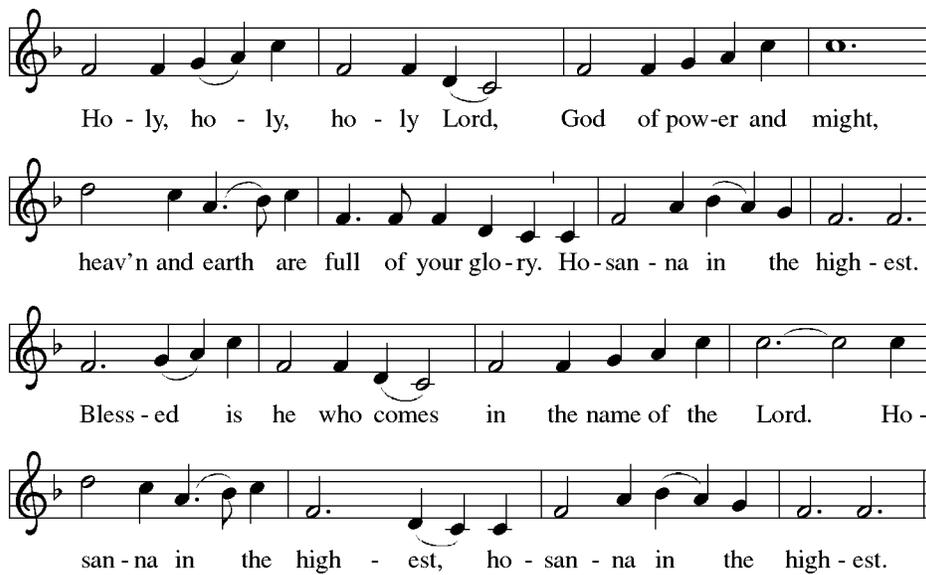
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy ELW Setting Ten



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

Christ has set the table with more than enough for all.
Come!

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: ELW Setting Ten, S 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Prayer after Communion

Let us pray. Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. **Amen.**

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
the Father, ✚ Son, and Holy Spirit
be upon you now and forever.
Amen.

Hymn: "Lead On, O King Eternal" ELW 805

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
 Music: LANCASHIRE, Henry T. Smart, 1813-1879

Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Closing Voluntary

Closing Voluntary *Finale Jubilante*, Healey Willan

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