

25th Sunday after Pentecost

Holy Communion at Resurrection Lutheran Church

November 14, 2021

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY “Liturgical Prelude,” George Oldroyd (1886-1951)

Confession and Forgiveness

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Have mercy on us, O God.
**We confess that we have sinned against you
and against our neighbor.
We have built walls instead of tables
and have turned away the stranger.
We have sought glory for ourselves
and have treasured that which does not satisfy.
Help us to love as you love,
to welcome those you send,
and to treasure mercy and justice.
Turn us from our ways to your ways,
and free us to serve those in need. Amen.**

God, who makes all things new,
forgives your sins for ✝ Jesus’ sake
and remembers them no more.
Lift up your heads and your hearts.
Yours is the kingdom of God.
Amen.

GATHERING HYMN "When Our World" ACS 1052

When Our World Is Rent by Violence



1 When our world is rent by vio-lence and our lives are
2 When our cit - ies stand for - sak - en and the poor must
3 When our lives are burnt to ash - es and our hopes fade
4 Raise up beau - ty from the ash - es; end our vio - lence;



marred by grief, when our songs of calm as - sur - ance
beg for bread, when the pris - 'ner sits for - got - ten
like a dream, when our sto - ries lose their mean - ing
tend our peace. Give us vi - sions of a fu - ture



turn to cries of un - be - lief: God, we raise our
and the home - less find no bed, God, we raise our
and de - spair be - comes their theme, God, we raise our
where all cap - tives find re - lease, where op - pres - sion



lam - en - ta - tion seek - ing ref - uge and re - lief.
lam - en - ta - tion: wak - en jus - tice from the dead!
lam - en - ta - tion: Come, Lord Je - sus, to re - deem!
is e - vic - ted, and all works of ha - tred cease.

Text: David Bjorlin, b. 1984

Music: FORTUNATUS NEW, Carl F. Schalk, b. 1929

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Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Let us pray.

A brief silence is kept before the prayer.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.
Amen.

First Reading: Daniel 12:1-3

A reading from Daniel.

¹“At that time Michael, the great ruler, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Word of God, word of life.

Thanks be to God.

PSALM 16 (ELW Tone 1)

Refrain:

My heart is glad and my spir - it re-joic - es; my
bod - y shall rest in hope.

Psalm 16:9

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Tone:

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The Congregation sings the verses in bold.

- ¹Protect me, O God, for I take ref-^luge in you;
I have said to the LORD, “You are my Lord, my good a-^lbove all other.”
- ²**All my delight is in the godly that are^l in the land,
upon those who are noble a-^lmong the people.**
- ³But those who run after^l other gods
shall have their troubles^l multiplied.
- ⁴**I will not pour out drink offerings^l to such gods,
never take their names up-^lon my lips. R**
- ⁵O LORD, you are my portion^l and my cup;
it is you who up-^lhold my lot.
- ⁶**My boundaries enclose a^l pleasant land;
indeed, I have a^l rich inheritance.**
- ⁷I will bless the LORD who^l gives me counsel;
my heart teaches me night^l after night.

⁸**I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken. R**

⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

¹⁰**For you will not abandon me | to the grave,
nor let your holy one | see the pit.**

¹¹You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for- | evermore. **R**

Second Reading: Hebrews 10:11-25

A reading from Hebrews.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified. ¹⁵And the Holy Spirit also testifies to us, for after saying,

¹⁶“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷then is added,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

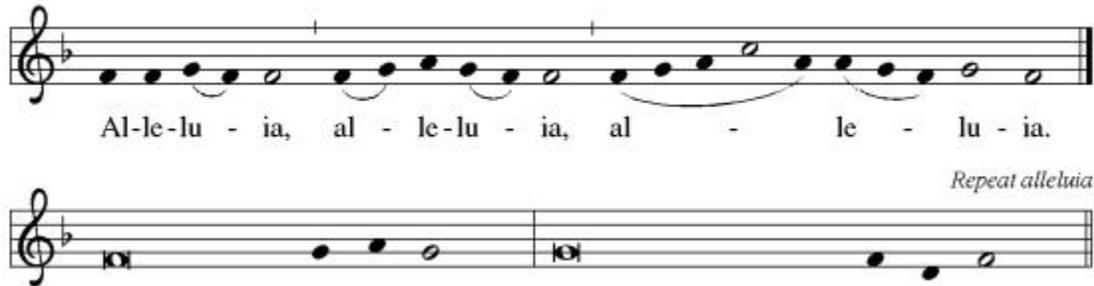
¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that Christ opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

²³Let us hold fast to the confession of our hope without wavering, for the one who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Alleluia sung by the assembly. Verse sung by the cantor.



Be alert ¹ at all times,* praying that you may have the strength to stand before the ¹ Son of Man.

Gospel: Mark 13:1-8

The Holy Gospel according to Mark.

Glory to you, O Lord.

¹As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am the one!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and country against country; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: "Lord Christ, When First You Came to Earth" ELW 727

Lord Christ, When First You Came to Earth



1 Lord Christ, when first you came to earth, up -
2 O awe - some Love, which finds no room in
3 New ad - vent of the love of Christ, will
4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing
life where sin de - nies you, and, doomed to death, shall
we a - gain re - fuse you, till in the night of
us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And
bring to doom the pow'r that cru - ci - fies you, till
hate and war we per - ish as we lose you? From
vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
not a stone is left on stone, and then the na - tions'
an - cient doubts our minds re - lease to seek the king - dom
Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
pride, o'er - thrown, will nev - er - more de - fy you!
of your peace, by which a - lone we choose you.
fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882-1969, alt.
Music: MIT FREUDEN ZART, medieval European tune

Prayers of Intercession

As the trees' leaves remind us of the end of all things, let us pray for the church, the earth, and all people according to their needs, responding to each petition with the words "hear our prayer."

God our savior, you show us the path of life. Bless the worldwide church with your Spirit of faithfulness. Guide all bishops and pastors as they plan for the scheduling of more activities. Comfort people who have experienced harm in religious spaces. Cultivate healthy congregations that enact your reconciling love. God, in your mercy,
hear our prayer.

God our creator, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Calm wild weather around the globe, and lessen the severe flooding in India. God, in your mercy,
hear our prayer.

God our ruler, you write your law on our minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Protect from violence our elected officials, schoolboard members, and all who volunteer for the common good. God, in your mercy,
hear our prayer.

God our stronghold, you are present amid disaster. We pray for those affected by the Astroworld festival and for all who suffer from natural disasters. Come to the aid of survivors and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet. God, in your mercy,
hear our prayer.

God our protector, you are greater than we can imagine. Accompany all persons who are beset with present and future fears. Give jobs to the unemployed and places of warmth to those who live on the streets. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ. God, in your mercy,
hear our prayer.

God our physician, you bring wholeness to your people. We pray that all who are sick will receive health care. Embrace all transgendered persons, and give vaccinations to all the children who need them. Hear our prayers for . . .

1. Roy Guenther
2. Nancy MacDonald
3. John Showman
4. Grant Aldonas
5. Jeanne Broyhill
6. Norm Olsen
7. Ellie Barnes
8. Judy Frank
9. Effie Stallsmith
10. Malcolm Stark
11. Barb Jensen
12. Charlotte Boeck
13. Lynn Kiewel
14. Phillip Swingler
15. Maria Liwski
16. Tucker Dean
17. Irene Belcher
18. Sharon Kravetz
19. Analyse, Ramon, and Nicky Villatoro
20. John and Anneliese Arnold
21. The family of Janette Wray
22. Julie Bates

God, in your mercy,
hear our prayer.

God our beginning and our end, your beloved people shine like the brightness of the sky. We thank you for all who have died in the faith. Assure us of your resurrection promise. God, in your mercy,
hear our prayer.

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Choir Anthem "Hymn to Christ, the Light", Zebulon Highben

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Holy God,
the earth is yours and everything in it,
yet you have chosen to dwell among your creatures.
Come among us now in these gifts of bread and wine,
and strengthen us to be your body for the world
through Jesus Christ our Lord.
Amen.

Dialogue and Preface

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

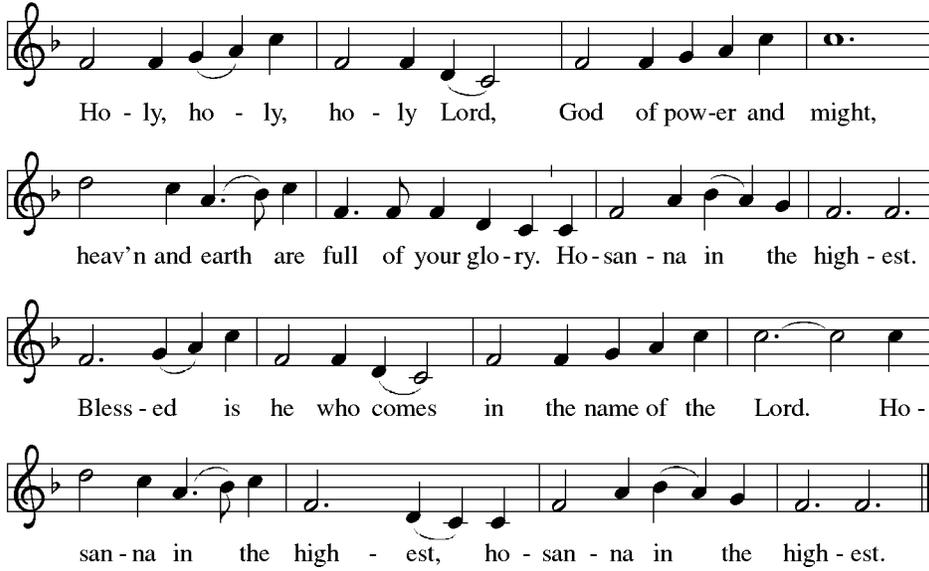
It is right to give our thanks and praise.

The image shows a musical score for a liturgical text. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, melodic style with quarter and eighth notes, and rests.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy ELW Setting Ten



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

Come to the banquet, for all is now ready.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: ELW Setting Ten, S 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

MUSIC DURING COMMUNION

Prayer after Communion

Blessed Jesus,
at this table, you have been for us both host and meal.
Now send us forth to extend our tables
and to share your gifts
until that day when all feast together
at your heavenly banquet.
Amen.

Blessing

God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.
Amen.

SENDING HYMN "Through the Night of Doubt and Sorrow" ELW 327

Through the Night of Doubt and Sorrow



1 Through the night of doubt and sor - row, on - ward
 2 One the light of God's own pres - ence on the
 3 One the strain that lips of thou - sands lift as
 4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
 ran - sored peo - ple shed, chas - ing far the gloom and
 from the heart of one; one the con - flict, one the
 with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
 ter - ror, bright - 'ning all the path we tread. One the
 per - il, one the march in God be - gun. One the
 bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
 ob - ject of our jour - ney, one the faith which
 glad - ness of re - joic - ing on the far e -
 come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
 nev - er tires, one the ear - nest look - ing
 ter - nal shore, where the one al - might - y
 of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
 for - ward, one the hope our God in - spires.
 Fa - ther reigns in love for - ev - er - more.
 shad - ows, and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.
 Music: EBENEZER, Thomas J. Williams, 1869–1944

Dismissal

Go in peace. Christ is with you.
Thanks be to God.

CLOSING VOLUNTARY “*Thy Strong Word Did Cleave the Darkness*”, Healey Willan (1880–1968)

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