

Second Sunday of Christmas

Holy Communion at Resurrection Lutheran Church

January 2, 2022

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: “Go Tell It,” Timothy Albrecht

GATHERING HYMN “Angels, from the Realms of Glory” (ELW 275)

Angels, from the Realms of Glory

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
 2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
 God with us is now re - sid - ing, yon - der shines the in - fant light.
 seek the great de - sire of na - tions, you have seen his na - tal star.
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

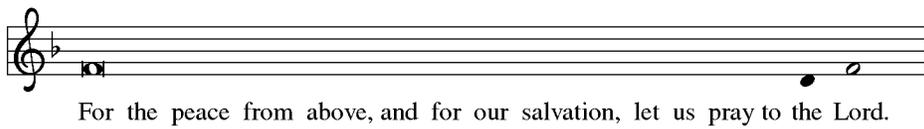
Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

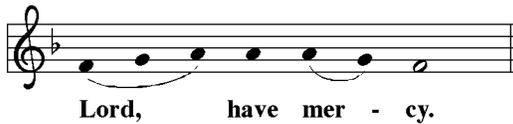
Kyrie and Gloria, ELW Setting Three



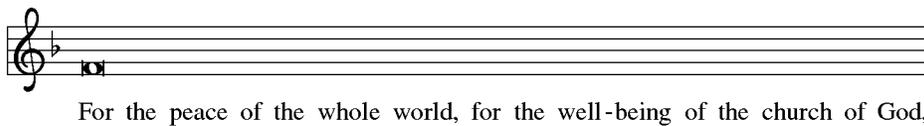
In peace, let us pray to the Lord. **Lord, have mer - cy.**



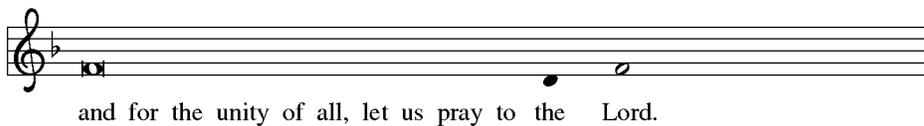
For the peace from above, and for our salvation, let us pray to the Lord.



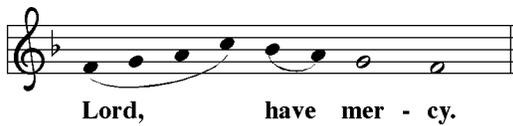
Lord, have mer - cy.



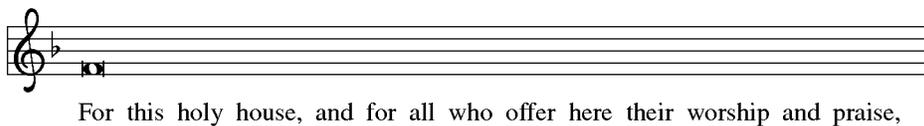
For the peace of the whole world, for the well-being of the church of God,



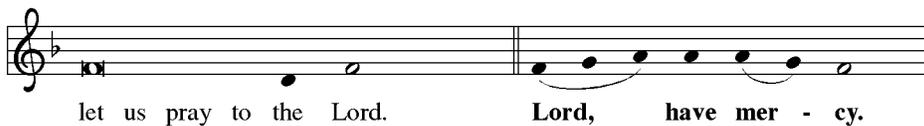
and for the unity of all, let us pray to the Lord.



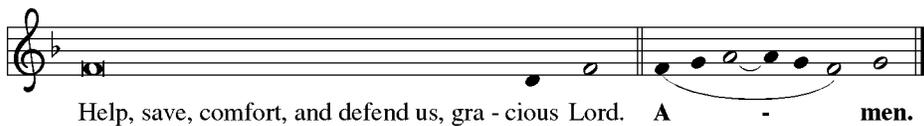
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Jeremiah 31:7-14

A reading from Jeremiah.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I am as a father to Israel,
and Ephraim is as my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, “The one who scattered Israel will gather them,
and will keep them as a shepherd a flock.”

¹¹For the LORD has ransomed Jacob,
and has redeemed Jacob’s people from hands too strong for them.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty, says the Lord.

Word of God, word of life.

Thanks be to God.

***PSALM* 147:12-20**

Refrain:



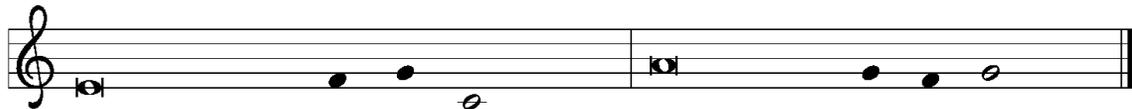
Wor - ship the LORD, O Je - ru - sa - lem; praise your God, O Zi - on.

Psalm 147:12

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Tone:



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¹²Worship the LORD, | O Jerusalem;
praise your | God, O Zion,

¹³**who has strengthened the bars | of your gates
and has blessed your chil- | dren within you.**

¹⁴God has established peace | on your borders
and satisfies you with the | finest wheat.

¹⁵**God sends out a command | to the earth,**

a word that runs | very swiftly. R

¹⁶God gives | snow like wool,
scattering | frost like ashes.

¹⁷**God scatters | hail like bread crumbs.**

Who can stand a- | gainst God's cold?

¹⁸The LORD sends forth the | word and melts them;
the wind blows, and the | waters flow.

¹⁹**God declares the | word to Jacob,
statutes and judg- | ments to Israel.**

²⁰The LORD has not done so to any | other nation;
they do not know God's judgments. | Hallelujah! **R**

Second Reading: Ephesians 1:3-14

A reading from Ephesians.

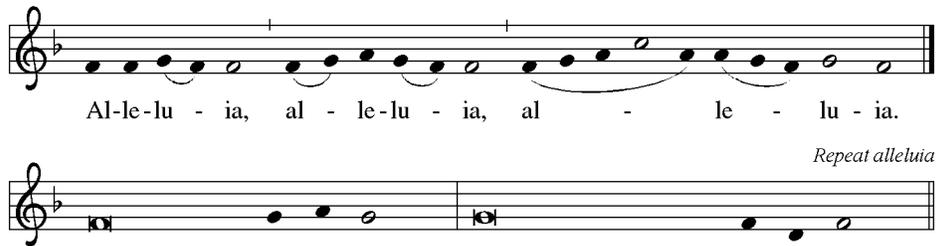
³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as God chose us in Christ before the foundation of the world that before God we should be holy and blameless in love. ⁵God destined us for adoption as children through Jesus Christ; this was God's good pleasure and will, ⁶to the praise of God's glorious grace, freely bestowed on us in the Beloved. ⁷In Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of God's grace ⁸lavished on us. With all wisdom and insight ⁹God has made known to us the mystery of the divine will, according to God's good pleasure set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of the one who accomplishes all things according to the divine counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of God's glory. ¹³In Christ you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of God's glory.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Alleluia sung by the assembly. Verse sung by the cantor.



All the ends ¹ of the earth have seen the victory ¹ of our God.

Gospel: John 1:1-18

The Holy Gospel according to John.

Glory to you, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²The Word was in the beginning with God. ³All things came into being through the Word, without whom not one thing came into being. What has come into being ⁴in the Word was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰The light was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of a man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was the one of whom I said, 'The one who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made God known.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day: "In a Deep, Unbounded Darkness" (ACS 1093)

In a Deep, Unbounded Darkness



1 In a deep, un - bound - ed dark - ness, long be - fore the
2 Though our world is ev - er - chang - ing, you are con - stant,
3 Joy trans - forms our lips to boast - ing on - ly in your
4 God of Ha - gar, God of Sa - rah, God of no - mad



first light shone, you, O God, be - yond all mer - it
firm, and sure, faith - ful to your cov - 'nant prom - ise.
match - less grace, send - ing Christ to dwell a - mong us,
A - bra - ham; God of Mir - iam, God of Mo - ses,



worked a won - der faith makes known: in your mer - cy,
Trust - ing you, we live, se - cure: sing - ing prais - es,
Word made flesh in time and space: Friend and Sav - ior,
Fi - 'ry Pil - lar, great I AM: lead us home - ward,



in your mer - cy, you em - braced us
sing - ing prais - es, long as heart and
Friend and Sav - ior, in whose life we
lead us home - ward, to the love - feast



as your own,
breath en - dure, ev - er - more and ev - er - more.
glimpse your face,
of the Lamb,

Text: Anonymous, China; tr. Francis P. Jones, 1890–1975; adapt. Mary Louise Bringle, b. 1953
Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent.
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Prayers of Intercession

Joining our voices with the heavenly host and with Christians around the globe, let us pray for the church, the earth, the world, and all in need, responding to each petition with the words “receive our prayer.”

God of steadfast mercy, we praise you for the diverse ways that your word comes to the church around the world. Bless pastors and leaders in their preaching and teaching. Assist congregations who face a second shutdown of their assembly worship. Grant us your word through speech, sign, print, technology, and conversation. Merciful God,
receive our prayer.

God of omnipotent power, we praise you for the light greeting us each morning. Save us from climate disasters. Alert us to the needs of the natural world, and deepen our care for animals, lands and seas. Omnipotent God,
receive our prayer.

God of faithful justice, we praise you for each occasion of justice in the world. Give us a year marked by less violence, fewer wars. Train nations and peoples to honor and respect one another. Embrace those whose names and identities have been mistreated, neglected, or oppressed. Faithful God,
receive our prayer.

God of gracious compassion, we praise you for bringing us to another calendar year. Accompany us through sorrows and joys. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities. Prepare us for the year’s unexpected challenges. Compassionate God,
receive our prayer.

God of infinite wisdom, we praise you for the enlightenment that you offer through the incarnation of your Son. Give us the wisdom of your word. Lead us to show unending care for all who are in need. Hear our prayers for . . .

1. Henry Flatness
2. Janet Lewis
3. Maggie Mount
4. Rosalie Dech
5. Krista Kurth

6. Evon Lippencot
7. Nancy MacDonald
8. Bob MacDonald
9. Grant Aldonas
10. Norm Olsen
11. Ellie Barnes
12. Judy Frank
13. Effie Stallsmith
14. Malcolm Stark
15. Barb Jensen
16. Charlotte Boeck
17. Lynn Kiewel
18. Phillip Swingler
19. Maria Liwski
20. Tucker Dean
21. Irene Belcher
22. Sharon Kravetz
23. John and Anneliese Arnold
24. Julie Bates

Healing God,
receive our prayer.

God of eternal love, we give you thanks for all who modeled lives of loving service, especially Wilhelm Loehe, whom we commemorate today. Lead us in your grace until, with all your saints, we enter the fullness of your glory. Gracious God,
receive our prayer.

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offering and Setting the Table

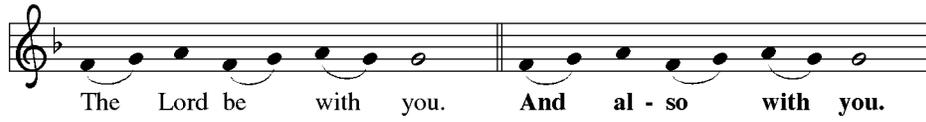
While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

Gracious God,
your Word-made-flesh brings harmony to the earth.
As we offer ourselves and these your gifts,
prepare us to receive the grace and truth
you offer at this table
and renew in us the song of your salvation,
in Jesus Christ our Savior.
Amen.

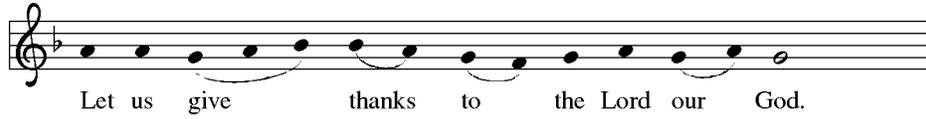
Dialogue and Preface



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.

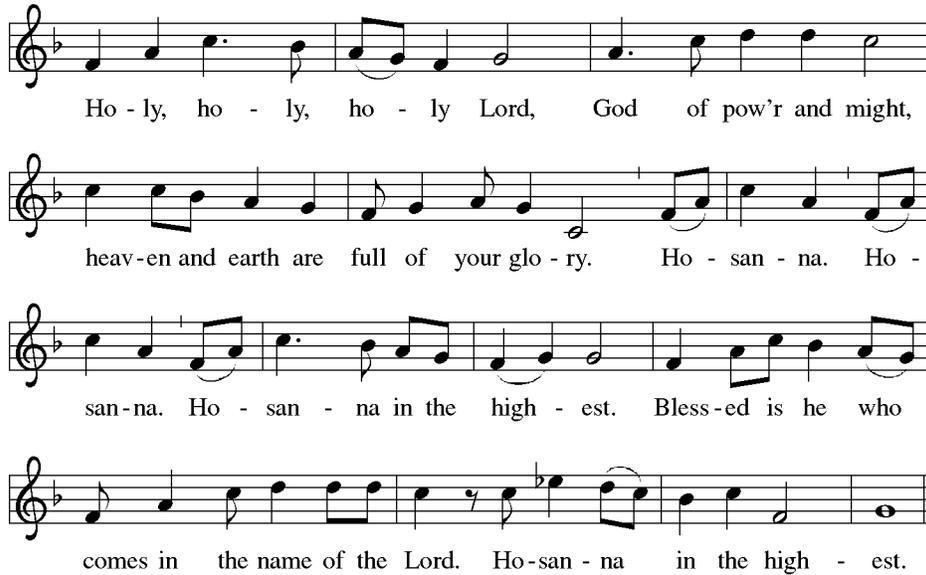


It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ.
In the wonder and mystery of the Word made flesh you have opened
the eyes of faith to a new and radiant vis - ion of your glo - ry,
that be - holding the God made vis - i - ble,
we may be drawn to love the God whom we can - not see.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy ELW Setting Three



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

In Christ's manger, at Christ's table,
come, taste and see what God makes known for you.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: ELW Setting Three

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC DURING COMMUNION

Prayer after Communion

Let us pray.

We thank you, wondrous God, for Jesus,
God with us, in these gifts of bread and wine.
As we have shared this feast of love,
strengthen us to share your love with all the world.
In Jesus' name we pray.

Amen.

Blessing

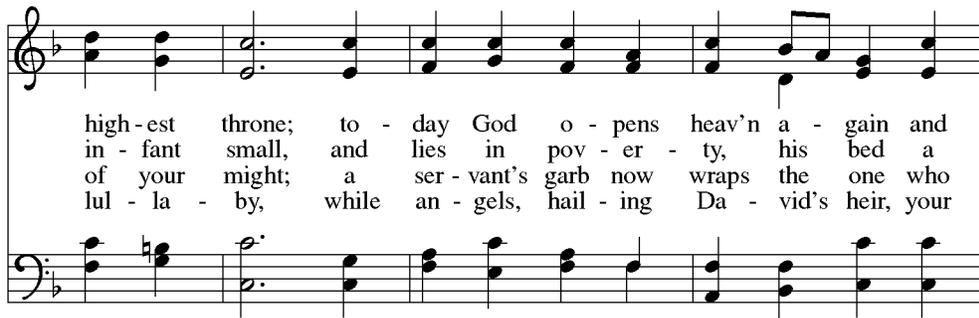
The God of hope
fill you with all joy and peace in believing,
so that you may abound in hope
by the power of the Holy Spirit, +
through Christ Jesus, the Word made flesh.
Amen.

SENDING HYMN "Let All Together Praise Our God" (ELW 287)

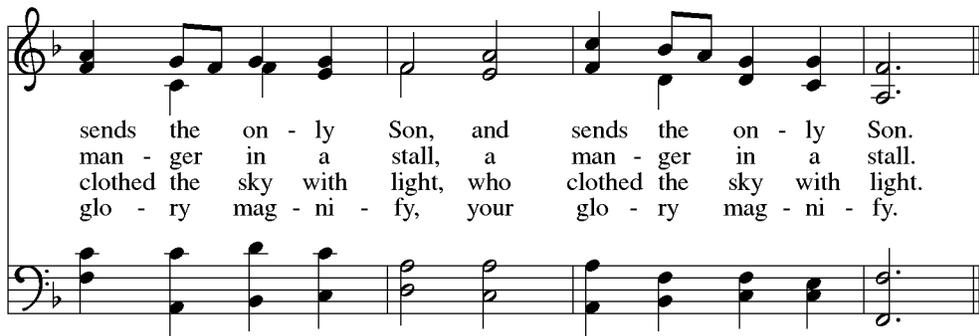
Let All Together Praise Our God



1 Let all to - geth - er praise our God be - fore the
2 From God's right hand the Son de - scends, is born an
3 O ten - der Child, you veil in flesh the splen - dor
4 Your moth - er feeds you ten - der - ly, sings you a



high - est throne; to - day God o - pens heav'n a - gain and
in - fant small, and lies in pov - er - ty, his bed a
of your might; a ser - vant's garb now wraps the one who
lul - la - by, while an - gels, hail - ing Da - vid's heir, your



sends the on - ly Son, and sends the on - ly Son.
man - ger in a stall, a man - ger in a stall.
clothed the sky with light, who clothed the sky with light.
glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:
you take our flesh and blood,
and in return give us to share
the shining realm of God,
the shining realm of God.

6 Unlock the door again today
that leads to paradise;
the angel bars the way no more.
To God let praises rise,
to God let praises rise!

Text: Nikolaus Herman, 1480–1561; tr. hymnal version
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman
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Dismissal

Go in peace. Rejoice in Christ our Savior.
Thanks be to God.

CLOSING VOLUNTARY: “Gloria Peru,” Emily Maxson Porter

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