

**Second Sunday after Epiphany
Holy Communion at Resurrection Lutheran Church
January 16, 2022**

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: “Schmücke dich,” Johannes Brahms

GATHERING HYMN: “Arise, My Soul, Arise!” (ELW 827)

Arise, My Soul, Arise!

Nyt ylös, sieluni



Nyt y - lös, sie - lu - ni, nous' y - lös mul - last' täs - tä!
 1 A - rise, my soul, a - rise! Stretch forth to things e - ter - nal
 2 Now hear the harps of heav'n! Oh, hear the song vic - to - rious,



Käy jal - kain juu - reen Ju - ma - lan ja Ka - rit - san.
 and has - ten to the feet of your re - deem - er God,
 the nev - er - end - ing an - them sound - ing through the sky!



Ja vaikk' ei sil - mä - ni va - lo - a Her - ran kes - tä,
 who, hid from mor - tal eyes, yet dwells in light su - per - nal;
 To mor - tals is not giv'n to join in strains so glo - rious;



niin kui - ten - kin sä rie - mui - ten käy lau - la - maan.
 so wor - ship God in hum - ble - ness, your sov - 'reign Lord.
 yet here on earth we too can sing our prais - es high!



I - äi - seen i - loon ja juh - laan ja - loon
 The ban - quet of love a - waits you a - bove;
 Christ bought with his blood the ran - somed of God;



oot Ka - rit - san sä suu - riin häi - hin kut - sut - tu.
 yet here you have a fore - taste of the feast to come!
 to him be ev - er - last - ing pow'r and vic - to - ry.



Tai - va - han kun - ni - a on Her - ran ar - mos - ta
 Re - joice, my soul, re - joice, to heav'n lift up your voice:
 And let the great a - men re - sound through heav'n a - gain.



sun o - sa - si, *sun* pe - rin - tös ja ta - va - ras.
 **Siis* rie - mui - se ja a - jat - te - le au - tuut - tas.
 1, 2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Finnish stanza repeats the last line of music.

Text: Johan Kahl, 1721–1746; Finnish tr. *Halullisten Sjeluhen Hengelliset Laulut*, 1790; English tr. Ernest E. Ryden, 1886–1981, alt.
 Music: NYTYLÖS, SIELUNI, Finnish folk tune
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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 62:1-5

A reading from Isaiah.

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until its vindication shines out like the dawn,
and its salvation like a burning torch.
- ²The nations shall see your vindication,
and all the rulers your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵For as a young man marries a young woman,
so shall your builder marry you,

and as one rejoices in marrying one's beloved,
so shall your God rejoice over you.

Word of God, word of life.
Thanks be to God.

PSALM 36:5-10

Spoken responsively by whole verse.

⁵Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like the great deep;**

you save humankind and animals, O LORD.

⁷How priceless is your love, O God!

All people take refuge under the shadow of your wings.

⁸**They feast upon the abundance of your house;**

you give them drink from the river of your delights.

⁹For with you is the well of life,
and in your light we see light.

¹⁰**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

Second Reading: 1 Corinthians 12:1-11

A reading from 1 Corinthians.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life.

Thanks be to God.

Gospel: John 2:1-11

The Holy Gospel according to John.

Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.” ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day: “Jesus, Come! For We Invite You” (ELW 312)

Jesus, Come! For We Invite You



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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Prayers of Intercession

Join me in praying for the presence of God’s Spirit throughout all the world, responding to each petition with the words “send your Spirit to all.”

We pray, O God, for the courageous witness of Christians worldwide. Alert the whole church to situations of injustice. Bless the many varieties of service that are nurtured by different denominations and ethnic groups. Open our hearts to recognize and celebrate your surprising miracles. God of grace,
send your Spirit to all.

Bless both the fields that lie at rest from cultivation and those that continue their fruitfulness all year round. Protect food and water sources from destruction. Provide for all people, all animals, and even pets, the food that is needed. God of grace,
send your Spirit to all.

Guide all the nations to seek your peace throughout the world. Grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. God of grace,
send your Spirit to all.

Bless all persons who are married, all who live alone, and all who reside with family, friends or strangers. Bend the gifts of each individual toward the wellbeing of others. Bring an end to domestic violence. God of grace,
send your Spirit to all.

Comfort all who are in distress. Show to our overwhelmed hospitals the way forward. Sustain alcoholics throughout their struggles. Heal those who suffer from the coronavirus. Look with compassion of all in need, especially

1. Jane Coonce
2. Janet Lewis
3. Maggie Mount
4. Krista Kurth
5. Evon Lippencot
6. Nancy MacDonald
7. Bob MacDonald
8. Grant Aldonas

9. Norm Olsen
10. Judy Frank
11. Effie Stallsmith
12. Malcolm Stark
13. Barb Jensen
14. Charlotte Boeck
15. Lynn Kiewel
16. Phillip Swingler
17. Maria Liwski
18. Tucker Dean
19. Irene Belcher
20. Sharon Kravetz
21. John and Anneliese Arnold
22. Julie Bates
23. Walters, Grays, and Lombardos families, who lost their homes in the Colorado wildfires
24. Family of Mark Anderson
25. Family and Friends of Ellie Barnes

God of grace,
send your Spirit to all.

We praise you for the gifts we have received from the saints who have gone before us. We thank you for the life of Martin Luther King Jr., and for all who have modeled the way courageous faith. Keep us in communion with them now and at the end of time. God of grace,
send your Spirit to all.

Into your hands, O God of grace, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Choir Anthem: "My Spirit Longs for Thee," Philip Godfrey

Offering Prayer

Let us pray.

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.
Amen.

Dialogue and Preface

The Lord be with you.
And also with you.

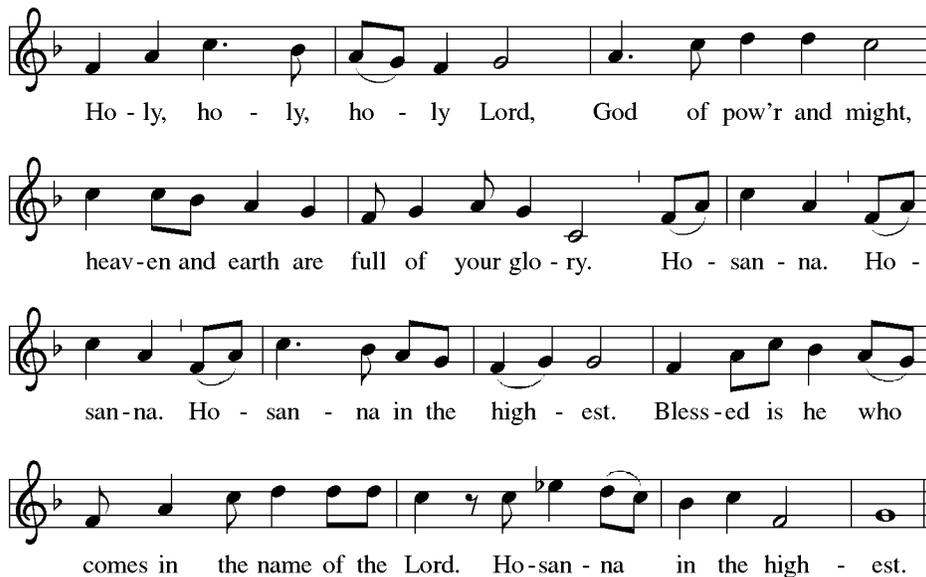
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy (ELW Setting Three)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

Come to God's table.
There is a place for you and enough for all.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Prayer after Communion

Let us pray.

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

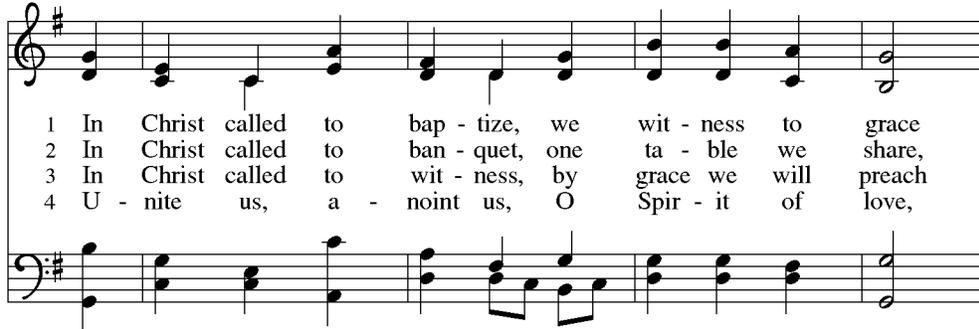
Blessing

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name, Father, ✝ Son, and Holy Spirit,
bless your going out and your coming in,
today and forever.

Amen.

SENDING HYMN: "In Christ Called to Baptize" (ELW 575)

In Christ Called to Baptize



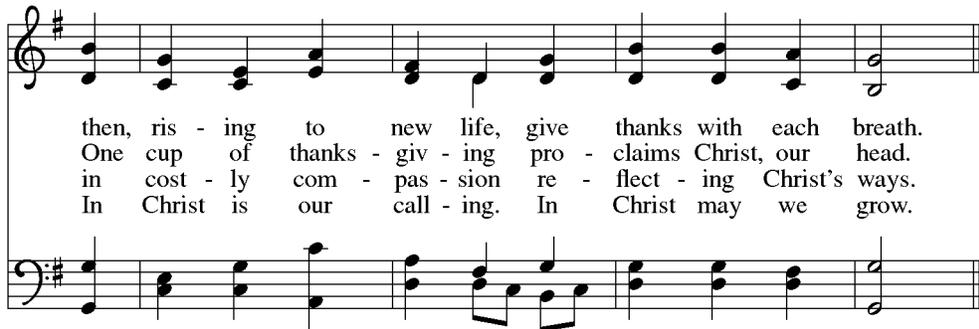
1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807-1876, alt.
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Dismissal

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

CLOSING VOLUNTARY: Kuortane (“We All Are One in Mission”), Mark Sedio

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