

**Sixth Sunday after Epiphany**  
**Holy Communion at Resurrection Lutheran Church**  
**February 13, 2022**

*The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.*

**OPENING VOLUNTARY:** “Houston (I Want to Walk as a Child of the Light),”  
Wayne L. Wold

**GATHERING HYMN:** “Praise the Almighty” (ELW 877)

## Praise the Almighty!



1 Praise the Al - might - y! Lord, I a - dore you!  
 2 Trust not in ru - lers; they are but mor - tal;  
 3 Lord, you give jus - tice in all op - pres - sion,  
 4 Praise, all you peo - ple, the name so ho - ly,



Yes, I will laud you un - til death;  
 earth - born they are and soon de - cay.  
 main - tain the right, set pris - 'ners free.  
 the Lord who does such won - drous things!



with songs and an - thems I come be - fore you  
 Vain are their coun - sels at life's last por - tal,  
 You feed the hun - gry in your com - pas - sion;  
 All that has be - ing, to praise God sole - ly,



as long as you al - low me breath. From you my life  
 when the cold grave en - gulfs its prey. Since mor - tals can  
 heal - ing and life flow from your tree. Hap - py are all  
 with hap - py heart its a - men sings! Chil - dren of God,



and all things came; all the day long I bless your name.  
 no help af - ford, place all your trust in Christ, our Lord.  
 who hope in God, whose grace is rich and deep and broad!  
 with saints at rest, praise Fa - ther, Son, and Spir - it blest!



Hal - le - lu - jah!                      Hal - le - lu - jah!

Text: Johann D. Herrnschmidt, 1675–1723; tr. hymnal version  
 Music: LOBE DEN HERREN, O MEINE SEELE, *Neuermehrtes Christlich Seelenharpf*, Ansbach, 1665  
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## *Greeting*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## *Prayer of the Day*

Let us pray.

*A brief silence is kept before the prayer.*

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

**Amen.**

## *First Reading: Jeremiah 17:5-10*

A reading from Jeremiah.

<sup>5</sup>Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse—

who can understand it?  
<sup>10</sup>I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

Word of God, word of life. **Thanks be to God.**

## ***PSALM 1***

***Spoken responsively by whole verse.***

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
<sup>2</sup>**Their delight is in the law of the LORD,  
and they meditate on God's teaching day and night.**  
<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that do not wither;  
everything they do shall prosper.  
<sup>4</sup>**It is not so with the wicked;  
they are like chaff which the wind blows away.**  
<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.  
<sup>6</sup>**For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

## ***Second Reading: 1 Corinthians 15:17-20***

A reading from 1 Corinthians.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that God raised Christ—whom God did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

Word of God, word of life.  
**Thanks be to God.**

*Gospel Luke 6:17-26*

The Holy Gospel according to Luke.  
**Glory to you, O Lord.**

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the dominion of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord. **Praise to you, O Christ.**

*Sermon*

## Hymn of the Day: “Let Streams of Living Justice” (ELW 710)

### Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
Music: THAXTED, Gustav Holst, 1874–1934  
Text © 1989 William Whitla.

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## *Prayers of Intercession*

During this Black History month, and as we commemorate the life of Martin Luther, let us pray for the whole world, responding to each petition with the words, “Give the world your blessing.”

For the church around the world we pray: Strengthen the faith of the baptized, and support our growth in faith and service. Encourage the involvement of all ethnicities in Lutheran church life. God of love,  
**give the world your blessing.**

For the earth we pray: Bless the earth’s fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of love,  
**give the world your blessing.**

For the nations we pray: Persuade those who govern to lead with honesty and humility. Keep the world from war, and sustain peacemakers for their tasks during the coming days. God of love,  
**give the world your blessing.**

For the world still facing coronavirus we pray: Give perseverance to church committee as they plan through the pandemic. Provide vaccines and health care to the whole world. Uphold medical personnel. Give wisdom to those who protest restrictions, that nations will know civil order. God of love,  
**give the world your blessing.**

For all in need we pray: Give justice to the oppressed and health to the sick. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who need food or water, especially the people of Ethiopia, Kenya, and Somalia. Grant peace to all who suffer, especially. . . .

1. Mary Ann Glover
2. Teri Torres
3. Edna Frady
4. Jane Coonce
5. Janet Lewis
6. Krista Kurth
7. Evon Lippencot
8. Nancy MacDonald
9. Bob MacDonald

10. Grant Aldonas
11. Norm Olsen
12. Judy Frank
13. Effie Stallsmith
14. Barb Jensen
15. Charlotte Boeck
16. Lynn Kiewel
17. Phillip Swingler
18. Maria Liwski
19. Tucker Dean
20. Irene Belcher
21. Sharon Kravetz
22. John and Anneliese Arnold
23. Julie Bates
24. Family of Mark Anderson
25. Family and Friends of James Smith
26. Family and Friends of Malcolm Stark

God of love,  
**give the world your blessing.**

In light of Valentine's Day we pray: Accompany those who live alone. Comfort those who know the disappointment of relationships. Support friendships, sustain marriages, preserve families, and shelter those facing divorce. God of love,  
**give the world your blessing.**

We praise you for the life of Martin Luther and for all who have gone before us in the faith. Empower us to follow them in faith and service until we join with them in your glory. God of love,  
**give the world your blessing.**

Into your hands, God of everlasting love, we commend all for whom we pray, trusting in your endless mercy, through Jesus Christ, our Savior and Lord.  
**Amen.**

*Peace*

The peace of Christ be with you always. **And also with you.**

*The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.*

### ***Offering and Setting the Table***

*While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.*

***Choir Anthem:*** "Order My Steps," Glenn Burleigh, Jack Schrader, arr.

### ***Offering Prayer***

Let us pray.

Blessed are you, O God,  
Sovereign of the universe.  
You offer us new beginnings  
and guide us on our journey.  
Lead us to your table,  
nourish us with this heavenly food,  
and prepare us to carry your love  
to a hungry world,  
in the name of Christ our light.  
**Amen.**

## *Dialogue and Preface*

The Lord be with you.

**And also with you.**

Lift up your hearts.

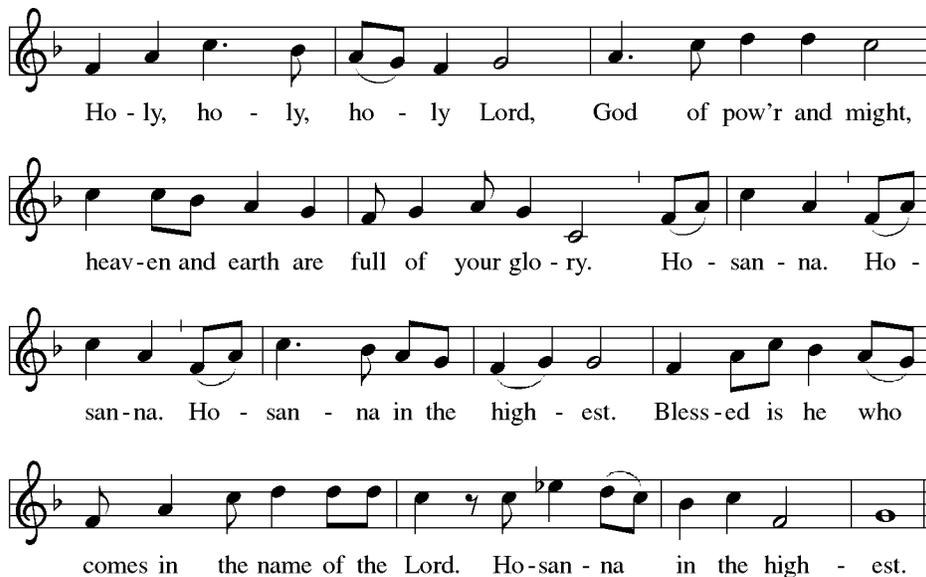
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## *Holy, Holy, Holy (ELW Setting Three)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## *Thanksgiving at the Table*

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

### *Lord's Prayer*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### *Breaking of Bread and Invitation to Communion*

Come to God's table.  
There is a place for you and enough for all.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

*Prayer after Communion*

Let us pray.

We give you thanks, gracious God,  
for we have feasted on the abundance of your house.

Send us to bring good news  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

**Amen.**

*Blessing*

God, who leads you in pathways of righteousness,  
who rejoices over you,  
and who calls you by name, Father, ✝ Son, and Holy Spirit,  
bless your going out and your coming in,  
today and forever. **Amen.**

***SENDING HYMN: “God of Grace and God of Glory” (ELW 705)***

## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969  
 Music: CWM RHONDDA, John Hughes, 1873-1932

*Dismissal*

Go with Christ into a weary world.  
Share the good news.  
**Thanks be to God.**

***CLOSING VOLUNTARY:*** “*Cwm Rhondda*,” J. Bert Carlson

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