

Transfiguration of Our Lord

Last Sunday after Epiphany

Holy Communion at Resurrection Lutheran Church

February 27, 2022

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: “All Glory Be To God On High,” A. Armsdorf

GATHERING HYMN: “O Beauty Ever Ancient” (ACS 1100)

O Beauty Ever Ancient



1 O beau-ty ev - er an - cient, O beau - ty ev - er new,
2 O beau-ty in cre - a - tion, in world of sound and sight,
3 O beau-ty that is move - ment in liq - uid line of grace,
4 O beau-ty of the Spir - it where love is shin - ing through,



di - vine and Ho - ly Pres - ence, my be - ing sings to you,
O beau - ty in the si - lence, in dark-ness as in light,
O beau - ty that is still - ness in love - ly form or face,
O beau - ty ev - er an - cient, O beau - ty ev - er new,



in grat - i-tude, in wor - ship my be - ing sings to you!

Text: Shirley Erena Murray, 1931–2020
Music: ANCIENT BEAUTY, Alfred V. Fedak, b. 1953
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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Exodus 34:29-35

A reading from Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with the Lord, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with the Lord.

Word of God, word of life.

Thanks be to God.

PSALM 99

Spoken responsively by whole verse.

¹The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

²**The LORD, great in Zion,
is high above all peoples.**

³Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴**O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

⁵Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.

⁶**Moses and Aaron among your priests, and Samuel among those who call
upon your name, O LORD,
they called upon you, and you answered them,**

⁷you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸**O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.**

⁹Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

Second Reading: 2 Corinthians 3:12—4:2

A reading from 2 Corinthians.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we

refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Word of God, word of life.

Thanks be to God.

Gospel Luke 9:28-43a

The Holy Gospel according to Luke.

Glory to you, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw the glory of Jesus and the two men who stood with him. ³³Just as the men were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day: “Jesus on the Mountain Peak” (ELW 317)

Jesus on the Mountain Peak



1 Je - sus on the moun-tain peak stands a - lone in
 2 Trem-bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came, God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and proph - ets




glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the proph-ets and the law
 in its thun - der Je - sus as the Son by name!
 sing be - fore him, first and last and on - ly One.




join the saints and an - gels prais - ing.
 shout through them their joy - ful greet - ing:
 Na - tions, cry a - loud in won - der:
 All cre - a - tion shall a - dore him!




Al - le - lu - ia, al - le - lu - ia!



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 Music: BETHOLD, Mark Sedio, b. 1954
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Welcoming New Members to the Congregation

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

The presiding minister introduces each new member or household.

Dennis, Julie, and Sofia Polla come to our congregation from the Lutheran Church of Our Redeemer in Singapore. John Wood comes to us from participation in various congregations over the years, including Resurrection Church.

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ,
do you intend to continue in the covenant of your baptism
among God's people in this place?

Those being welcomed respond.

I do, and I ask God to help and guide me.

People of God,
do you promise to support and pray for these new members in their life in Christ?
We do, and we ask God to help and guide us.

Let us welcome these sisters and brothers in Christ to this community of faith.
We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.

Prayers of Intercession

On this day of the Transfiguration, let us pray with great boldness for all people in their every need, responding to each petition with the words "hear us when we call."

Transform us by your greatness, O God. Pour your Spirit into the church around the world, and form us into agents of your redeeming love. Grant to all clergy wisdom as they guide your people into the joy of your presence. O mighty Monarch, in your mercy,
hear us when we call.

We give you thanks for our new members, Dennis, Julie, and Sofia and John, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. O mighty Monarch, in your mercy,
hear us when we call.

Shower the earth with your creative power. Restore landscapes that have been harmed, protect endangered species, and bless the green spaces of Arlington County. O mighty Monarch, in your mercy,
hear us when we call.

Shine the light of your peace throughout the globe. Protect the people of the Ukraine and the soldiers who serve in the armies of Ukraine and Russia. Guide President Biden and all world leaders to find ways to bring this war to an end. Bring peace among nations, peace between ethnic groups, peace in our streets, peace in our homes, and peace in our hearts. O mighty Monarch, in your mercy,
hear us when we call.

Establish justice in our land. Bless our legislators and grassroots campaigners with gifts of integrity, creativity, and sound conscience. Build up safe communities where all people may thrive. O mighty Monarch, in your mercy,
hear us when we call.

Heal those in mental or emotional distress. Give patience to those who wait, hope to those in despair, and trust to those in continual need. Save us from the coronavirus. Receive our prayers for . . .

1. Ray Perez
2. Roy Guenther
3. Mary Ann Glover
4. Teri Torres
5. Edna Frady
6. Jane Coonce
7. Janet Lewis
8. Krista Kurth
9. Evon Lippencot
10. Nancy MacDonald
11. Bob MacDonald
12. Grant Aldonas
13. Norm Olsen
14. Judy Frank
15. Effie Stallsmith
16. Barb Jensen
17. Charlotte Boeck
18. Lynn Kiewel
19. Phillip Swingler
20. Maria Liwski

21. Tucker Dean
22. Irene Belcher
23. Sharon Kravetz
24. John and Anneliese Arnold
25. Julie Bates

O mighty Monarch, in your mercy,
hear us when we call.

Accompany us as we enter together into Lent. Bless all who prepare and lead us in worship during this time: Pastor Linman, our musician Barbara, our choir, and all our Sunday volunteers. O mighty Monarch, in your mercy,
hear us when we call.

Praises to you for all who have lived and died in the faith. Transform us from glory into glory, until we join with George Herbert, John and Charles Wesley, and all the saints to rejoice in your presence. O mighty Monarch, in your mercy,
hear us when we call.

Into your hands, merciful and mighty God, Sovereign of the ages, we commend all for whom we pray, trusting in the power of the name of your Son, Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Choir Anthem: *Cantique de Jean Racine*, Gabriel Faure

Offering Prayer

Let us pray.

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.
Amen.

Dialogue and Preface

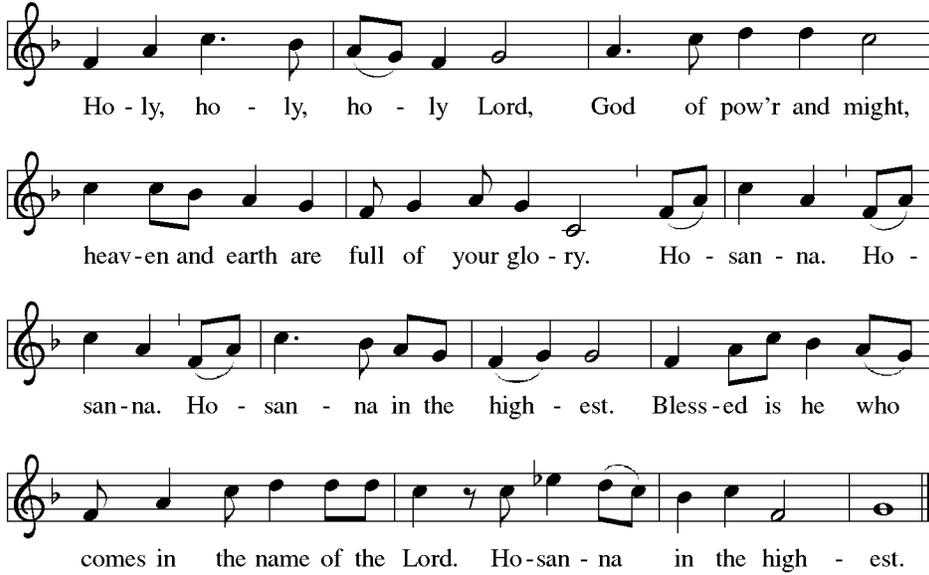
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy (ELW Setting Three)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

Come to God's table.
There is a place for you and enough for all.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Prayer after Communion

Let us pray.

We give you thanks, gracious God,
for we have feasted on the abundance of your house.

Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

Blessing

The Lord bless you and keep you.

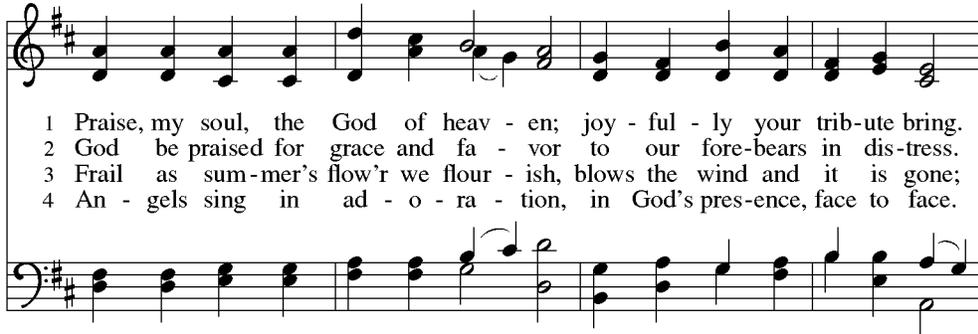
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

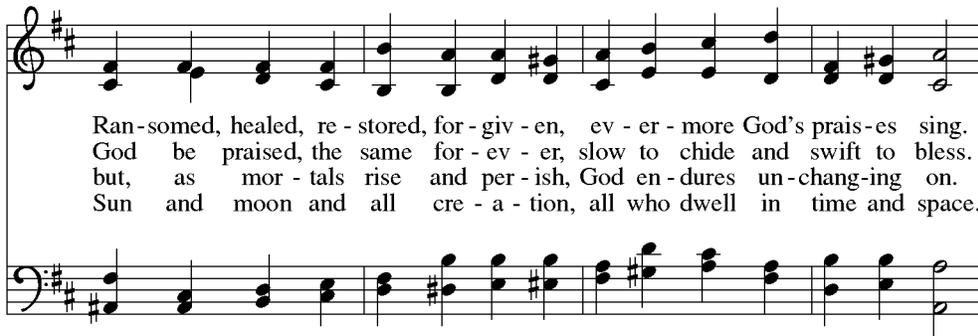
Amen.

SENDING HYMN: "Praise, My Soul, the God of Heaven" (ELW 864)

Praise, My Soul, the God of Heaven



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en-dures un-chang-ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880

Dismissal

Go with Christ into a weary world.
Share the good news.
Thanks be to God.

CLOSING VOLUNTARY: "Prelude on *Deo gracias*," Healey Willan

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