

Day of Pentecost

Holy Communion at Resurrection Lutheran Church

June 5, 2022

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: “March Upon Handel’s ‘Lift Up Your Heads,’
Andante maestoso,” Alexandre Guilmant

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism.

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. As on the Day of Pentecost of old, breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our homes. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

GATHERING HYMN: “As the Wind Song” (ACS 943)

As the Wind Song



1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

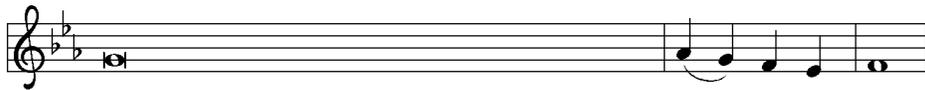
Kyrie and Gloria (ELW Setting One)



In peace, let us pray to the Lord.



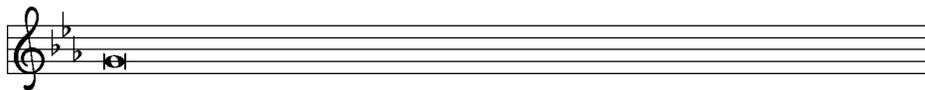
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



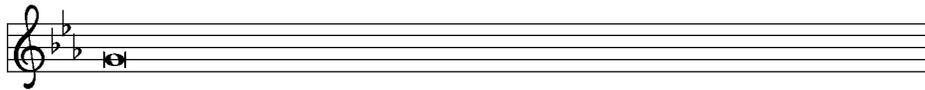
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Genesis 11:1-9

A reading from Genesis:

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they came upon a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” ⁵The LORD came down to see the city and the tower, which mortals had built. ⁶And the LORD said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” ⁸So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered people abroad over the face of all the earth.

Word of God, word of life.

Thanks be to God.

PSALM 104:24-34, 35b

Sung responsively by whole verse with refrains.

Refrain



Psalm 104:30
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Tone



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- ²⁴How manifold are your | works, O LORD!
In wisdom you have made them all; the earth is full | of your creatures.
- ²⁵**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**
- ²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.
- ²⁷**All of them | look to you
to give them their food | in due season. R**
- ²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.
- ²⁹**When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.**
- ³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.
- ³¹**May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. R**
- ³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.
- ³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**
- ³⁴May these words of | mine please God.

I will rejoice¹ in the LORD.
^{35b}**Bless the LORD, O my soul.**
Hal- lelujah! R

Second Reading: Acts 2:1-21

A reading from Acts:

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jewish-born and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “You Judeans and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your youth shall see visions,
and your elders shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Come, Holy Spirit, fill the hearts^l of your faithful,* and kindle in us the fire^l of your love.

Gospel: John 14:8-27

The Holy Gospel according to John.

Glory to you, O Lord.

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but it is the Father who dwells in me who does these works. ¹¹Believe me that I am in the Father and the Father is

in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, who will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees nor knows that Spirit. You know that Spirit, because that Spirit abides with you, and will be in you.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day: “O Living Breath of God” (ELW 407)

O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923
Music: VÄRVINDAR FRISKA, Swedish folk tune
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Nicene Creed

Together with the whole church, let us confess our faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

On this festival of Pentecost, we pray to the God of resurrection for the church, people in need, and all of creation, responding to each petition with the plea, Send us your Spirit.

Holy Living One, bless the church throughout the globe. Give wisdom to congregational leaders as they plan for summertime. Foster our relationships with local ministry partners, and grant that our visions and actions be Spirit-led. Faithful God, we pray:

send us your Spirit.

Feed and care for creatures that although hidden to us yet contribute to the vibrancy of your earth. Give us the will to adopt social policies that protect lands and seas, plants and animals, and make us generous in assisting those who have been devastated by weather catastrophes. Benevolent God, we pray:

send us your Spirit.

Bestow peace wherever there is warfare, gun violence, and prejudice. Protect the people of Ukraine and the residents of our land. Show our legislators how to work towards the safety of us all, and lead our nation away from its reliance on guns. Peace-making God, we pray:

send us your Spirit.

Grant patience where language is a barrier to justice, and bless the work of translators, interpreters, and teachers. Accompany our nation as we move toward the regular use of several languages. Empowering God, we pray:

send us your Spirit.

Comfort all who live in fear. Protect children in and out of school. Provide housing for our nation's homeless persons, and bless our church's summer camps for their ministry. We ask your strength and mercy for

1. Ann King
2. Kevin Bhatt
3. Sandy Browne
4. Nicole O'Neil
5. Mark Basset
6. Ray Perez
7. Edna Frady
8. Nancy MacDonald

9. Bob MacDonald
10. Grant Aldonas
11. Norm Olsen
12. Judy Frank
13. Barb Jensen
14. Lynn Kiewel
15. Tucker Dean
16. Sharon Kravetz
17. Julie Bates
18. Barbara Inofrio
19. Heidi Kurth
20. Bill West

Loving God, we pray:
send us your Spirit.

As we commemorate the missionary Boniface, we remember before you those who have been killed in mass shootings. Hold their loved ones in your merciful arms, and strengthen them with a love stronger than death. At the end of all things, welcome us with all the saints into the mystery of your presence. Eternal God, we pray:
send us your Spirit.

To you, O God, we offer our praise and petition, in the unity of the Spirit, and in the name of Jesus Christ, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Choir Anthem: "Unless you Lead Me, Love," Thomas Keesecker

Offering and Setting the Table

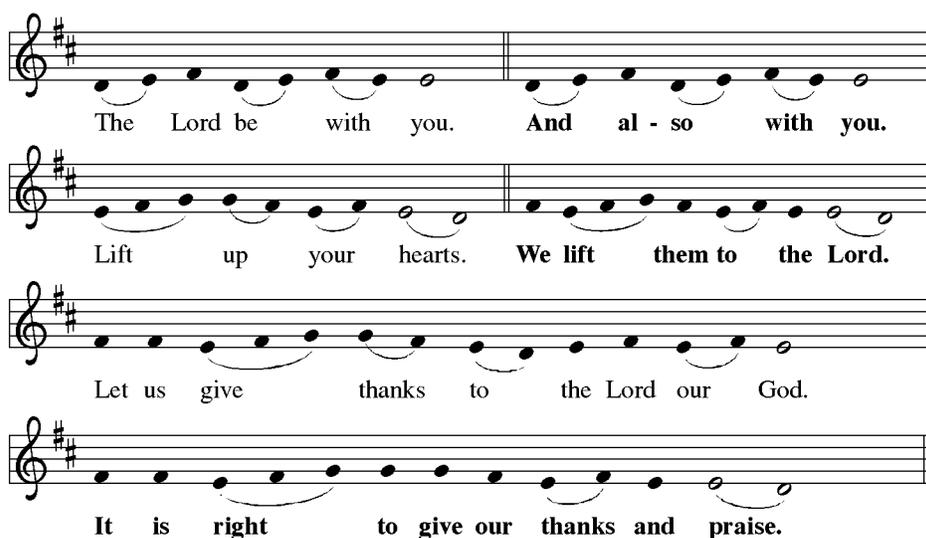
While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord. **Amen.**

Dialogue and Preface



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

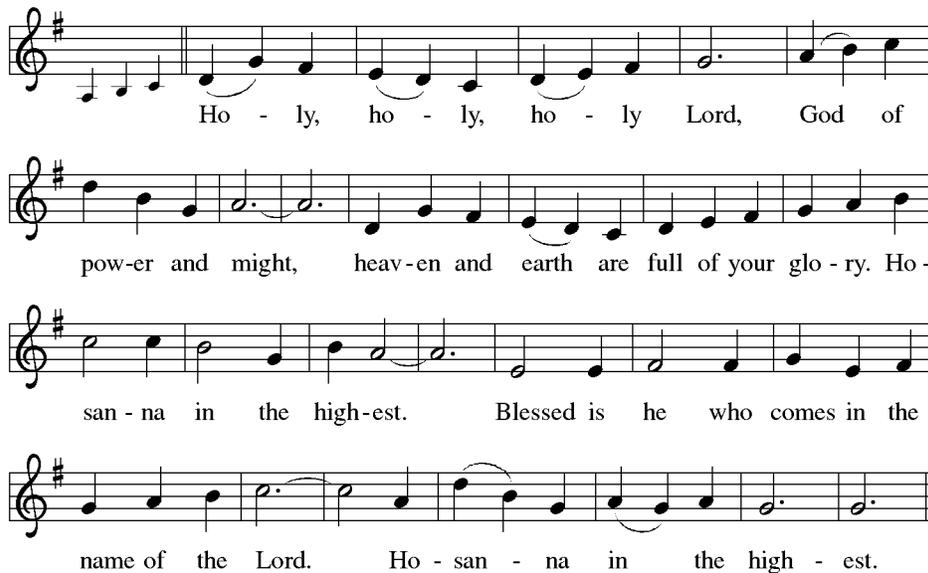
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al - mighty and merciful God, through our Sav - ior Je - sus Christ.
 Ful - filling the promise of the res - ur - rec - tion,
 you pour out the fire of your Spir - it, uniting in one body people of ev'ry
 na - tion and tongue. And so, with Mary Magdalene and Pe - ter
 and all the witnesses of the res - ur - rec - tion
 with earth and sea and all their crea - tures,
 and with angels and archangels, cheru - bim and ser - a - phim,
 we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Thanks be to you, O God, for the power of your loving Spirit.
We worship you for your Spirit, who forms life out of chaos and dust.
We bless you for your Spirit, who ignites the words of the prophets.
We praise you for your Spirit, who carries your people together in unity.

Glory be to you, O God, for the comfort of your creative Spirit.
By your Spirit your Son preached and healed, rebuked and forgave.
Dying on the cross for a wounded world, he gave over his Spirit.
Risen from death, he pours out your Spirit on all who believe.

On the night before he died, our Lord Jesus took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

On this bread and wine, come, Holy Spirit:
Come, Holy Spirit.

Manifest here the body and blood of Christ. Come, Holy Spirit:
Come, Holy Spirit.

On this assembly, come, Holy Spirit:
Come, Holy Spirit.

On this earth, its waters and lands and skies, come, Holy Spirit:
Come, Holy Spirit.

On plants and animals, and even on the stars, come, Holy Spirit:
Come, Holy Spirit.

We plead for your Spirit, to cry aloud in us, with us, and for us.
Breathe your life into our bones.
Anoint us for service with your oil of gladness.
Translate our speech into tongues of wisdom.
Shower on us your gifts:
love, joy, peace, patience, kindness,
generosity, faithfulness, gentleness, self-control.
Sanctify the whole earth with your truth.
Bring us at the end with all your needy children into your homeland of mercy.

Once more we praise and worship and bless you,
Father, Son, and Holy Spirit,
God of supreme mercy and might,
God of the cross and the empty tomb,
God of the power of justice and peace,
now and forever.
Amen.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

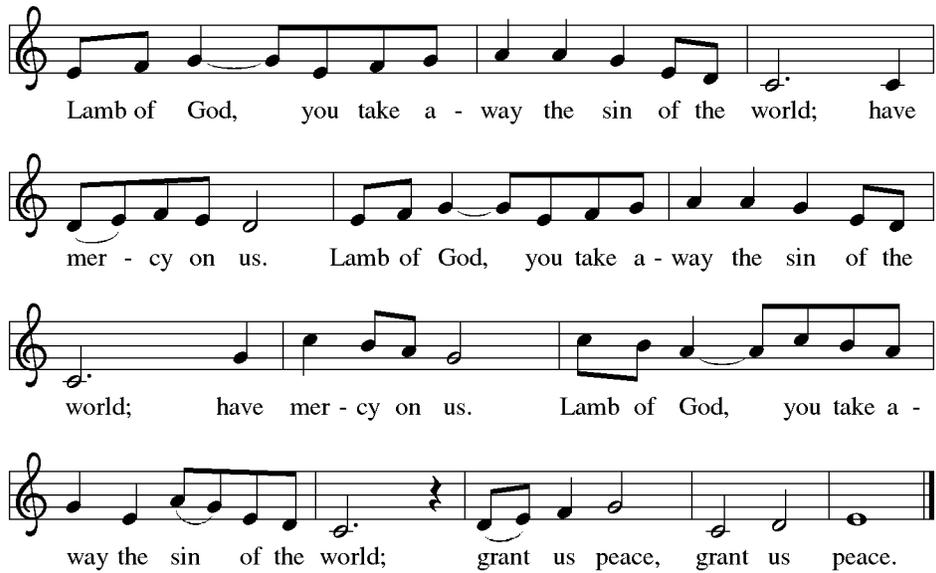
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (ELW Setting One)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Prayer after Communion

Let us pray.

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

Blessing

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.
Amen.

SENDING HYMN: “When You Send Forth Your Spirit” (ACS 945)

When You Send Forth Your Spirit

Refrain — All



When you send forth your Spir - it, we are re -



newed, we are re-newed. When you send forth your



Spir - it, we are re - newed, we are re-newed.

Leader or All



1 Man - i - fold your works, O God of might:
 2 When we look to you to give us food,
 3 May the glo - ry of our God en - dure.
 4 Now may e - vil cease up - on the earth;



Mak - er of the earth, the air, the light.
 you o - pen your hand, fill us with good.
 May our God be glad, be strong, be sure.
 wick - ed - ness no more shall be of worth.



Wa - ters great and wide and all there - in,
 When you hide your face, we are dis - mayed;
 Un - to you, O God, our praise we give:
 Pleas - ing God shall be our on - ly goal.

Refrain



crea - tures that a - bide, let life be - gin.
 when you take a - way our breath, we fade.
 we will sing your glo - ry while we live.
 Al - le - lu - ia! Blest be God, my soul.

Text: Ray Makeever, b. 1943

Music: PSALM 104 (MAKEEVER), Ray Makeever

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Announcements:

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

SENDING VOLUNTARY: “March Upon Handel’s ‘Lift Up Your Heads,’ *Piu mosso*,” Alexandre Guilmant

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