

First Sunday after Pentecost, The Holy Trinity Holy Communion at Resurrection Lutheran Church June 12, 2022

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: “Prelude on ‘How Can I Keep from Singing,’”
Raymond H. Haan

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: “Holy, Holy, Holy, Lord God Almighty” (ELW 413)

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

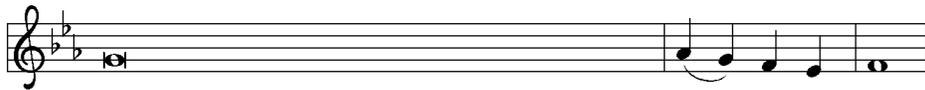
Kyrie and Gloria (ELW Setting One)



In peace, let us pray to the Lord.



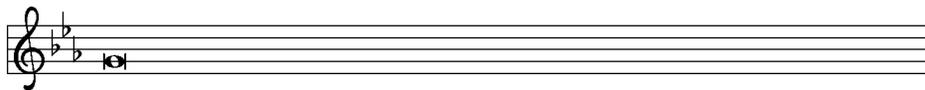
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



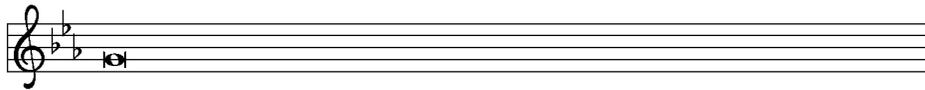
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

Amen.

First Reading: Proverbs 8:1-4, 22-31

A reading from Proverbs:

¹Does not wisdom call,
and does not understanding raise her voice?

²On the heights, beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴“To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of creation,
the first of the Lord’s acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth—

²⁶when the Lord had not yet made earth and fields,
or the world’s first bits of soil.

²⁷I was there when the Lord established the heavens,
and drew a circle on the face of the deep,

²⁸and made firm the skies above,
and established the fountains of the deep,

²⁹and assigned to the sea its limit,

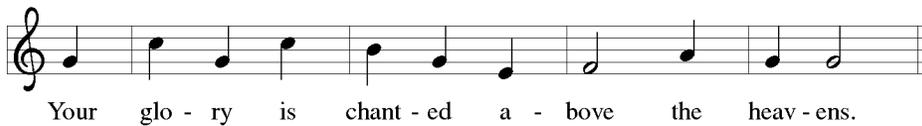
so that the waters might not transgress the Lord's command,
 when the foundations of the earth were marked out,
³⁰then I was beside the Lord, like a master worker;
 and I was daily the Lord's delight,
 rejoicing before the Lord always,
³¹rejoicing in the Lord's inhabited world
 and delighting in the human race."

Word of God, word of life.
Thanks be to God.

PSALM 8

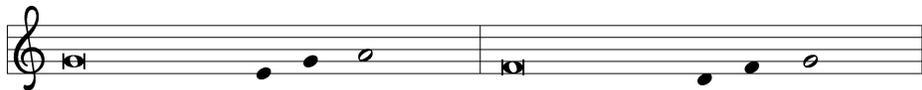
Sung responsively by whole verse with refrains.

Refrain



Psalm 8:2
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Tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹O | LORD our Lord,
 how majestic is your name in | all the earth!—
²**you whose glory is chanted above the heavens out of the mouths of
 in- | fants and children;
 you have set up a fortress against your enemies, to silence the foe | and
 avenger. R**
³When I consider your heavens, the work | of your fingers,
 the moon and the stars you have set | in their courses,
⁴**what are mere mortals that you should be mind- | ful of them,
 human beings that you should | care for them? R**

⁵Yet you have made them little less ¹ than divine;
with glory and hon- ¹ or you crown them.
⁶**You have made them rule over the works ¹ of your hands;**
you have put all things un- ¹ der their feet:
⁷all ¹ flocks and cattle,
even the wild beasts ¹ of the field,
⁸**the birds of the air, the fish ¹ of the sea,**
and whatever passes along the paths ¹ of the sea.
⁹O ¹ LORD our Lord,
how majestic is your name in ¹ all the earth! **R**

Second Reading: Romans 5:1-5

A reading from Romans:

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Holy, holy, holy is the Lord of hosts;* God's glory fills the whole earth.

Gospel: John 16:12-15

The Holy Gospel according to John.

Glory to you, O Lord.

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, you will be guided you into all the truth; for the Spirit will not speak out of the Spirit’s own authority, but will speak whatever the Spirit hears, and will declare to you the things that are to come. ¹⁴The Spirit will glorify me, taking what is mine and declaring it to you. ¹⁵All that the Father has is mine. For this reason I said that the Spirit will take what is mine and declare it to you.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: “The Play of the Godhead” (ACS 946)

The Play of the Godhead

1 The play of the God-head, the Trin - i - ty's dance, em - brac-es the
 2 The warm mists of sum - mer, cool wa-ters that flow, turn crys-tal as
 3 In God's gra - cious im - age of co - e - qual parts, we gath-er as

earth in a sa - cred ro - mance, with God the Cre - a - tor, and
 ice when the win - try winds blow. The tap - root that nur - tures, the
 danc - ers, u - nit - ing our hearts. In tune with the mu - sic of

Christ the true Son, en - twined with the Spir - it, a web dai - ly
 shoot grow - ing free, the life - giv - ing fruit, full and ripe on the
 all liv - ing things, we join in the round of bright na - ture that

spun in span-gles of mys - t'ry, the great Three - in - One.
 tree: more mys - tic and won - drous, the great One - in - Three.
 rings with rap - ture and rhy - thm: cre - a - tion now sings!

Text: Mary Louise Bringle, b. 1953
 Music: PERICHORESIS, William P. Rowan, b. 1951
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Nicene Creed

Together with the whole church, let us confess our faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit on this Trinity Sunday, we pray for the church, the earth, and all in need, responding to each petition with the words “receive our prayer.”

O God, infinite giver of life, we praise you for the companionship and guidance that you provide us through our participation in the church. Bless our bishops and all the leaders of the churches, that in wisdom they enact your truth in their ministries. God of the majestic name, we pray:
receive our prayer.

Mighty Creator, we praise you for your magnificent creation. Instill in everyone your Spirit of care for the earth, especially in lands that are threatened by ecological devastation. Give homes to peoples and animals who must flee from rising waters. God of grace, we pray:
receive our prayer.

Faithful Sovereign, we praise you for all times of peace and security. Move the hearts of world leaders to seek wisdom and to speak truth. Further the work of international collaboration and peacemaking. Lead legislators to care for all who are endangered by poverty, prejudice, or violence. Visit Ukraine with your mercy, and send our congressional committees your desire for justice. God of power, we pray:
receive our prayer.

Abiding Comforter, we praise you for your care for those in need. Restore severed relationships, and protect children from harm and danger. Give hope to all who suffer from fear, pain, or grief. Heal those infected this week with Covid. Hear our prayers for. . . .

1. Faye Brooke
2. Ann King
3. Kevin Bhatt
4. Sandy Browne
5. Nicole O’Neil
6. Mark Basset
7. Lee Hanson
8. Ray Perez
9. Edna Frady

- 10.Nancy MacDonald
- 11.Bob MacDonald
- 12.Grant Aldonas
- 13.Norm Olsen
- 14.Judy Frank
- 15.Barb Jensen
- 16.Lynn Kiewel
- 17.Tucker Dean
- 18.Sharon Kravetz
- 19.Julie Bates
- 20.Barbara Inofrio
- 21.Heidi Kurth
- 22.Bill West
- 23.Family and Friends of Ralph Andrea, Jr.

God of compassion, we pray:
receive our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Move us away from historic prejudices. Bless the neighborhoods of Arlington, and nurture vital relationships in our congregation and beyond. God of love, we pray:
receive our prayer.

Holy God, we remember your saints for their strong faith and witness. We remember with sorrow the Emanuel Nine whom we commemorate this week. Console grieving families. At the end, bring us with all the saints to join in the unity you embody. Father, Son, Holy Spirit, we pray:
receive our prayer.

God of every time and place, filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping, for the sake of Jesus, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Choir Anthem: "Jesus We Want To Meet," Frank Boyles.

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

Dialogue and Preface

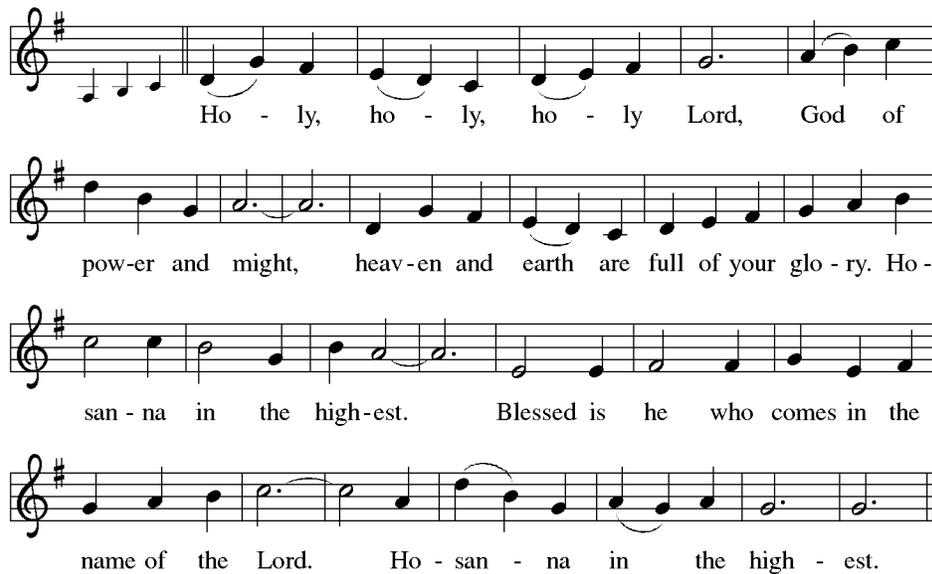
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy God, Holy One, Holy Three!
Before all that is, you were God.
Outside all we know, you are God.
After all is finished, you will be God.
Archangels sound the trumpets,
Angels teach us their song,
Saints pull us into your presence.
And this is our song:

Holy, Holy, Holy (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy God, Holy One, Holy Three!
You beyond the galaxies,
You under the oceans,
You inside the leaves,
You pouring down rain,
You opening the flowers,
You feeding the insects,
You giving us your image,
You carrying us through the waters,
You holding us in the night;
Your smile on Sarah and Abraham,
Your hand with Moses and Miriam,
Your words through Deborah and Isaiah,
You lived as Jesus among us,
Healing, teaching, dying, rising,
Inviting us all to your feast.

In the night in which he was betrayed he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, we remember your Son,
His life with the humble,
His death among the wretched,
His resurrection for us all:
Your wisdom our guide,
Your justice our strength,
Your grace our path to rebirth.

And so we cry, Mercy: **Mercy!**

And so we cry, Glory: **Glory!**

And so we cry, Blessing: **Blessing!**

Holy God, we beg for your Spirit:
Enliven this bread,
Awaken this body,
Pour us out for each other.
Transfigure our minds,
Ignite your church,
Nourish the life of the earth.
Make us, while many, united,
Make us, though broken, whole,
Make us, despite death, alive.

And so we cry, Come, Holy Spirit:
Come, Holy Spirit!

And so the church shouts, Come, Holy Spirit:
Come, Holy Spirit!

And so the earth pleads, Come, Holy Spirit:
Come, Holy Spirit!

You, Holy God, Holy One, Holy Three,
Our Life, our Mercy, our Might,
Our Table, our Food, our Server,
Our Rainbow, our Ark, our Dove,
Our Sovereign, our Water, our Wine,
Our Light, our Treasure, our Tree,
Our Way, our Truth, our Life.
You, Holy God, Holy One, Holy Three!
Praise now,
Praise tomorrow,
Praise forever.
And so we cry, Amen, amen: **Amen, amen!**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

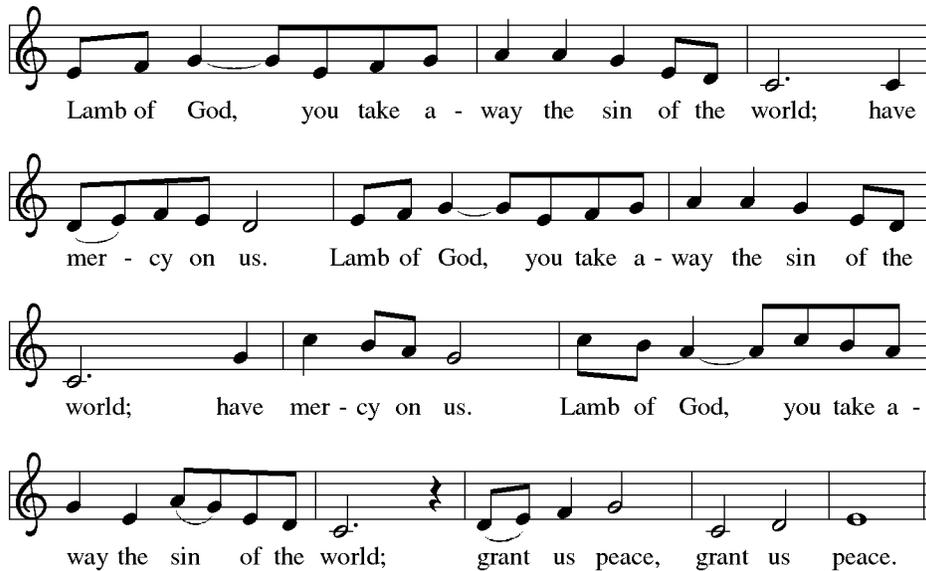
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (ELW Setting One)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Prayer after Communion

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING HYMN: “Voices Raised to You” (ELW 845)

Voices Raised to You

1 Voic - es raised to you we of - fer; tune them, God, for
 2 All cre - a - tion joins to praise you; earth and sky your
 3 Christ, the song of love in - car - nate, touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
 5 How can an - y praise we of - fer mea - sure all the

songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts you lend us,
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—

for your gifts through all our days. Al - le - lu - ia!
 we re - turn to you to - day. Al - le - lu - ia!
 for your ris - ing, hear our praise! Al - le - lu - ia!
 through our hands your love im - part. Al - le - lu - ia!
 gifts of love we can be - stow. Al - le - lu - ia!

Al - le - lu - ia! Tri - une God, to you we sing!
 Al - le - lu - ia! God, cre - a - tor, source of life!
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: SONG OF PRAISE, Carolyn Jennings, b. 1936
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Announcements:

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

SENDING VOLUNTARY: “When in Our Music,” David Cherwien

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