

Second Sunday after Pentecost

Holy Communion at Resurrection Lutheran Church

June 19, 2022

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

PRELUDE: “Cantilena,” Joseph Rheinberger (1839-1901)

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: “Rise, Shine, You People” (ELW 665)

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
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Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

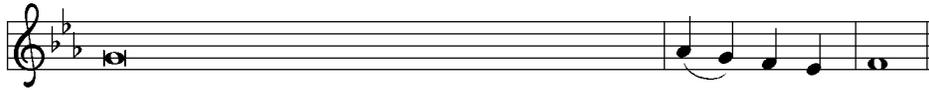
Kyrie and Gloria (ELW Setting One)



In peace, let us pray to the Lord.



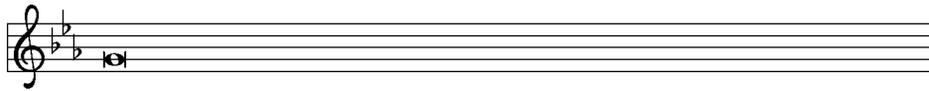
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



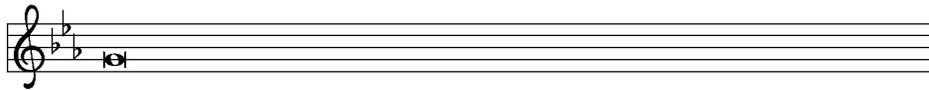
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 65:1-9

A reading from Isaiah:

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,

says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

PSALM 22:19-28

Spoken responsively by whole verse.

¹⁹But you, O LORD, be not | far away;
O my help, hasten | to my aid.

²⁰**Deliver me | from the sword,
my life from the power | of the dog.**

²¹Save me from the | lion’s mouth!
From the horns of wild bulls you have | rescued me.

²²**I will declare your name | to my people;
in the midst of the assembly | I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob’s | line, give glory.
Stand in awe of the LORD, all you off- | spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD’s face hid- | den from them;
but when they cry out, | the LORD hears them.**

²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.

²⁶**The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May your hearts | live forever!**
²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.
²⁸**For dominion belongs | to the LORD,
who rules o- | ver the nations.**

Second Reading: Galatians 3:23-29

A reading from Galatians:

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Return ^l to your home,* and declare how much God has ^l done for you.

Gospel: Luke 8:26-39

The Holy Gospel according to Luke.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹The demons begged Jesus not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So Jesus gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were

afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So the man went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day: “Cast Out, O Christ” (ACS 1016)

Cast Out, O Christ

1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003

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Nicene Creed

Together with the whole church, let us confess our faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

On this Juneteenth observance, let us pray for the church, the earth, and all who are in need, responding to each petition with words that echo today's psalm, "Hear us when we cry to you."

For the church we pray, O God:

for our national Lutheran church, our presiding bishop, and all the clergy;
for our ecumenical partners, especially the Episcopal Church;
and for the seminaries of the churches, especially Virginia Theological Seminary;

O God, father and mother of all your children,

Hear us when we cry to you.

For the earth we pray:

for Yellowstone National Park, and for the safety of its visitors;
for all areas of your created beauty threatened by climate change;
and for the will to preserve the earth and its creatures;

O God, plenteous giver,

Hear us when we cry to you.

For peace and justice we pray:

that Ukrainians be protected from ongoing warfare;
that the leaders of nations be guided by accurate knowledge and a passion for truth;
that the House committee investigating January 6 be granted wisdom;
and that persons of every ethnicity and each gender enjoy equal treatment in our society:

O God, righteous ruler,

Hear us when we cry to you.

For those who are on our hearts today we pray:

for fathers and for all who give fathering care;
for the countless who live without fathers;
for an end to slavery around the globe;
for release from dictatorial government, situations of cruelty, and drug addictions;
and for safe lodging for the homeless, refugees, and immigrants;

O God, loving protector,

Hear us when we cry to you.

For the sick and suffering we pray:

that persons with mental illness and emotional anguish be comforted;
that those afflicted with Covid be restored to health;
and that you visit those we name before you. . . .

1. The family of Faye Brooke
2. Virginia Fissmer
3. Carol Ward
4. Ann King
5. Kevin Bhatt
6. Sandy Browne
7. Nicole O'Neil
8. Mark Basset
9. Ray Perez
10. Edna Frady
11. Nancy MacDonald
12. Bob MacDonald
13. Grant Aldonas
14. Norm Olsen
15. Judy Frank
16. Barb Jensen
17. Lynn Kiewel
18. Tucker Dean
19. Sharon Kravetz
20. Barbara Inofrio
21. Heidi Kurth
22. Bill West
23. Family and friends of Ralph Andrea, Jr.

O God, physician and nurse,
Hear us when we cry to you.

Finally, for ourselves we pray:

that you accompany us throughout our hardships;
and that you receive our silent petitions:

O God, source of peace,
Hear us when we cry to you.

For all who have died in the faith of Christ, we praise you.

That at our end we join with all the saints in your eternal presence,
O God, life everlasting,
Hear us when we cry to you.

Into your hands, mighty and merciful God, we commend all for whom we pray,
through Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Music at the Offering: "Sicilienne," Maria Theresia von Paradis (1759-1824), transcribed by Charles Callahan (b. 1953)

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

Dialogue and Preface

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

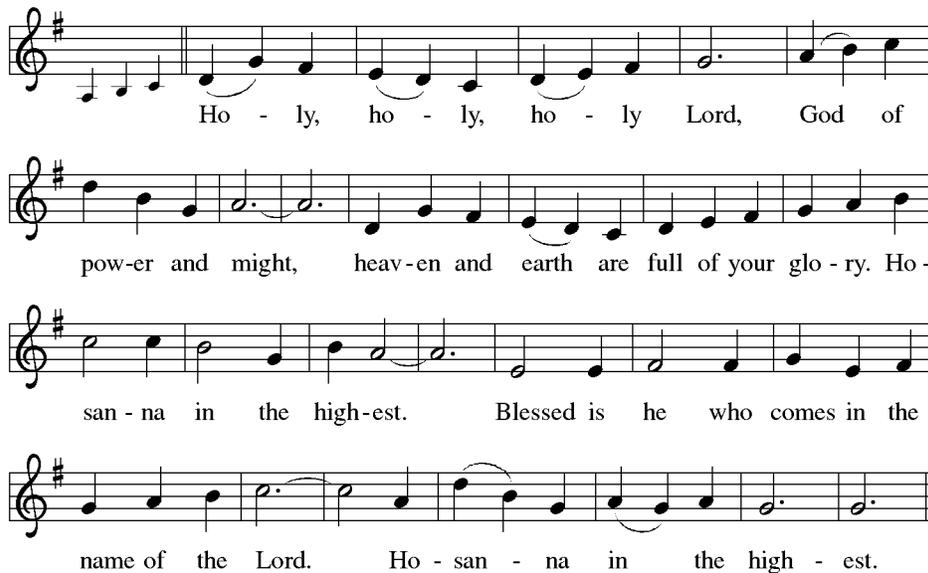
It is right to give our thanks and praise.

The image shows a musical score for a liturgical text. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the text 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music is written in a simple, melodic style with quarter and eighth notes, often grouped with slurs.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, God Most High!
We give thanks for your holy covenant,
your promise to Abraham,
your mercy to the house of David,
your word spoken through the prophets,
and your beloved Son, the dawn of our salvation.
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Jesus Christ, forgiving Savior, merciful Lord.
We trust in your tender compassion.
You are the Good Samaritan, we the wounded traveler.
You are the sweeping woman, we the lost coin.
You ate with Mary, Martha, and Zacchaeus,
and you filled Emmaus with your resurrection.
We praise and magnify you, O God!
We praise and magnify you, O God!

On the night in which our Lord Jesus Christ was betrayed,
he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For this meal and for your presence within it, we:
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Holy Spirit, Power of the Most High.
As you came to Mary, come to us and to this meal.
Welcome us home, that together we may feast on your love.
Feed us with the body of Christ, that we may be holy and righteous before you.
Heal us, that with Dorcas we may rise to serve those in need.
Send us into all the world, preaching the power of your peace.
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Mighty One, Father, Son, and Spirit,
Shepherd of forgiveness, Author of life, Light in our darkness.
We join with the multitude of angels to praise and magnify your name,
singing, Glory to God in the highest heaven,
today, tomorrow, and forever.
Amen.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

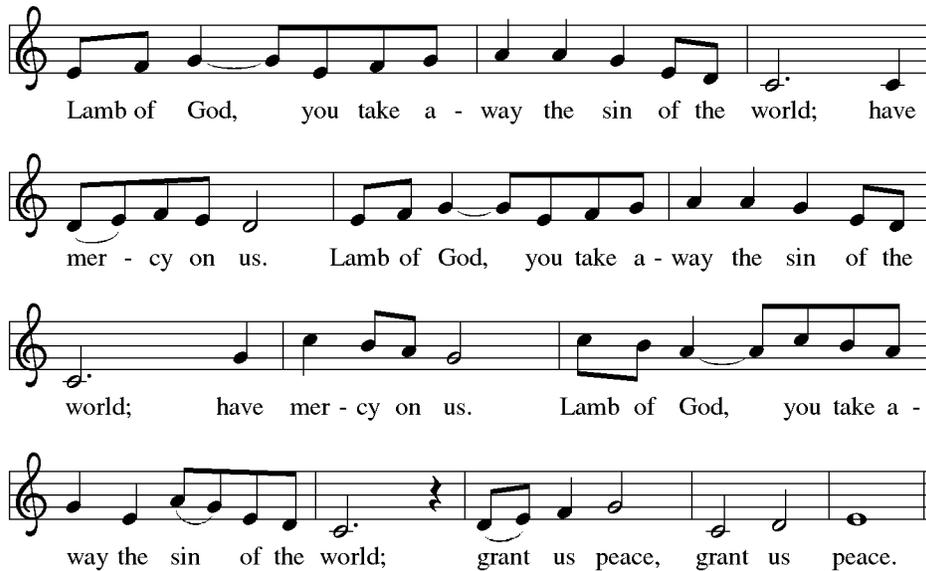
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (ELW Setting One)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Prayer after Communion

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

Blessing

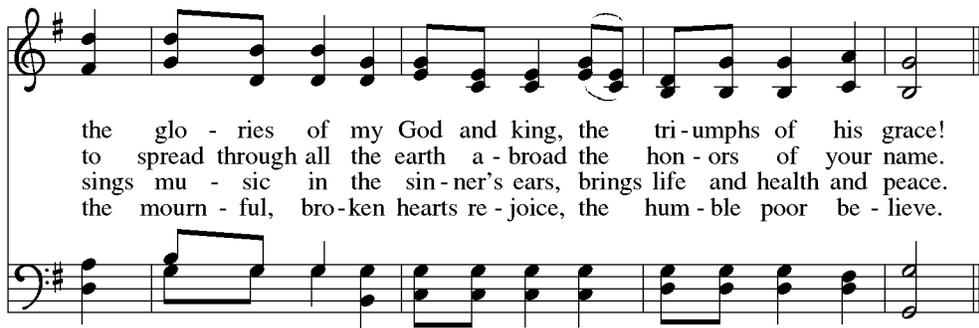
The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING HYMN: “O for a Thousand Tongues to Sing” (ELW 886)

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Announcements:

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE: “Toccatà in E Minor,” Johann Pachelbel (1653-1706)

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