

# **Fifth Sunday after Pentecost**

## **Holy Communion at Resurrection Lutheran Church**

### **July 10, 2022**

*The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.*

**OPENING VOLUNTARY:** “Spirit of God, Descend Upon My Heart,”

Joe Utterback

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

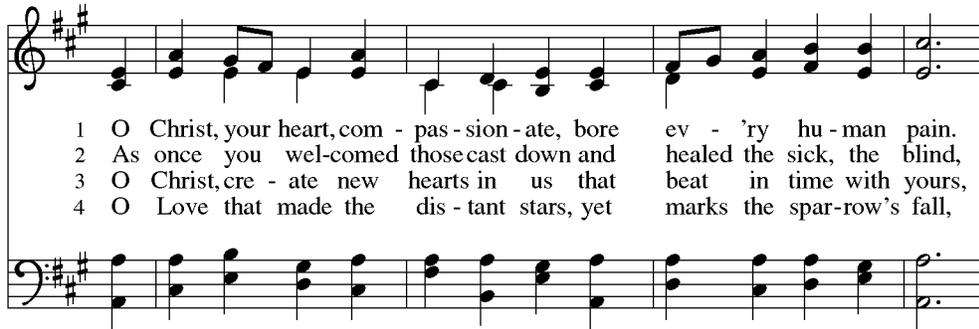
*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

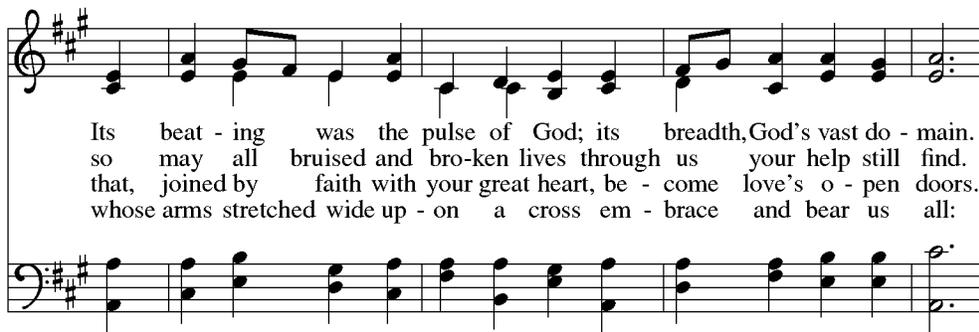
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

***GATHERING HYMN:*** “O Christ, Your Heart, Compassionate” (ELW 722)

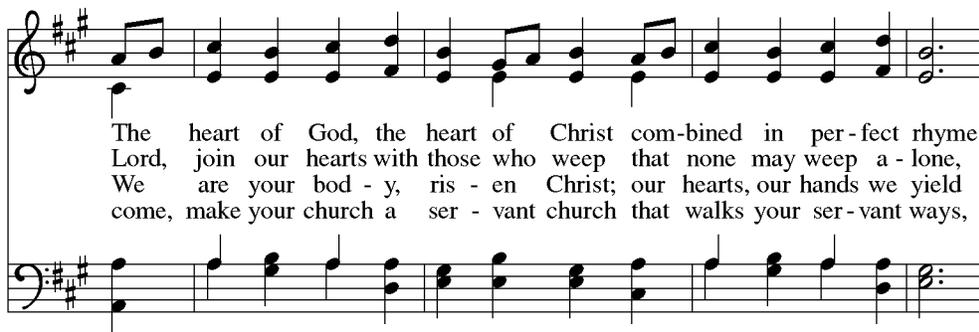
## O Christ, Your Heart, Compassionate



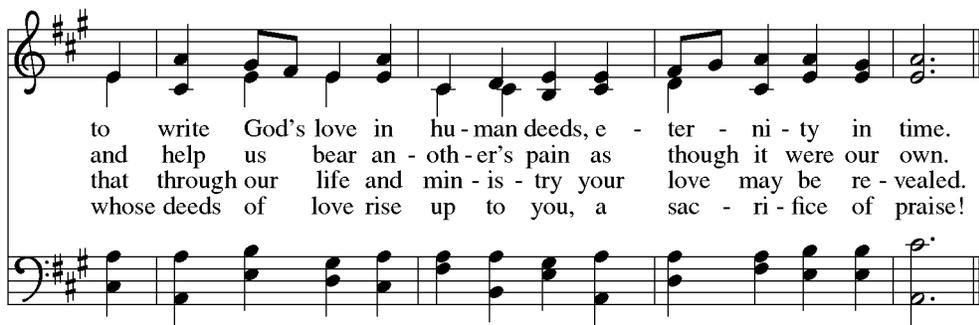
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
 2 As once you wel - comed those cast down and healed the sick, the blind,  
 3 O Christ, cre - ate new hearts in us that beat in time with yours,  
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
 so may all bruised and bro - ken lives through us your help still find.  
 that, joined by faith with your great heart, be - come love's o - pen doors.  
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
 Lord, join our hearts with those who weep that none may weep a - lone,  
 We are your bod - y, ris - en Christ; our hearts, our hands we yield  
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
 and help us bear an - oth - er's pain as though it were our own.  
 that through our life and min - is - try your love may be re - vealed.  
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923  
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833  
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*Greeting*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*Canticle of Praise, "This is the Feast" (ELW Setting One)*

*Refrain*



This is the feast of vic - to - ry for our God.



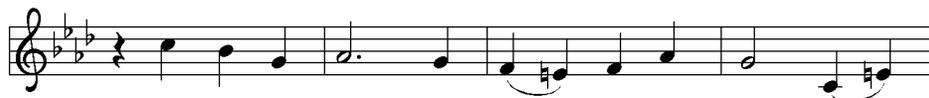
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## *Prayer of the Day*

Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

***First Reading:*** Deuteronomy 30:9-14

A reading from Deuteronomy:

<sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, delighting in you as in your ancestors, <sup>10</sup>when you obey the LORD your God by observing the commandments and decrees of the Lord that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup>Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Word of God, word of life.

**Thanks be to God.**

## PSALM 25:1-10

*Sung responsively by whole verse.*

### Refrain



Psalm 25:4  
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### Tone



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- <sup>1</sup>To | you, O LORD,  
I lift | up my soul.
- <sup>2</sup>**My God, I put my trust in you; let me not be | put to shame,  
nor let my enemies triumph | over me.**
- <sup>3</sup>Let none who look to you be | put to shame;  
rather let those be put to shame | who are treacherous.
- <sup>4</sup>**Show me your | ways, O LORD,  
and teach | me your paths. R**
- <sup>5</sup>Lead me in your | truth and teach me,  
for you are the God of my salvation; in you have I trusted all | the day long.
- <sup>6</sup>**Remember, O LORD, your compas- | sion and love,  
for they are from | everlasting.**
- <sup>7</sup>Remember not the sins of my youth and | my transgressions;  
remember me according to your steadfast love and for the sake of your  
good- | ness, O LORD.
- <sup>8</sup>**You are gracious and up- | right, O LORD;  
therefore you teach sinners | in your way.**
- <sup>9</sup>You lead the low- | ly in justice  
and teach the low- | ly your way.

**<sup>10</sup>All your paths, O LORD, are steadfast | love and faithfulness  
to those who keep your covenant and your | testimonies. R**

***Second Reading:*** Colossians 1:1-14

A reading from Colossians:

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to the Lord, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from God's glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>God has rescued us from the power of darkness and transferred us into the dominion of the beloved Son of God, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

Word of God, word of life.

**Thanks be to God.**

## Gospel Acclamation

*Verse sung by cantor, with assembly singing the alleluias.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

You shall love the Lord your God with <sup>1</sup>all your heart,\* and your neighbor <sup>1</sup>as yourself.

**Gospel:** Luke 10:25-37

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the law? What do you read there?” <sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup>And Jesus said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup>But wanting to justify himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when the Samaritan saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day the Samaritan took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ <sup>36</sup>Which of these three, do you think, was a neighbor to

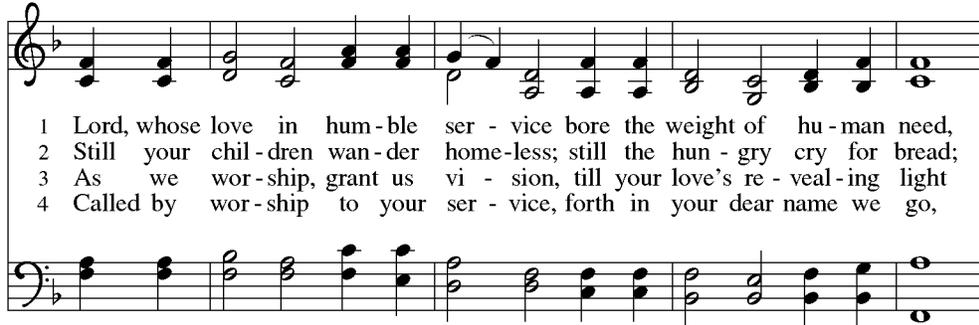
the man who fell into the hands of the robbers?”<sup>37</sup> He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The gospel of the Lord.  
**Praise to you, O Christ.**

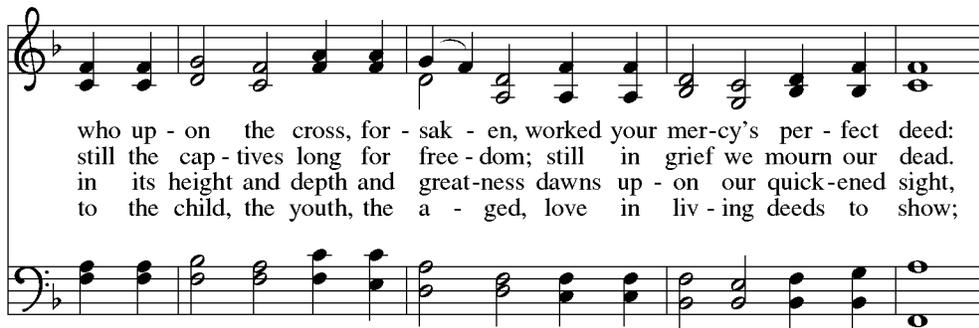
*Sermon*

*Hymn of the Day:* “Lord, Whose Love in Humble Service” (ELW 712)

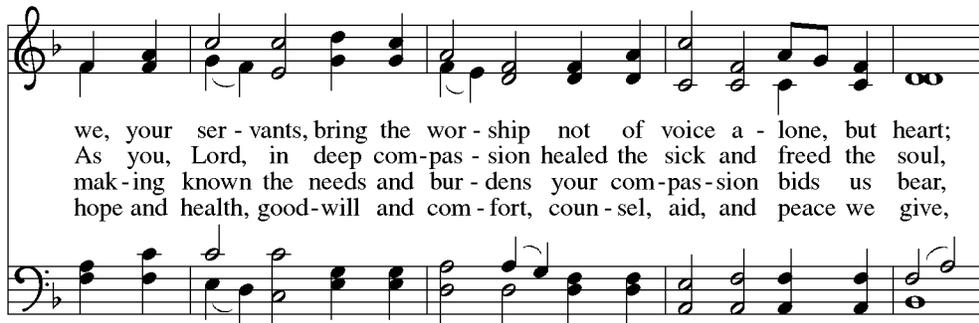
## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
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## *Prayers of Intercession*

Let us pray for the church, the earth, the world, and all in need, responding to each petition with words from today's psalm, "We put our trust in you."

For the church we pray: Guide pastors, synod committees, and bishops in their preparation for the churchwide assembly. Accompany our congregation as we search for our next pastor. Sustain congregational worship and activities over the summer months, and protect children who are attending church camps. God of mercy,  
**we put our trust in you.**

For the earth we pray: Send rain where it is needed throughout the earth. Support those who work to plant, tend, and harvest our food. Especially we ask for your care for the migrant children who pick our fruits and vegetables. God of abundance,  
**we put our trust in you.**

For the world we pray: Protect the Muslims who are undertaking the hajj pilgrimage this week. Grant wisdom to leaders of nations in their search for peace and justice. Lead us out of centuries of prejudice to a time of equality for all. Bring peace to Ukraine and stability to the UK. Preserve especially the world's poor in this time of extraordinary summer heat. God of justice,  
**we put our trust in you.**

For our nation we pray: Transform our gun culture into a nation that ensures safety for its residents. Reward honesty in government. Preserve our union. Abide with women who seek health care in this time of uncertainty for physicians and clinics. God of power,  
**we put our trust in you.**

For all in need we pray: Comfort those who mourn deaths by gun violence. Protect the homeless. Feed the hungry. Uphold the healing ministries of the church throughout the world. Attend to the sick, especially those who are contracting Covid. Remember those we name here: . . .

1. Franz Gimmler
2. Effie Stallsmith
3. The family of Faye Brooke
4. Virginia Fissmer

5. Family and Friends of Carol Ward
6. Kevin Bhatt
7. Sandy Browne
8. Nicole O'Neil
9. Mark Basset
10. Ray Perez
11. Edna Frady
12. Nancy MacDonald
13. Bob MacDonald
14. Grant Aldonas
15. Norm Olsen
16. Judy Frank
17. Barb Jensen
18. Lynn Kiewel
19. Tucker Dean
20. Sharon Kravetz
21. Barbara Inofrio
22. Heidi Kurth
23. Bill West

God of compassion,  
**we put our trust in you.**

For all who have died in the faith, we offer our thanks. At our end, bring us to share with them the inheritance of the saints in light. God of love,  
**we put our trust in you.**

God of every time and place, we entrust these prayers and those in our hearts into your holy keeping, in the name of Jesus Christ, our Savior and Lord.  
**Amen.**

### *Peace*

The peace of Christ be with you always.  
**And also with you.**

*The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.*

**Offertory Music:** “Unto Thee I Lift Up My Soul” Peter Cornelius  
(Jane Waldrop, mezzo soprano)

### *Offering and Setting the Table*

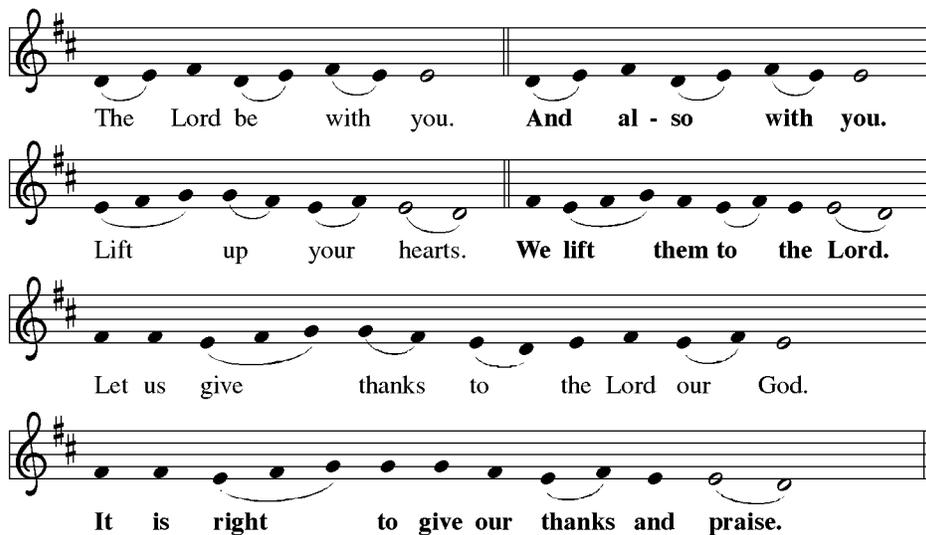
*While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.*

### **Offering Prayer**

Let us pray.

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.  
**Amen.**

### *Dialogue and Preface*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

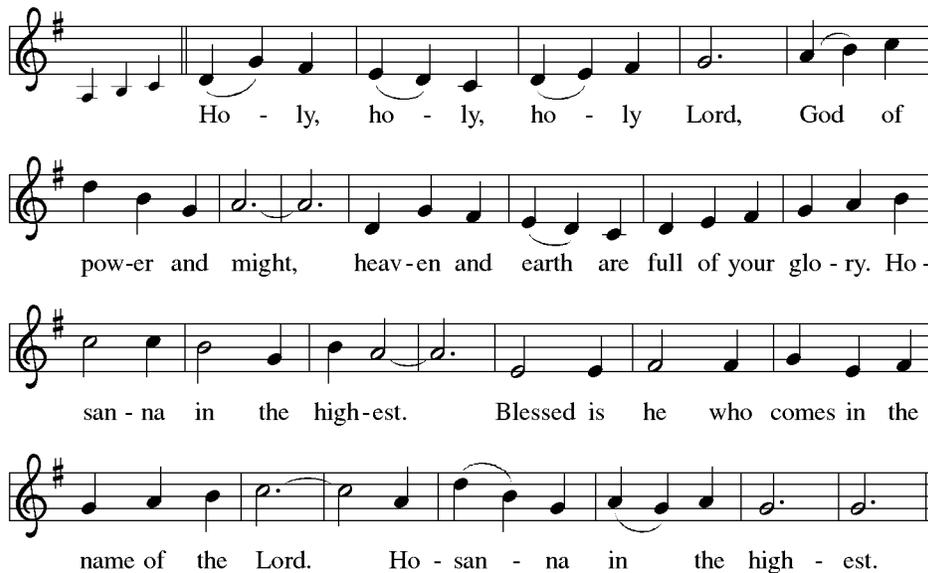
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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*Holy, Holy, Holy* (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*Thanksgiving at the Table\**

Blessed are you, God Most High!  
We give thanks for your holy covenant,  
your promise to Abraham,  
your mercy to the house of David,  
your word spoken through the prophets,  
and your beloved Son, the dawn of our salvation.  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

Blessed are you, Jesus Christ, forgiving Savior, merciful Lord.  
We trust in your tender compassion.  
You are the Good Samaritan, we the wounded traveler.  
You are the sweeping woman, we the lost coin.  
You ate with Mary, Martha, and Zacchaeus,  
and you filled Emmaus with your resurrection.  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

On the night in which our Lord Jesus Christ was betrayed,  
he took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For this meal and for your presence within it, we:  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

Blessed are you, Holy Spirit, Power of the Most High.  
As you came to Mary, come to us and to this meal.  
Welcome us home, that together we may feast on your love.  
Feed us with the body of Christ, that we may be holy and righteous before you.  
Heal us, that with Dorcas we may rise to serve those in need.  
Send us into all the world, preaching the power of your peace.  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

Blessed are you, Mighty One, Father, Son, and Spirit,  
Shepherd of forgiveness, Author of life, Light in our darkness.  
We join with the multitude of angels to praise and magnify your name,  
singing, Glory to God in the highest heaven,  
today, tomorrow, and forever.  
Amen.  
**Amen.**

## *Lord's Prayer*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## *Breaking of Bread and Invitation to Communion*

In Christ's presence there is fullness of joy.  
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

*Lamb of God: (ELW Setting One)*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Song after Communion (ELW Setting One)*

Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

***Prayer after Communion***

Let us pray.

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**

***Blessing***

The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

***SENDING HYMN:*** “The Spirit Sends Us Forth” (ACS 988)

## The Spirit Sends Us Forth to Serve



- 1 The Spir - it sends us forth to serve; we go in Je - sus' name
- 2 We go to com - fort those who mourn and set the bur - dened free;
- 3 We go to be the hands of Christ, to scat - ter joy like seed
- 4 Then let us go to serve in peace, the gos - pel to pro - claim.



to bring glad tid - ings to the poor, God's fa - vor to pro - claim.  
where hope is dim, to share a dream and help the blind to see.  
and, all our days, to cher - ish life, to do the lov - ing deed.  
God's Spir - it has em - pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: SANTA MONICA, Robert A. Hobby, b. 1962

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### *Announcements:*

### *Dismissal*

Go in peace. Love your neighbor.  
**Thanks be to God.**

***CLOSING VOLUNTARY:*** “St. Patrick’s Breastplate,” Rebecca Groom te Velde

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\*Today's prayer of Thanksgiving at the Table draws on beloved imagery from the gospel of Luke and the book of Acts appropriate during this lectionary Year C when many of our appointed gospel readings are from Luke. See *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*, Gail Ramshaw (Augsburg Fortress, 2017), pages 66-67.