

# **Sixth Sunday after Pentecost**

## **Holy Communion at Resurrection Lutheran Church**

### **July 17, 2022**

*The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.*

**OPENING VOLUNTARY:** “It Is Well with My Soul / He Leadeth Me” – Michael Hassel

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

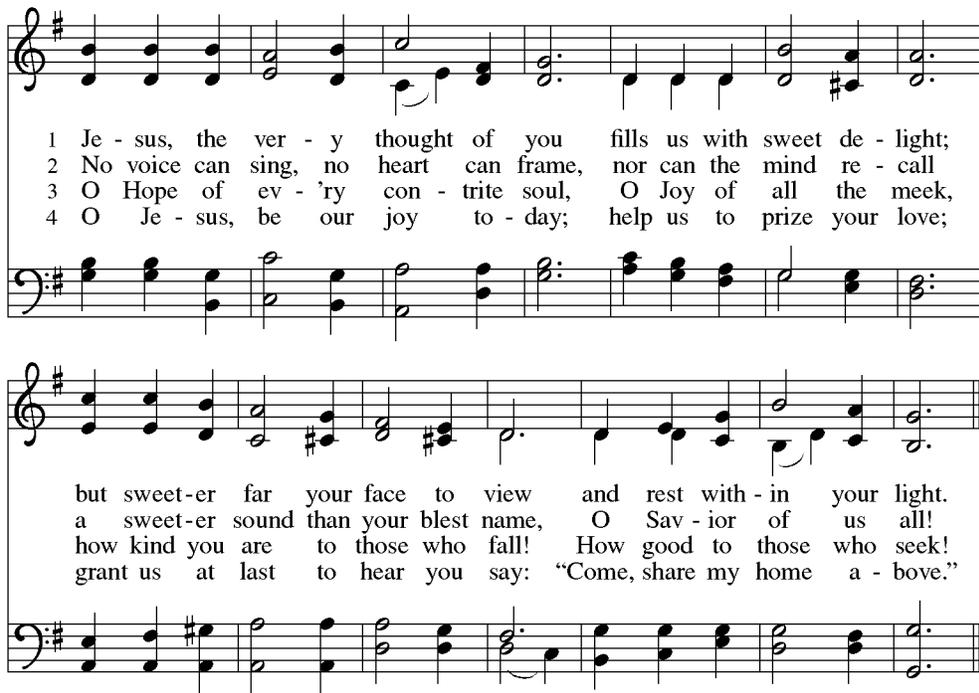
*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.  
**Amen.**

**GATHERING HYMN: “Jesus, the Very Thought of You” (ELW 754)**

**Jesus, the Very Thought of You**



1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
 2 No voice can sing, no heart can frame, nor can the mind re - call  
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
 4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.  
 a sweet-er sound than your blest name, O Sav - ior of us all!  
 how kind you are to those who fall! How good to those who seek!  
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878  
 Music: ST. AGNES, John B. Dykes, 1823–1876

**Greeting**

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

**Canticle of Praise, “This is the Feast” (ELW Setting One)**

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## *Prayer of the Day*

Let us pray.

*A brief silence is kept before the prayer.*

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

**Amen.**

## ***First Reading: Genesis 18:1-10a***

A reading from Genesis:

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>Abraham looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Word of God, word of life.

**Thanks be to God.**

## PSALM 15

*Sung responsively by whole verse.*

### Refrain



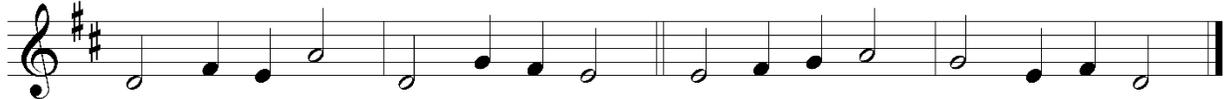
LORD, who may a - bide up - on your ho - ly hill?

Psalm 15:1

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

May be reproduced by permission for local use only.

### Tone



Psalm Tone G-VIII, © 1999, Dr. Roy Guenther. All rights reserved. Used with permission of Dr. Roy Guenther.

<sup>1</sup>LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

<sup>2</sup>**Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart; R**

<sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

<sup>4</sup>**In their sight the wicked are rejected, but they honor those who | fear  
the LORD.**

**They have sworn upon their health and do not take | back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst  
the innocent.

Those who do these things shall never be | overthrown. **R**

## ***Second Reading: Colossians 1:15-28***

A reading from Colossians:

<sup>15</sup>Christ is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in Christ all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>Christ himself is before all things, and in him all things hold together. <sup>18</sup>Christ is the head of the body, the church; Christ is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in Christ all the fullness of God was pleased to dwell, <sup>20</sup>and through Christ to reconcile to God's own self all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>Christ has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to the saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is Christ whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, word of life.

**Thanks be to God.**

*Gospel Acclamation*

*Verse sung by cantor, with assembly singing the alleluias.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Blessed are those who hold the word fast in an honest<sup>l</sup> and good heart,\* and bear fruit with pa-<sup>l</sup>tient endurance.

**Gospel:** Luke 10:38-42

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

<sup>38</sup>Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

**Praise to you, O Christ.**

*Sermon*

*Hymn of the Day:* "Come and Seek the Ways of Wisdom" (ACS 971)

## Come and Seek the Ways of Wisdom



1 Come and seek the ways of Wis-dom, she who danced when  
2 Lis - ten to the voice of Wis-dom, cry - ing in the  
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,  
mar - ket - place. Hear the Word made flesh a - mong us,  
seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the  
full of glo - ry, truth, and grace. When the word takes  
bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.  
root and rip - ens, peace and righ - teous - ness em - brace.  
come your peo - ple, ho - ly friends of God and earth.

Text: Ruth Duck, b. 1947

Music: MADELEINE, Donna Kasbohm, b. 1933

Text © 1996 Pilgrim Press. All rights reserved.

Music © 1997 Pilgrim Press. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

## *Prayers of Intercession*

As we commemorate Bartolome de las Casas amend his struggle for justice for the oppressed, let us pray for the church, the earth, and those in need, responding to each petition with the words “receive our prayer.”

Assembled together at the feet of Jesus, O God, we pray  
for all Christians who are suffering for the faith  
for our bishops and those preparing for the Churchwide Assembly  
and for all congregations that are facing a time of transition.  
God our Word of life, **receive our prayer.**

In wonder at the images of the far reaches of space, we pray  
for the safety of the earth’s old growth forests  
for the green spaces of Arlington  
and for animals that are facing a loss of natural habitat.  
God our Protector, **receive our prayer.**

Surrounded by the sorrows of the world’s peoples, we pray  
for Sri Lanka, Ukraine, and nations experiencing war and unrest  
for peace between the State of Israel and the Palestinians  
for freedom for all who are enslaved and degraded by others  
for all efforts to bring about equality among peoples  
for the House committee investigating January 6  
and for a passion for justice throughout the governments of the world.  
God our Sovereign, **receive our prayer.**

Hoping for homes marked by affection and contentment, we pray  
for refugees and migrants  
for the people who live on our streets  
for households struggling with poverty  
for families who yearn for more children  
and for women who are facing unwanted pregnancies.  
God our Homemaker, **receive our prayer.**

Seeking the wellbeing of all, we pray  
for those recovering from area floods  
for all those who must deal with the earth’s intense heat  
for health care workers, hospitals and clinics throughout the world

for an end to Covid  
and for those we name here before you:

1. Franz Gimmmler
2. The family of Faye Brooke
3. Virginia Fissmer
4. Family and Friends of Carol Ward
5. Kevin Bhatt
6. Sandy Browne
7. Nicole O'Neil
8. Mark Basset
9. Ray Perez
10. Edna Frady
11. Nancy MacDonald
12. Bob MacDonald
13. Grant Aldonas
14. Norm Olsen
15. Judy Frank
16. Barb Jensen
17. Lynn Kiewel
18. Tucker Dean
19. Sharon Kravetz
20. Barbara Inofrio
21. Heidi Kurth
22. Bill West

God our Guardian and Refuge, **receive our prayer.**

Thankful for all those who have died in the faith,  
especially Bartolome de las Casas, we pray  
for that at the end we join with them in the mystery of your presence.  
God our Redeemer, **receive our prayer.**

Into your hands, merciful God, we commend all for whom we pray,  
trusting in the love shown to us in Jesus Christ, our Savior and Lord.  
**Amen.**

*Peace*

The peace of Christ be with you always. **And also with you.**

*The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.*

**Offertory Music:** "Meditation on *New Britain*" – S. Black

### **Offering and Setting the Table**

*While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.*

### **Offering Prayer**

Let us pray.

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.  
**Amen.**

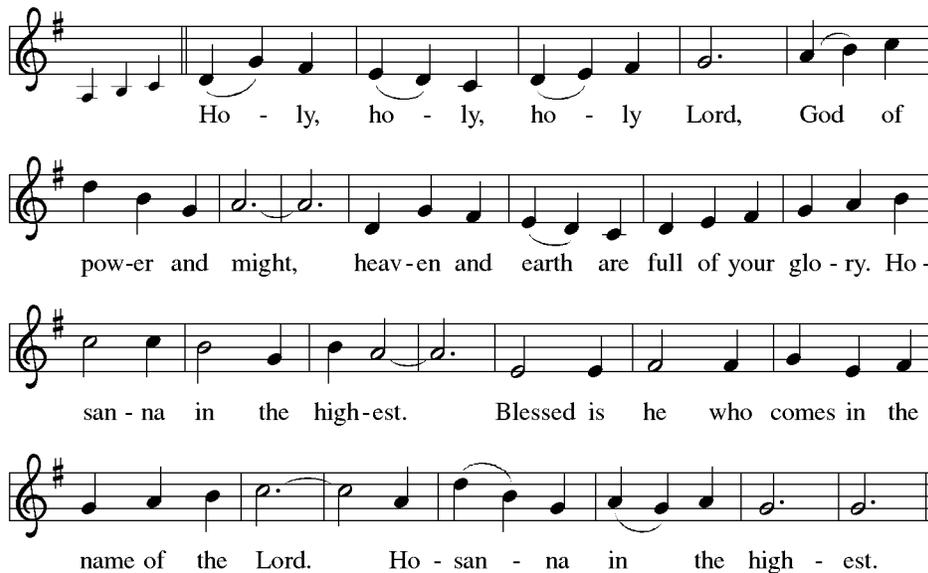
### **Dialogue and Preface**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,  
 that we should at all times and in all places give thanks and praise to you,  
 al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
 who on this day overcame death and the grave,  
 and by his glorious resur - rec - tion  
 opened to us the way of ev - er - last - ing life.  
 And so, with all the choirs of an - gels,  
 with the church on earth and the hosts of heav - en,  
 we praise your name and join their un - end - ing hymn:

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # \_\_\_\_\_.

*Holy, Holy, Holy* (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*Thanksgiving at the Table\**

Blessed are you, God Most High!  
We give thanks for your holy covenant,  
your promise to Abraham,  
your mercy to the house of David,  
your word spoken through the prophets,  
and your beloved Son, the dawn of our salvation.  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

Blessed are you, Jesus Christ, forgiving Savior, merciful Lord.  
We trust in your tender compassion.  
You are the Good Samaritan, we the wounded traveler.  
You are the sweeping woman, we the lost coin.  
You ate with Mary, Martha, and Zacchaeus,  
and you filled Emmaus with your resurrection.  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

On the night in which our Lord Jesus Christ was betrayed,  
he took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For this meal and for your presence within it, we:  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

Blessed are you, Holy Spirit, Power of the Most High.  
As you came to Mary, come to us and to this meal.  
Welcome us home, that together we may feast on your love.  
Feed us with the body of Christ, that we may be holy and righteous before you.  
Heal us, that with Dorcas we may rise to serve those in need.  
Send us into all the world, preaching the power of your peace.  
We praise and magnify you, O God!  
**We praise and magnify you, O God!**

Blessed are you, Mighty One, Father, Son, and Spirit,  
Shepherd of forgiveness, Author of life, Light in our darkness.  
We join with the multitude of angels to praise and magnify your name,  
singing, Glory to God in the highest heaven,  
today, tomorrow, and forever.  
Amen.  
**Amen.**

## *Lord's Prayer*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## *Breaking of Bread and Invitation to Communion*

In Christ's presence there is fullness of joy.  
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

*Lamb of God: (ELW Setting One)*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Song after Communion (ELW Setting One)*

Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

***Prayer after Communion***

Let us pray.

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**

***Blessing***

The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

***SENDING HYMN:*** “Be Thou My Vision” (ELW 793)

## Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
 Music: SLANE, Irish traditional

*Announcements:*

*Dismissal*

Go in peace. Love your neighbor.  
**Thanks be to God.**

***CLOSING VOLUNTARY:*** “Psalm XIX” – Benedetto Marcello

*All Creation Sings: #971:* Text © 1996 Pilgrim Press. Music © 1997 Pilgrim Press. All right reserved. Used with permission under ONE LICENSE #A-713051.

*Evangelical Lutheran Worship: #793:* Text and Music © 1964, arr. Abington Press, admin. The Copyright Company. All right reserved. Used with permission under ONE LICENSE #A-713051.

Liturgical elements from *SundaysandSeasons.com*. © 2015 Augsburg Fortress. All rights reserved. Used with permission under Augsburg Fortress Liturgies Annual License #SAS006914.

\*Today’s prayer of Thanksgiving at the Table draws on beloved imagery from the gospel of Luke and the book of Acts appropriate during this lectionary Year C when many of our appointed gospel readings are from Luke. See *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*, Gail Ramshaw (Augsburg Fortress, 2017), pages 66-67.