

**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Eighth Sunday after Pentecost
July 31, 2022
10:00AM**

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: "Song of Peace," John Behnke

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: "When Morning Gilds the Skies" (ELW 853)

When Morning Gilds the Skies

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise, "This is the Feast" (ELW Setting One)

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Ecclesiastes 1:2, 12-14; 2:18-23

A reading from Ecclesiastes:

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Word of God, word of life. **Thanks be to God.**

PSALM 49:1-12

Sung responsively by whole verse.

Refrain



Psalm 49:3
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Tone



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- ¹Hear this, | all you peoples;
give ear, all you who dwell | in the world,
²**you of high de- | gree and low,
rich and | poor together.**
³My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.
⁴**I will incline my ear | to a proverb
and set forth my riddle up- | on the harp. R**
⁵Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds me,
⁶**the wickedness of those who put their trust in | their own prowess,
and boast of | their great riches?**
⁷One can never re- | deem another,
or give to God the ransom for an- | other's life;
⁸**for the ransom of a life | is so great
that there would never be e- | nough to pay it,**
⁹in order to live forev- | er and ever
and never | see the grave.

¹⁰For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.

¹¹Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

¹²Even though honored, they cannot live forever; they are like the beasts that perish. R

Second Reading: Colossians 3:1-11

A reading from Colossians:

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Blessed are the | poor in spirit,* for theirs is the king- | dom of heaven.

Gospel: Luke 12:13-21

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day: “Hope of the World” (ACS 1085)

Hope of the World

1 Hope of the world, O Christ of great com - pas - sion,
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by your cross did save us
 5 Hope of the world, Christ ris'n from death vic - to - rious,

speak to our fear - ful hearts by con - flict rent.
 bring - ing to hun - gry souls the bread of life:
 show - ing to wan - d'ring souls the path of light:
 from death and deep de - spair, from guilt and sin:
 who by this tri - umph con - quered grief and pain:

Save us, your peo - ple, from con - sum - ing pas - sion,
 still let your Spir - it un - to us be giv - en
 walk close be - side us lest the tempt - ing by - ways
 we ren - der back the love your mer - cy gave us;
 we would be faith - ful to your gos - pel glo - rious;

who by our own false hopes and aims are spent.
 to heal earth's wounds and end all bit - ter strife.
 lure us a - way from you to end - less night.
 work through our lives to bring your pur - pose in.
 you are our Lord and will for - ev - er reign!

Text: Georgia Harkness, 1891–1974, alt.

Music: DONNE SECOURS, *Trente quatre psaumes de David*, Geneva, 1551

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Prayers of Intercession

Bonded together in baptism, let us unite in prayer for the church, the world, and all in need, responding to each petition with the words “receive our prayer.”

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Accompany our bishops, committees and staff members as they prepare for the churchwide assembly. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Triune God,
receive our prayer.

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Send rain to inhibit wildfires. Preserve all farm workers during this time of intense heat, and bless the efforts of all who work to preserve your earth. Bountiful God,
receive our prayer.

O God, you are salvation. Where nations and communities are in disarray, bring peace and justice. Show the nations how to end the war in Ukraine, and grant wisdom to all leaders of nations. Uphold those who toil for the welfare of others, especially military personnel, police, first responders, and health care workers. Gracious God,
receive our prayer.

O God, you are our treasure. Where there is scarcity and anxiety, grant abundance and vitality. Guide all who enjoy affluence towards a right use of their resources. Give wisdom to those who make decisions in the church’s ministries, especially when serving the native peoples of the earth. Beneficent God,
receive our prayer.

O God, you are compassion. Where people are overwhelmed with the busy-ness of life, bring rest and calm. Visit all who experience emotional, mental, or physical distress. To anyone who is contemplating suicide, send a companion to offer affection and purpose. Heal the sick, comfort the sorrowing. Hear our prayers for:

1. Franz Gimmler
2. Virginia Fissmer
3. Kevin Bhatt
4. Sandy Browne
5. Nicole O’Neil

6. Mark Basset
7. Ray Perez
8. Edna Frady
9. Nancy MacDonald
10. Bob MacDonald
11. Grant Aldonas
12. Norm Olsen
13. Judy Frank
14. Barb Jensen
15. Lynn Kiewel
16. Tucker Dean
17. Sharon Kravetz
18. Barbara Inofrio
19. Heidi Kurth
20. Bill West
21. Alfred Tomczyk
22. Janet Anderson
23. Scott Rose

Merciful God,
receive our prayer.

O God, you are resurrection. We give you thanks for all your saints, both the famous and the forgotten. Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Everlasting God,
receive our prayer.

Receive the prayers of your children, O God, and hold us forever in your steadfast mercy, for the sake of Jesus Christ, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Music at the Offering

Offering and Setting the Table

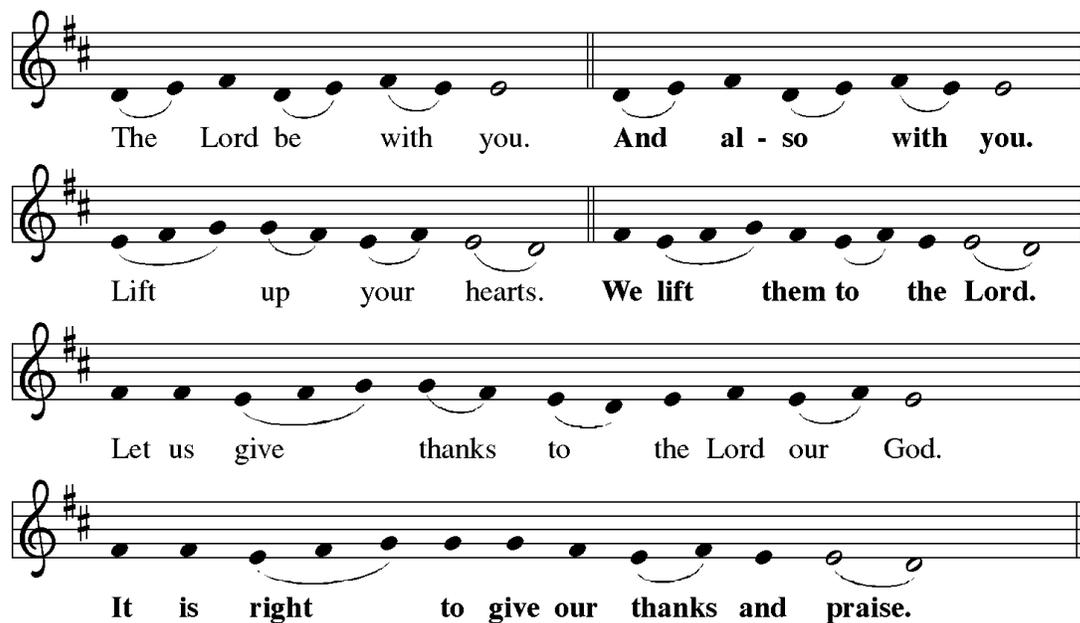
While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.
Amen.

Dialogue and Preface



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

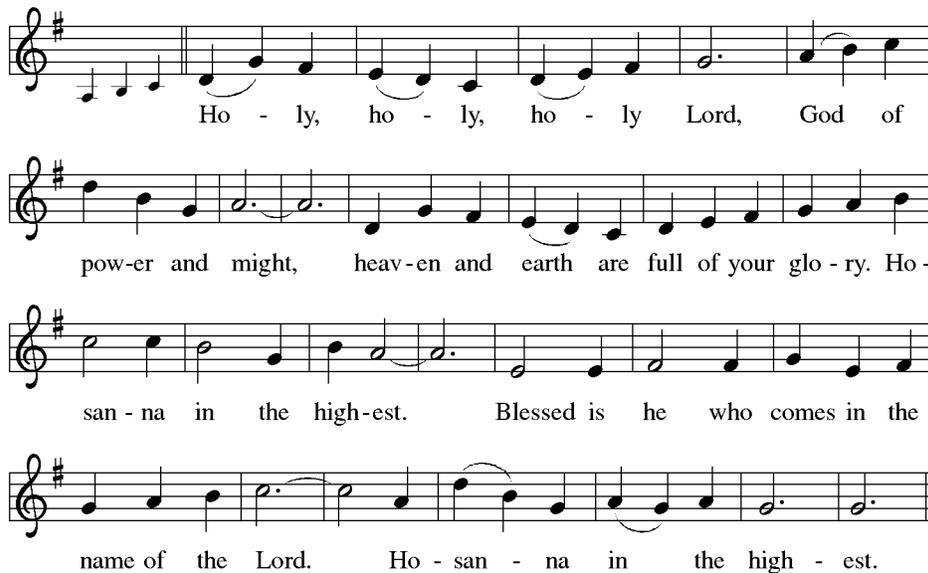
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

*Thanksgiving at the Table**

Blessed are you, God Most High!
We give thanks for your holy covenant,
your promise to Abraham,
your mercy to the house of David,
your word spoken through the prophets,
and your beloved Son, the dawn of our salvation.
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Jesus Christ, forgiving Savior, merciful Lord.
We trust in your tender compassion.
You are the Good Samaritan, we the wounded traveler.
You are the sweeping woman, we the lost coin.
You ate with Mary, Martha, and Zacchaeus,
and you filled Emmaus with your resurrection.
We praise and magnify you, O God!
We praise and magnify you, O God!

On the night in which our Lord Jesus Christ was betrayed,
he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For this meal and for your presence within it, we:
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Holy Spirit, Power of the Most High.
As you came to Mary, come to us and to this meal.
Welcome us home, that together we may feast on your love.
Feed us with the body of Christ, that we may be holy and righteous before you.
Heal us, that with Dorcas we may rise to serve those in need.
Send us into all the world, preaching the power of your peace.
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Mighty One, Father, Son, and Spirit,
Shepherd of forgiveness, Author of life, Light in our darkness.
We join with the multitude of angels to praise and magnify your name,
singing, Glory to God in the highest heaven,
today, tomorrow, and forever.
Amen.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (ELW Setting One)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Song after Communion (ELW Setting One)

Now, Lord, you let your ser - vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre - pared in the
sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

Prayer after Communion

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING HYMN: “All My Hope on God is Founded” (ELW 757)

- 1 All my hope on God is founded
who will all my trust renew,
who through change and chance will guide me,
only good and only true.
God unknown, God alone,
call my heart to be thine own.

- 2 Mortal pride and earthly glory,
sword and crown betray our trust;
what with care and toil we fashion,
tow'r and temple, fall to dust.
But thy pow'r, hour by hour,
is my temple and my tow'r.

- 3 Great thy goodness, e'er enduring;
deep thy wisdom, passing thought;
splendor, light, and life attend thee,
beauty springing out of naught.
Evermore from thy store
newborn worlds rise and adore.
- 4 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of God's own Son.
Christ doth call one and all:
ye who follow shall not fall.

Text: Joachim Neander, 1650-1680; para. Robert Bridges, 1844-1930, alt.

Announcements:

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

CLOSING VOLUNTARY: “Praise my Soul, the King of Heaven,” John Behnke

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*Today’s prayer of Thanksgiving at the Table draws on beloved imagery from the gospel of Luke and the book of Acts appropriate during this lectionary Year C when many of our appointed gospel readings are from Luke. See *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*, Gail Ramshaw (Augsburg Fortress, 2017), pages 66-67.