

**RESURRECTION EVANGELICAL  
LUTHERAN CHURCH**



**Eleventh Sunday after Pentecost  
August 21, 2022  
10:00AM**

*The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.*

**OPENING VOLUNTARY:** “Morning Song,” Justin McCarthy

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, ✝ one God,  
whose steadfast love endures forever.  
**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

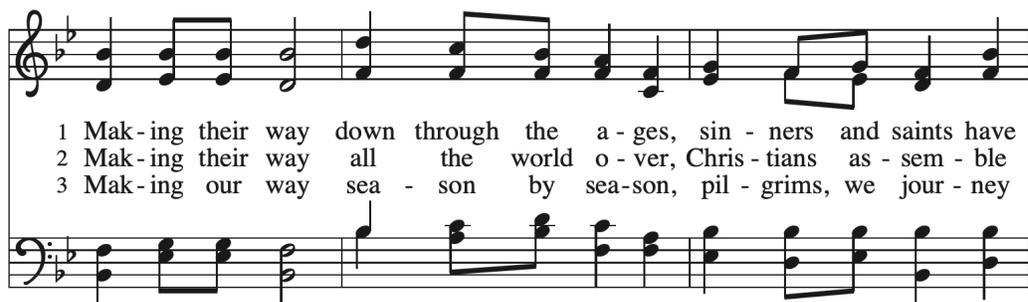
*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

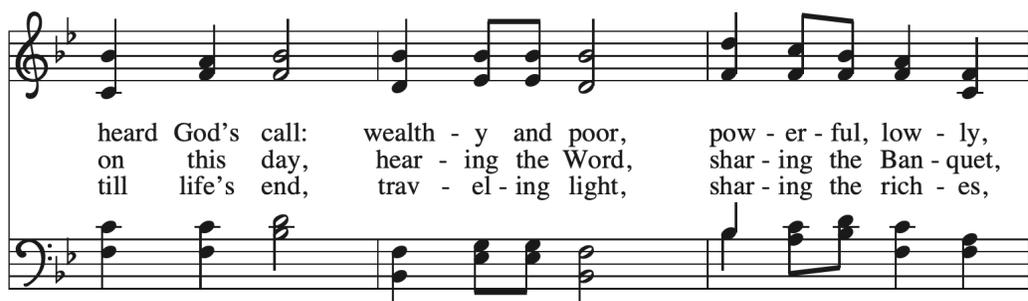
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

**GATHERING HYMN:** “Making Their Way” (ACS 979)

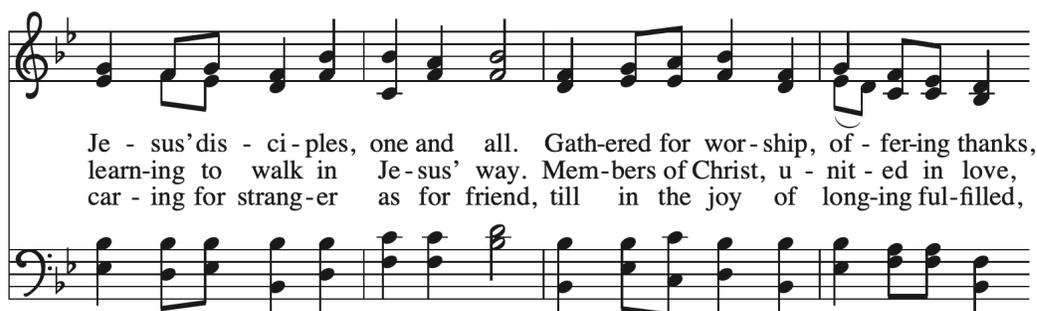
## Making Their Way



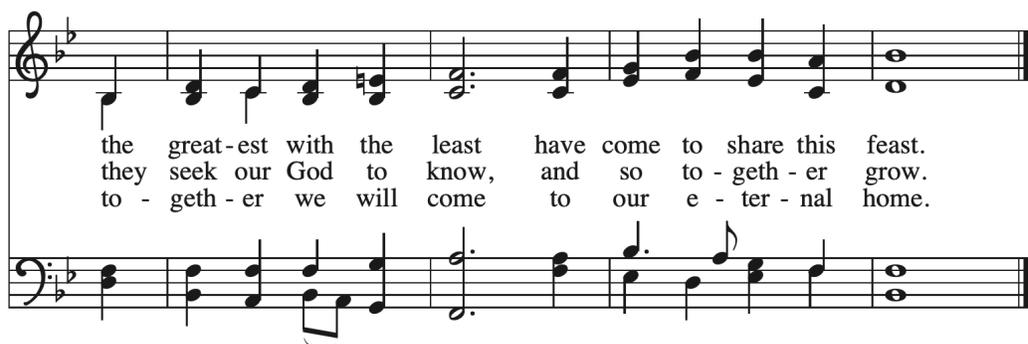
1 Mak-ing their way down through the a - ges, sin - ners and saints have  
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble  
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
 on this day, hear - ing the Word, shar - ing the Ban - quet,  
 till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,  
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,  
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.  
 they seek our God to know, and so to - geth - er grow.  
 to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie Litany (ELW Setting One, pages 98-99)

In peace, let us pray to the Lord.  
Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.  
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.  
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.  
Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.  
A - men, a - men.

## *Prayer of the Day*

Let us pray.

*A brief silence is kept before the prayer.*

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## ***First Reading:*** Isaiah 58:9b-14

A reading from Isaiah:

- <sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

Word of God, word of life. **Thanks be to God.**

## **PSALM 103:1-8**

*Sung responsively by whole verse.*

### *Refrain*



Psalm 103:4  
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### *Tone*



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- <sup>1</sup>Bless the LORD, | O my soul,  
and all that is within me, bless God's | holy name.
- <sup>2</sup>**Bless the LORD, | O my soul,  
and forget not | all God's benefits—**
- <sup>3</sup>who forgives | all your sins  
and heals all | your diseases;
- <sup>4</sup>**who redeems your life | from the grave  
and crowns you with steadfast | love and mercy; R**
- <sup>5</sup>who satisfies your desires | with good things  
so that your youth is renewed | like an eagle's.
- <sup>6</sup>**O LORD, you provide | vindication  
and justice for all who | are oppressed.**

<sup>7</sup>You made known your | ways to Moses  
and your works to the chil- | dren of Israel.  
<sup>8</sup>**LORD, you are full of compas- | sion and mercy,  
slow to anger and abounding in | steadfast love. R**

***Second Reading: Hebrews 12:18-29***

A reading from Hebrews:

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

Word of God, word of life.

**Thanks be to God.**

***Gospel Acclamation***

***Verse sung by cantor, with assembly singing the alleluias.***



The crowd | was rejoicing\* at the wonderful things that Je-|sus was doing.

**Gospel:** Luke 13:10-17

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

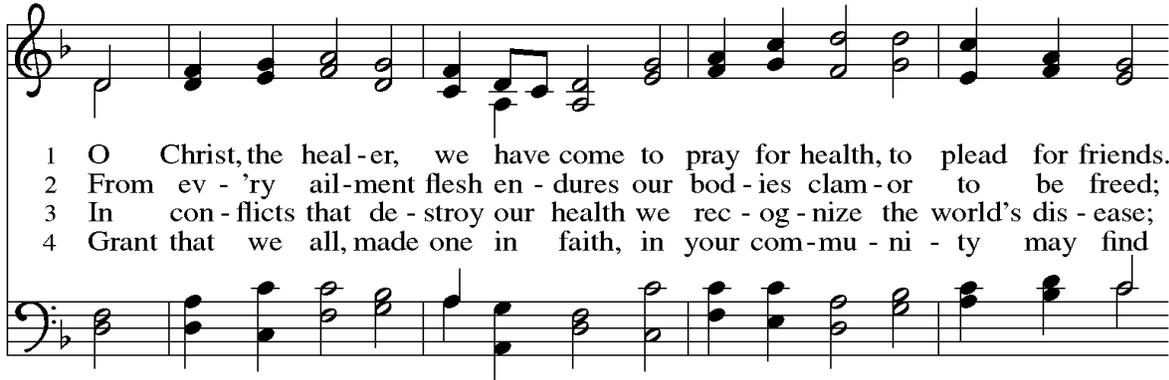
<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord. **Praise to you, O Christ.**

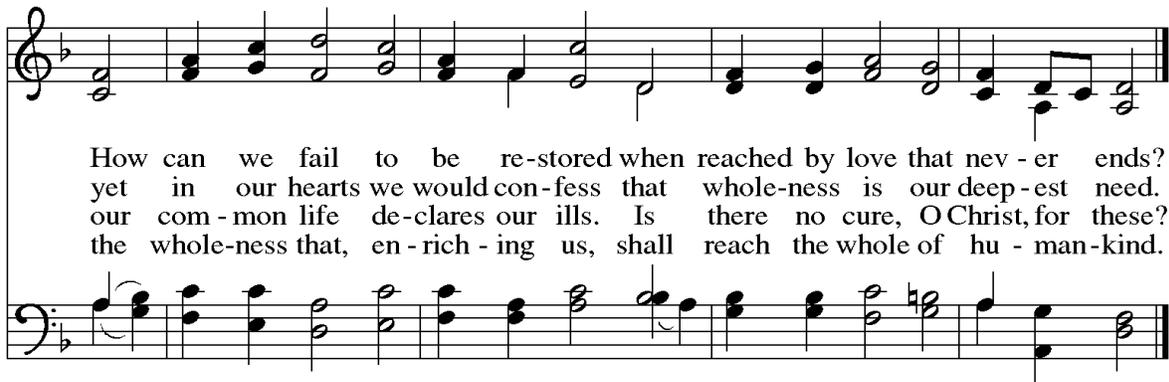
*Sermon*

*Hymn of the Day:* “O Christ, the Healer” (ELW 610)

## O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con-fess that whole-ness is our deep - est need.  
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Text: Fred Pratt Green, 1903–2000  
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835  
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### *Installation of Transition Team and Call Committee*

## *Prayers of Intercession*

Let us pray for all people according to their needs, responding to each petition with the words “**receive our prayer.**”

You crown your church with steadfast love and mercy. And we pray: Give wisdom to all churches in their relationships with other religions. Bless the Jews as in their many homelands they keep the gift of the sabbath. Pour your Spirit upon our Transition Team and Call Committee as they serve our congregation. God of endless grace, **receive our prayer.**

You satisfy the needs of your creatures. And we pray: Protect the habitats of fish and of animals that live in the wild. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive, and give to all people sufficient clean water. God of creative might, **receive our prayer.**

You make your ways known to all people. And we pray: Inspire the leaders of nations with your passion for justice. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Bring peace to the globe and integrity to our governmental officials. God of promised power, **receive our prayer.**

You raise up the future generations. And we pray: Accompany our children and young people as they return to schools and universities. Give wisdom to teachers and administrators and safety to the students. God of tender mercies, **receive our prayer.**

You provide justice for all who are oppressed and relief to all who are afflicted. And we pray: Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Give release to those who are held captive to conspiracies and lies. Hear those names we call out to you now: (*keep ten seconds of silence*). God of beautiful compassion, **receive our prayer.**

You promise to guide us continually. And we pray: Show us the path we are to take, and hear now our silent prayers. (*keep ten seconds of silence*). God of treasured goodness, **receive our prayer.**

You redeem the lives of your people from terror of the grave. We give you thanks for the communion of saints who have gathered in this place and around the globe. Support us in your love until we rest forever in you. God of steadfast love, **receive our prayer.**

Into your hands, merciful God, we commend all for whom we pray, trusting in Jesus Christ, our Savior and Lord. **Amen.**

### *Peace*

The peace of Christ be with you always. **And also with you.**

*The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.*

**Offertory Music:** "Peace Be Unto You," Franz Schubert, Tom Mugavero, tenor

### *Offering and Setting the Table*

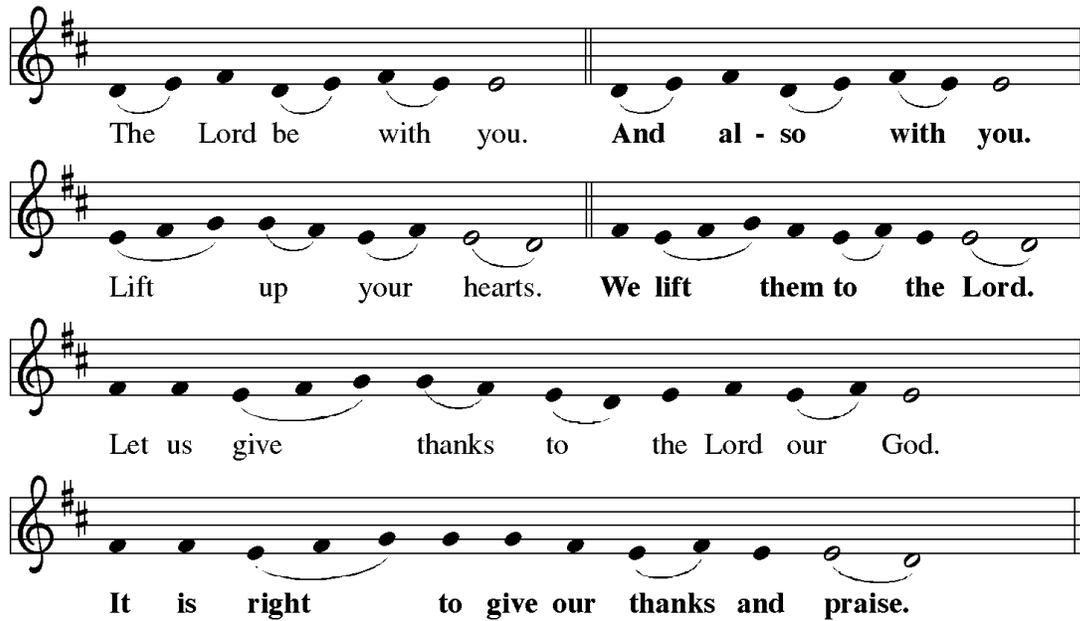
*While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.*

## *Offering Prayer*

Let us pray.

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.  
**Amen.**

## *Dialogue and Preface*

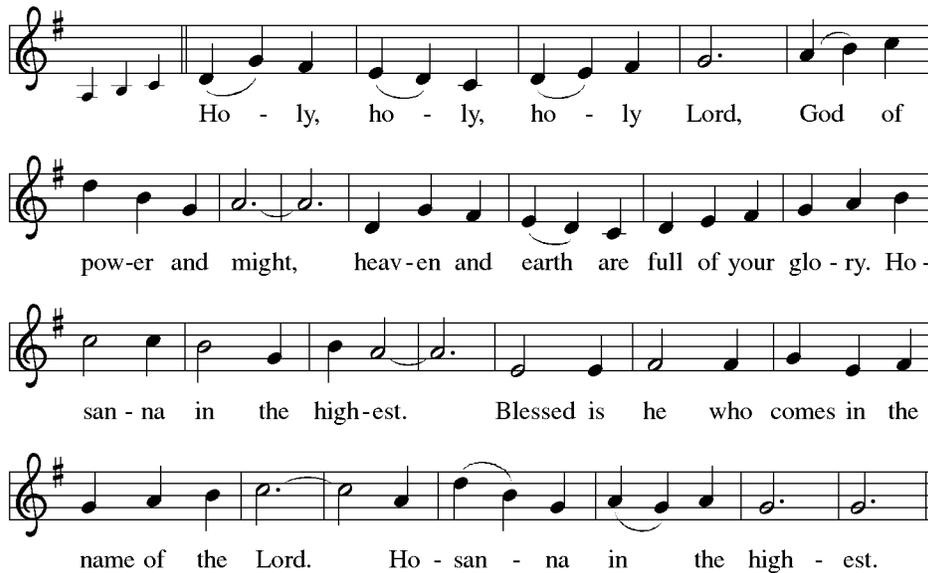


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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## *Holy, Holy, Holy* (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## *Thanksgiving at the Table*

O God most mighty,  
O God most merciful,  
O God our rock and our salvation,  
hear us as we praise,  
call us to your table,  
grant us your life.

When the earth was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child;  
When the Israelites were enslaved,  
you led them to freedom.  
Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,

he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**]  
Celebrating his resurrection, we shout Amen. [**Amen.**]  
Trusting his presence in every time and place, we plead Amen. [**Amen.**]

O God, you are Breath: send your Spirit on this meal.  
O God, you are Bread: feed us with yourself.  
O God, you are Wine: warm our hearts and make us one.  
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,  
O God our strength and our song,  
you show us a vision of a tree of life  
with fruits for all and leaves that heal the nations.  
Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen Savior,  
life in you, now and forever.  
**Amen.**

## *Lord's Prayer*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

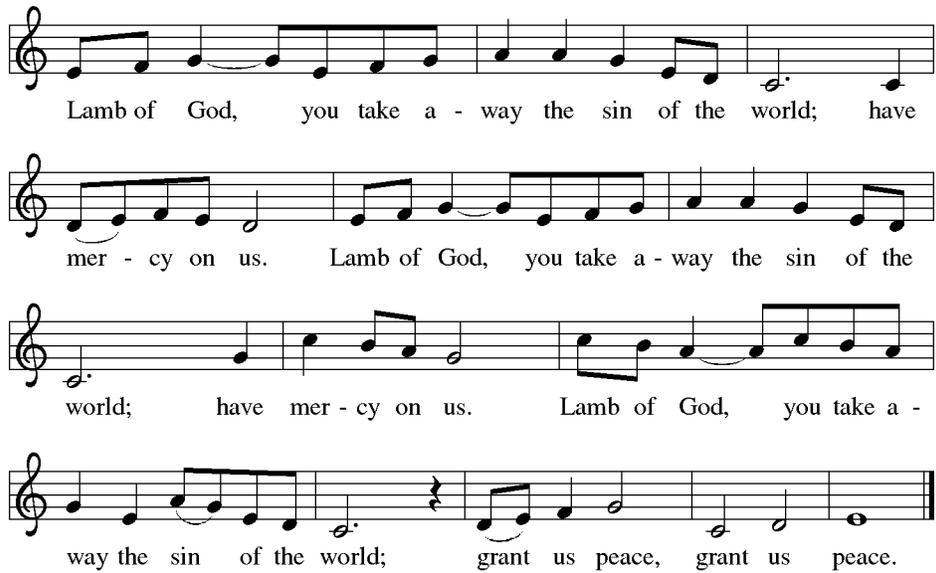
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## *Breaking of Bread and Invitation to Communion*

In Christ's presence there is fullness of joy.  
Come to the banquet.

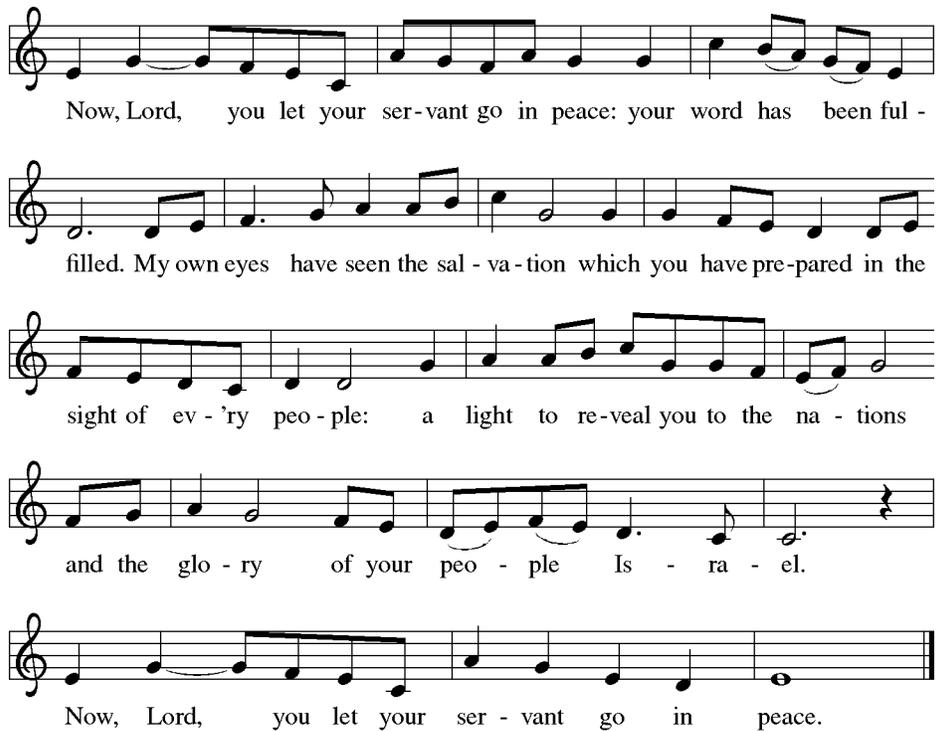
*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

*Lamb of God: (ELW Setting One)*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Song after Communion (ELW Setting One)*



Now, Lord, you let your ser - vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre - pared in the  
sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

***Prayer after Communion***

Let us pray.

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**

***Blessing***

The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

***SENDING HYMN:*** “How Firm A Foundation” (ELW 796)

## How Firm a Foundation

1 How firm a foundation, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dismayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
 Music: FOUNDATION, Early American

*Announcements:*

*Dismissal*

Go in peace. Love your neighbor.  
**Thanks be to God.**

***CLOSING VOLUNTARY:*** “Toccata: Grosser Gott,” Matthew H. Corl

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