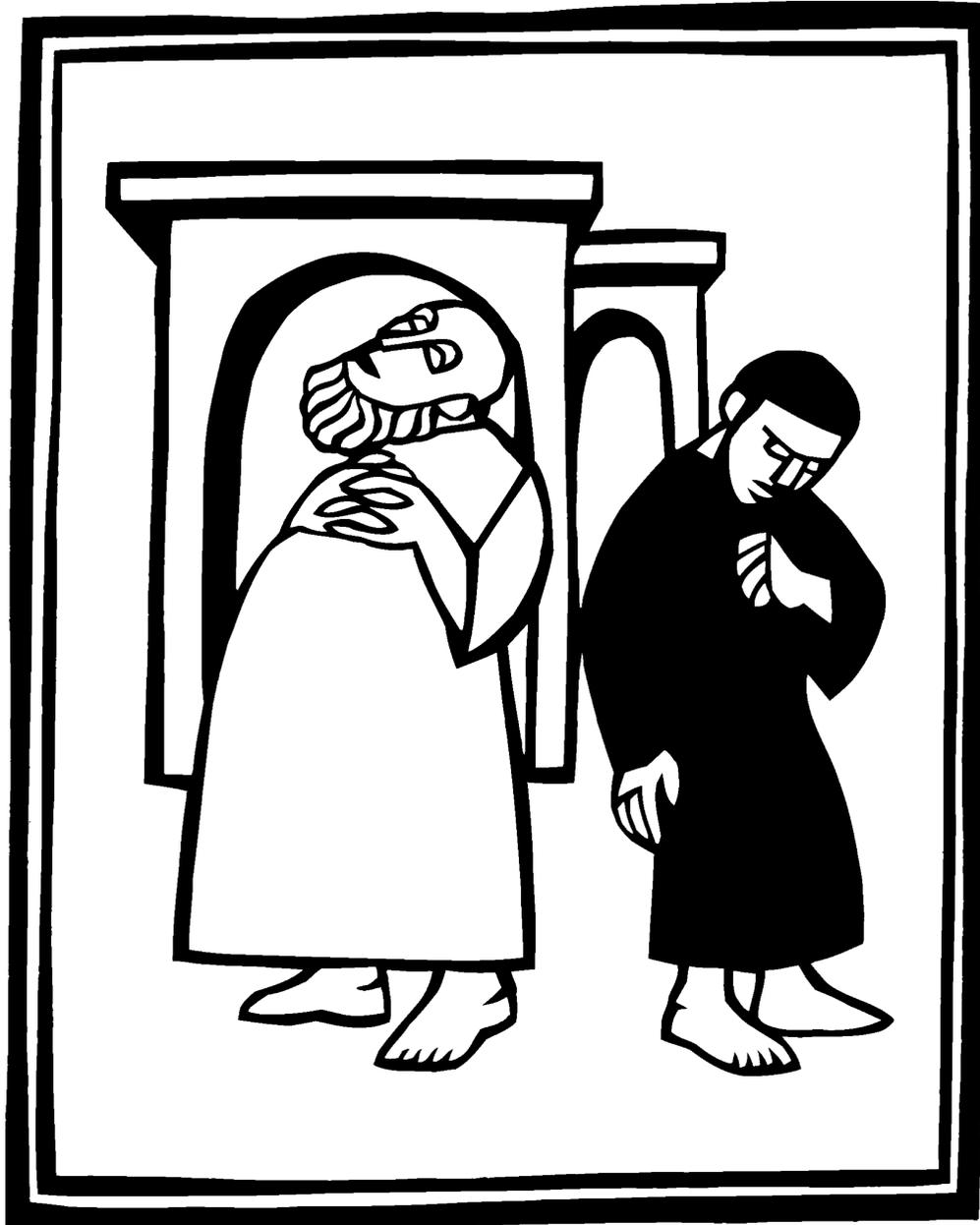


**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Twentieth Sunday after Pentecost
October 23, 2022
10:00AM**

The assembly gathers in seating in the nave, maintaining appropriate physical distance; wearing face masks is optional.

OPENING VOLUNTARY: “Prelude,” Herbert Sumsion”

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

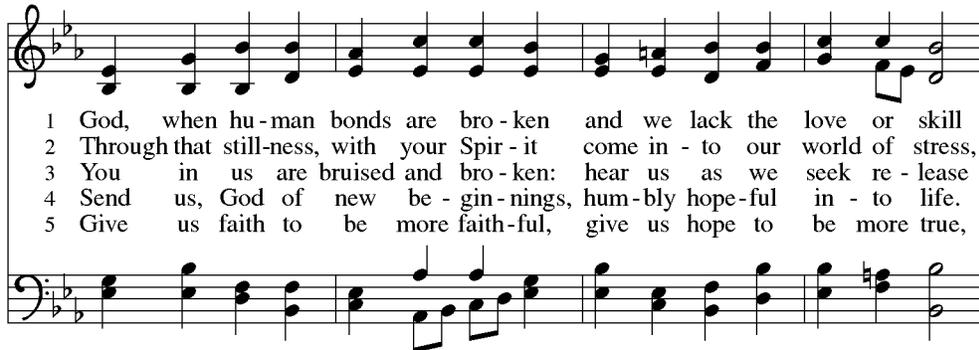
Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: “God, When Human Bonds Are Broken” (ELW 603)

God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929
Music: MERTON, William H. Monk, 1823-1889
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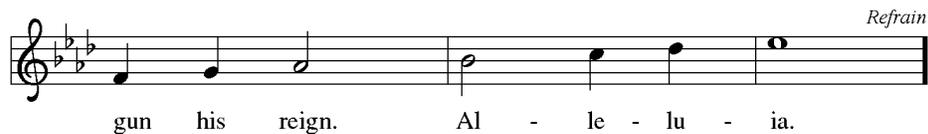
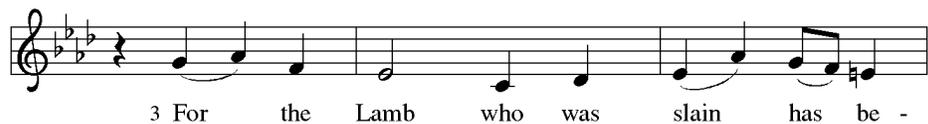
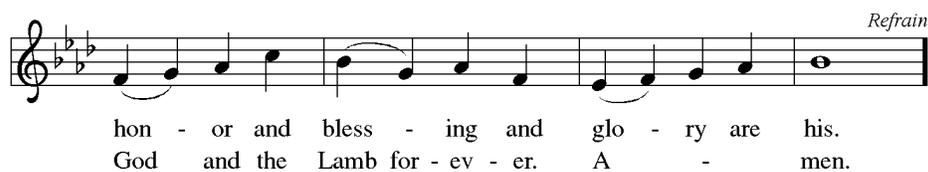
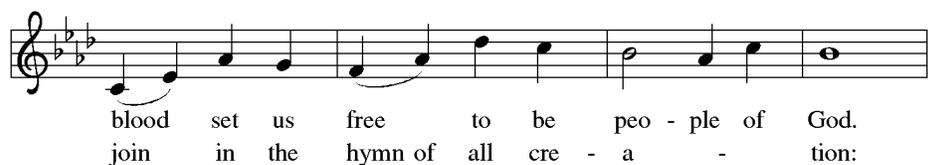
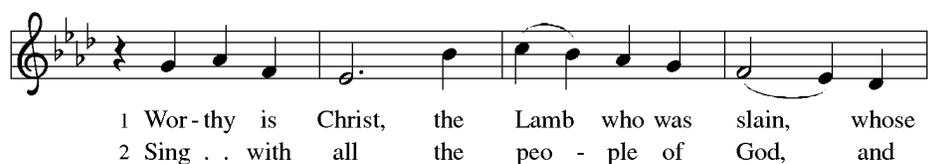
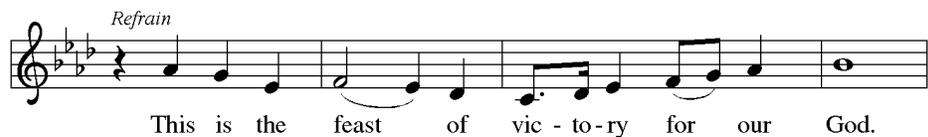
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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise

“This is the Feast” (ELW Setting One, page 101)



Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Jeremiah 14:7-10, 19-22

A reading from Jeremiah:

⁷Although our iniquities testify against us,
act, O LORD, for your name's sake;
our apostasies indeed are many,
and we have sinned against you.

⁸O hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler turning aside for the night?
⁹Why should you be like someone confused,
like a mighty warrior who cannot give help?
Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not forsake us!

¹⁰Thus says the LORD concerning this people:
Truly they have loved to wander,
they have not restrained their feet;
therefore the LORD does not accept them,
now the Lord will remember their iniquity
and punish their sins.

¹⁹Have you completely rejected Judah?
Does your heart loathe Zion?
Why have you struck us down
so that there is no healing for us?
We look for peace, but find no good;
for a time of healing, but there is terror instead.

²⁰We acknowledge our wickedness, O LORD,
the iniquity of our ancestors,
for we have sinned against you.

²¹Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.

²²Can any idols of the nations bring rain?
Or can the heavens give showers?
Is it not you, O LORD our God?
We set our hope on you,
for it is you who do all this.

Word of God, word of life.

Thanks be to God.

Psalm 84:1-7

Sung responsively by whole verse.

Refrain



Psalm 84:5

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Tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹How dear to me | is your dwelling,
O | LORD of hosts!
- ²**My soul has a desire and longing for the courts | of the LORD;
my heart and my flesh rejoice in the | living God.**
- ³Even the sparrow has found a home, and the swallow a nest where she may | lay
her young,
by the side of your altars, O LORD of hosts, my king | and my God.
- ⁴**Happy are they who dwell | in your house!
They will always be | praising you. R**
- ⁵Happy are the people whose strength | is in you,
whose hearts are set on the | pilgrims' way.
- ⁶**Those who go through the balsam valley will find it a | place of springs,
for the early rains have covered it with | pools of water.**
- ⁷They will climb from | height to height,
and the God of gods will be | seen in Zion. R

Second Reading: 2 Timothy 4:6-8, 16-18

A reading from Second Timothy:

⁶As for me, I am already being poured out as a libation,
and the time of my departure has come.

⁷I have fought the good fight, I have finished the race, I have kept the faith.

⁸From now on there is reserved for me the crown of righteousness,
which the Lord, the righteous judge, will give me on that day,
and not only to me
but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me.
May it not be counted against them!

¹⁷But the Lord stood by me and gave me strength,
so that through me the message might be fully proclaimed
and all the Gentiles might hear it.

So I was rescued from the lion's mouth.

¹⁸The Lord will rescue me from every evil attack
and save me for the dominion of heaven.

To the Lord be the glory forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

All who exalt themselves | will be humbled, * but all who humble themselves | will be exalted.

Gospel: Luke 18:9-14

The Holy Gospel according to Luke, the 18th Chapter.
Glory to you, O Lord.

⁹Jesus also told this parable to some who trusted in themselves that they were
righteous
and regarded others with contempt:
¹⁰“Two men went up to the temple to pray,
one a Pharisee and the other a tax collector.
¹¹The Pharisee, standing by himself, was praying thus,
‘God, I thank you that I am not like other people:
thieves, rogues, adulterers, or even like this tax collector.
¹²I fast twice a week; I give a tenth of all my income.’
¹³But the tax collector, standing far off, would not even look up to heaven,
but was beating his breast and saying,
‘God, be merciful to me, a sinner!’
¹⁴I tell you, this man went down to his home justified rather than the other;
for all who exalt themselves will be humbled,
but all who humble themselves will be exalted.”

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day: “Lord Jesus, Think On Me” (ELW 599)

Lord Jesus, Think on Me

The image shows a musical score for the hymn 'Lord Jesus, Think on Me'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The music is written in a simple, hymn-like style with block chords and a steady rhythm.

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,
from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalmes of David*, 1579, alt.

Prayers of Intercession

Let us pray for all in every need, responding to each petition with an echo of today's psalm, Our strength is in you.

God of mercy, you are in the midst of us. Bless your churches throughout the world. Give to all bishops and clergy the foresight and courage to follow where you lead, and look with favor on the work of our Call Committee. Hear us, O God:
our strength is in you.

God of goodness, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth, and lead our legislators toward policies that protect endangered animals and plants. Hear us, O God:
our strength is in you.

God of peace, you are an ever-present help in time of trouble. Rescue families torn apart by violence and warfare, especially the people of Ukraine. Protect all persons from political oppression, especially the women of Iran. Rescue those whose lives have been devastated by climate disasters, especially the residents of Pakistan.

Hear us, O God:

our strength is in you.

God of wisdom, you give to humankind joy in learning. Bless the schools of our land. Guide school officials toward wise decisions about student safety and curriculum. Protect students who face issues of gender identity. Hear us, O God:

our strength is in you.

God of hope, you stand with the suffering. Comfort those who are filled with fear or anger, anxiety or shame. Bring healing to those who are sick in body, mind, or spirit, especially those whose names we call out to you here. . . . Hear us, O God:

our strength is in you.

God of power, to you be the glory forever. We give you thanks for the martyr James of Jerusalem and for all who have fought the good fight, finished the race, and kept the faith. Bring us at our end to join with them in your presence. Hear us, O God:

our strength is in you.

With grateful hearts we commend our spoken and silent prayers to you, O God, through Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offertory Anthem: "Through All the World Below," Robert Lehman

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

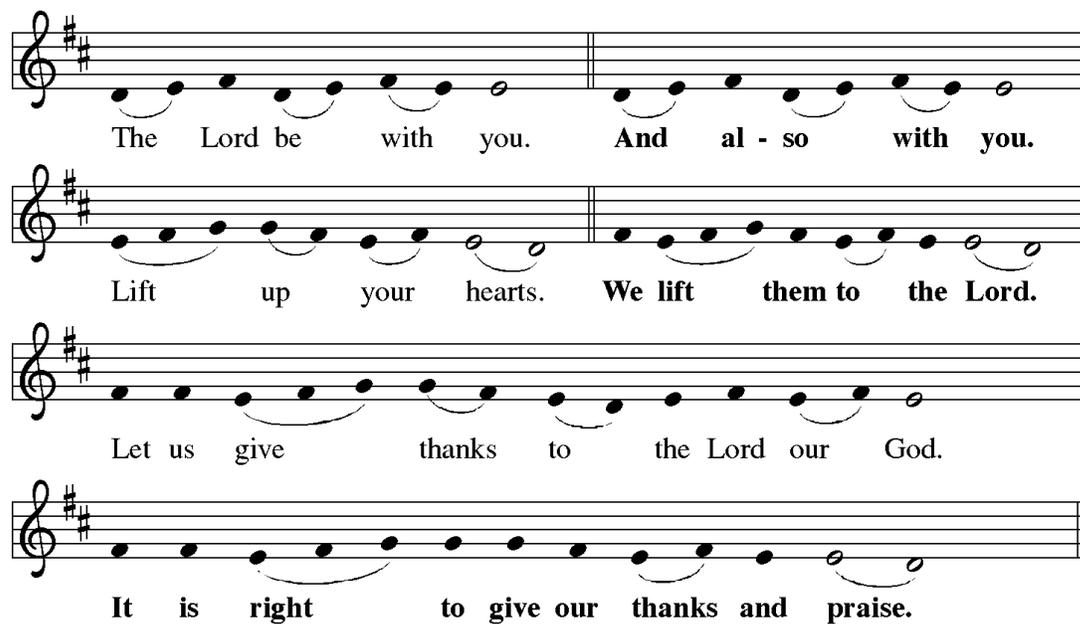
Offering Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

Dialogue and Preface



The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are simple, with many slurs and ties, and are placed above the lyrics. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (All Creation Sings page 36)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.
Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (All Creation Sings page 40)

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Hymn during Communion: "I Want to Walk as a Child of the Light (ELW 815)

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934.
 Music: HOUSTON, Kathleen Thomerson
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Song after Communion (ELW Setting One)

Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

Prayer after Communion

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

Blessing

The God of peace,
Father, ✚ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Sending Hymn: Rise, O Sun of Righteousness (ELW 657)

Rise, O Sun of Righteousness

1 Rise, O Sun of righ - teous - ness; with your
 2 Rouse our hearts from slum - ber deep; may your
 3 Gath - er in your scat - tered flock; give us
 4 Burst the bars of stub - born pride; make the
 5 Hon - or, praise, and glo - ry be to the

might cre - a - tion bless. Shine up - on your church to - day,
 word with - in us leap. Give us voic - es to pro - claim
 wa - ter from the rock. Bless the u - ni - ty we share
 heav'n - ly path - way wide. Raise us up from sin and death
 ho - ly Trin - i - ty! May your gra - cious will be done:

show - ing all your gen - tle way. Have mer - cy, Lord.
 prais - es to your ho - ly name. Have mer - cy, Lord.
 in our shep - herd's lov - ing care. Have mer - cy, Lord.
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.
 make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566
 Text © 2003 Augsburg Fortress.

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Announcements:

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Closing Voluntary: "Now Let We All Loudly" Healey Willan

Notes on the Music for Today

HYMN OF THE DAY

“Lord Jesus, think on me” (ELW 599)

TEXT: Synaceus of Cyrene

TUNE: SOUTHWELL, William Damen (1540-1591)

This text was written in the early fifth century by Synesius, who lived in Cyrene, North Africa (present-day Libya), during a time that his city was suffering from war and natural disasters. The first stanza, pleading for forgiveness, sounds as if the tax collector could sing it, and later stanzas refer in metaphoric ways to the chaos of Synesius' society.

-*Gail Ramshaw*

Damen was a foreign composer resident in England. He arrived around 1566 as a servant of Sir Thomas Sackville. In 1576 he became a recorder player at the Court of Elizabeth I. He was described as having been born in "Luke" and "Lewklunde" and, on the assumption that these names refer to Luik or Liège, it has been inferred that he was a Walloon. However contemporary London records describe him as an Italian and a later reference refers to him having been born in "Luke in Italy", i.e. Lucca. His unanglicised name may have been Gulielmo (or Gulielmus) Damano.

OFFERTORY ANTHEM

“Though All the World Below” Robert Lehman

The tune, Captain Kidd, takes its name from a ballad about the notorious pirate. A somewhat related tune called HONOR TO THE HILLS was published in *The Christian Harmony* in 1805. It was first published under the name “Captain Kidd” in 1818. Further versions appear in shape note tune books, including *The Southern Harmony* in 1835.

*Through all the world below,
God is seen all around;
Search hills and valleys through,
There he's found.
The growing of the corn,
The lily and the thorn,
The pleasant and forlorn,
All declare God is there,
In the meadows dressed in green,
There he's seen.*

*See springs of water rise,
Fountains flow, rivers run;
The mist below the skies
Hides the sun;
Then down the rain doth pour
The ocean it doth roar,
And dash against the shore,
All to praise, in their lays,
That God that ne'er declines
His designs.*

*The sun, to my surprise,
Speaks of God as he flies:
The comets in their blaze Give him praise;
The shining of the stars
The moon as it appears,
His sacred name declares;
See them shine, all divine!
The shades in silence prove
God's above.*

OPENING VOLUNTARY

“Prelude” Henry Sumsion (1899-1995)

Herbert Whitton Sumsion CBE was an English musician who was organist of Gloucester Cathedral from 1928 to 1967. Through his leadership role with the Three Choirs Festival, Sumsion maintained close associations with major figures in England's 20th-century musical renaissance, including Edward Elgar, Herbert Howells, Gerald Finzi, and Ralph Vaughan Williams. Although Sumsion is known primarily as a cathedral musician, his professional career spanned more than 60 years and encompassed composing, conducting, performing, accompanying, and teaching. His compositions include works for choir and organ, as well as lesser-known chamber and orchestral works.

CLOSING VOLUNTARY

“Now Let Us All Loudly” Healy Willan

This is a setting of the hymn tune “Now Let Us All Loudly,” (Nun preiset alle) by Matthäus Apelles von Löwenstern. Löwenstern's hymns, thirty in all, are of very varied worth, many being written in imitation of antique verse forms, and on the mottoes of the princes under whom he had served. In the original editions they were accompanied with melodies by himself. When or where they were first published (cir. 1644) is not clear.

Readings for the Coming Week:

Monday Psalm 84:8-12. **Tuesday** 1 Peter 5:1-11. **Wednesday** (commemoration of Philipp Nicolai, 1608; Johann Heermann, 1647; Paul Gerhardt, 1676; hymnwriters) Matthew 21:28-32. **Thursday** Psalm 32:1-7. **Friday** (Simon and Jude, Apostles) John 14:21-27. **Saturday** Isaiah 1:1-9. **Reformation Sunday** Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36.

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**October 23, 2022
10:00AM**

Richard Graham	Presiding Minister
Dave Oaks	Assisting Minister
John Wood	Reader
Lee Ann Kostantinov	Cantor
Glen Mason and John Wood	Communion Assistants
Glen Mason	Lock-Up, starting October 23

Attendance: October 16th, 10:00AM – 61

The flowers in the chancel are given by Lee Hanson to the glory of God.

*Our worship service is regularly video recorded and posted online.
If you have a concern, please contact the pastor.*

**RESURRECTION EVANGELICAL LUTHERAN CHURCH
6201 N. WASHINGTON BLVD. ARLINGTON, VIRGINIA 22205
703.532.5991**

www.relcarlington.org

Barbara Bulger Verdile, Music Director
Glen Mason, Council President
Christina Cuesta, Council Secretary