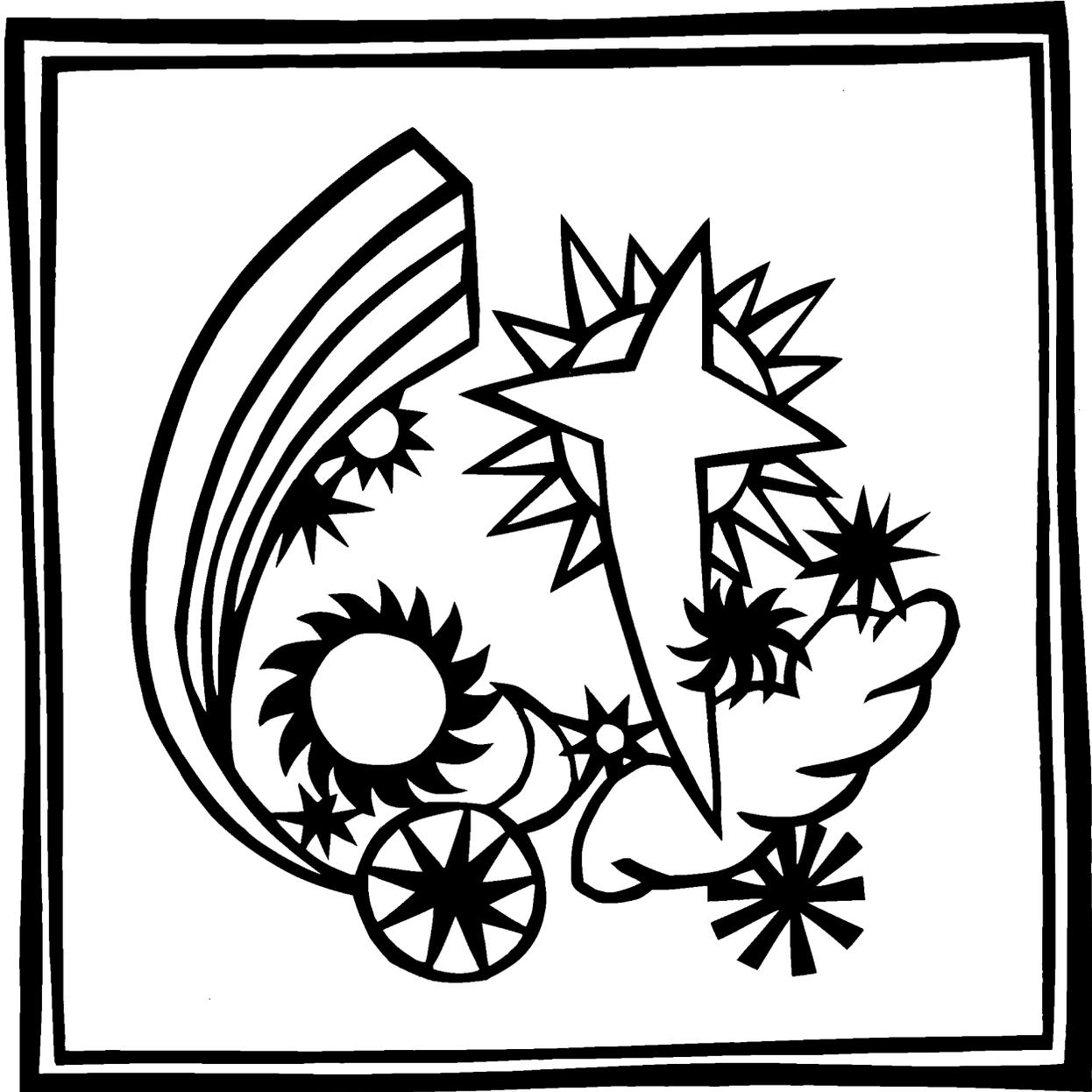


**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Twenty-Third Sunday after Pentecost
November 13, 2022
10:00AM**

The assembly gathers in seating in the nave, maintaining appropriate physical distance; wearing face masks is optional.

OPENING VOLUNTARY: “Chant de Paix,” Jean Langlais

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: “If You But Trust in God to Guide You” (ELW 769)

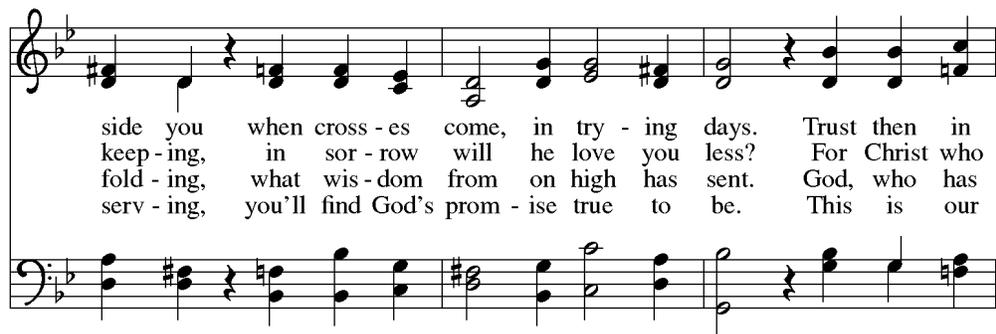
If You But Trust in God to Guide You



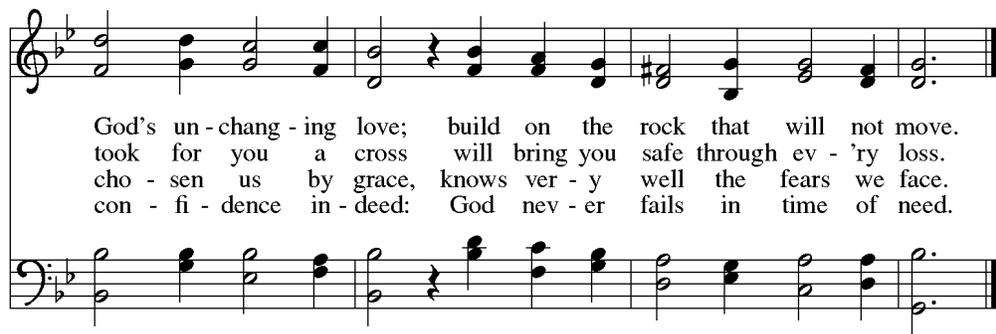
1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise

“This is the Feast” (*ELW Setting One, page 101*)

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Malachi 4:1-2a

A reading from Malachi:

¹See, the day is coming, burning like an oven,
when all the arrogant and all evildoers will be stubble;
the day that comes shall burn them up, says the LORD of hosts,
so that it will leave them neither root nor branch.

²But for you who revere my name
the sun of righteousness shall rise,
with healing in its wings.

Word of God, word of life.

Thanks be to God.

Second Reading: 2 Thessalonians 3:6-13

A reading from Second Thessalonians:

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us.

⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you,

⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you.

⁹This was not because we do not have that right, but in order to give you an example to imitate.

¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work.

¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³Brothers and sisters, do not be weary in doing what is right.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Stand up and | raise your heads, * because your redemption is | drawing near.

Gospel: Luke 21:5-19

The Holy Gospel according to Luke, the 21st Chapter.
Glory to you, O Lord.

⁵When some were speaking about the temple,
how it was adorned with beautiful stones and gifts dedicated to God,
Jesus said, ⁶“As for these things that you see,
the days will come when not one stone will be left upon another;
all will be thrown down.”

⁷They asked him, “Teacher, when will this be,
and what will be the sign that this is about to take place?”
⁸And Jesus said, “Beware that you are not led astray;
for many will come in my name and say, ‘I am the one!’
and, ‘The time is near!’
Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified;
for these things must take place first,
but the end will not follow immediately.”
¹⁰Then Jesus said to them,
“Nation will rise against nation, and country against country;
¹¹there will be great earthquakes, and in various places famines and plagues;
and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you;
they will hand you over to synagogues and prisons,
and you will be brought before rulers and governors because of my name.
¹³This will give you an opportunity to testify.
¹⁴So make up your minds not to prepare your defense in advance;
¹⁵for I will give you words and a wisdom
that none of your opponents will be able to withstand or contradict.
¹⁶You will be betrayed even by parents and family, by relatives and friends;
and they will put some of you to death.
¹⁷You will be hated by all because of my name.
¹⁸But not a hair of your head will perish.
¹⁹By your endurance you will gain your souls.”

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day: “When Our World Is Rent by Violence” (ACS 1052)

When Our World Is Rent by Violence



1 When our world is rent by vio-lence and our lives are
2 When our cit - ies stand for - sak - en and the poor must
3 When our lives are burnt to ash - es and our hopes fade
4 Raise up beau - ty from the ash - es; end our vio - lence;



marred by grief, when our songs of calm as - sur - ance
beg for bread, when the pris - 'ner sits for - got - ten
like a dream, when our sto - ries lose their mean - ing
tend our peace. Give us vi - sions of a fu - ture



turn to cries of un - be - lief: God, we raise our
and the home - less find no bed, God, we raise our
and de - spair be - comes their theme, God, we raise our
where all cap - tives find re - lease, where op - pres - sion



lam - en - ta - tion seek - ing ref - uge and re - lief.
lam - en - ta - tion: wak - en jus - tice from the dead!
lam - en - ta - tion: Come, Lord Je - sus, to re - deem!
is e - vic - ted, and all works of ha - tred cease.

Text: David Bjorlin, b. 1984
Music: FORTUNATUS NEW, Carl F. Schalk, b. 1929
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Prayers of Intercession

We join in prayer for all in any need, responding to each petition with the words
“Save us, O God.”

Reviving God, strengthen churches around the globe, especially in communities where disaster has struck. Bless the pastor whom you are preparing to come to our congregation. Sustain all our lay leaders for their continuing weekly tasks, and uphold all the pastors who are serving us at this time. In your mercy,
Save us, O God.

Renewing God, give wisdom to the new legislators who join the ranks of those who make decisions about the use of your creation. Guide the land-use decisions of Arlington County. Protect animals in their native habitats. In your mercy,
Save us, O God.

Loving God, accompany all who make sacrifices for the sake of others. Safeguard first responders, and protect military personnel, both those who serve our nation and those conscripted to fight in foreign wars. Bring an end to the war in Ukraine. Grant peace to veterans and heal any wounds in body, mind, or spirit. In your mercy,
Save us, O God.

Sustaining God, look with compassion on those who are unemployed; give all persons sufficient work to meet their needs. Comfort those suffering from wars and insurrections, from earthquakes, from famine and plague. Show richer nations the way forward to one healthy planet. In your mercy,
Save us, O God.

Healing God, uphold health professionals and those in their care, and accompany all who have no access to medical care. Send wholeness to those whose names we call out to you here: . . . In your mercy,
Save us, O God.

Abiding God, hear now the silent prayers of our hearts. . . . In your mercy,
Save us, O God.

Consoling God, abide with all who grieve the loss of those who have died. With the light of the sun of righteousness, shine on us all. In your mercy,
Save us, O God.

In your hands, gracious God, we commend all for whom we pray, trusting in the mercy shown us to in Jesus Christ, our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offertory Anthem:

"Lost in the Night," Hal H Hopson
Darwyn Banks, soloist

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Dialogue and Preface

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

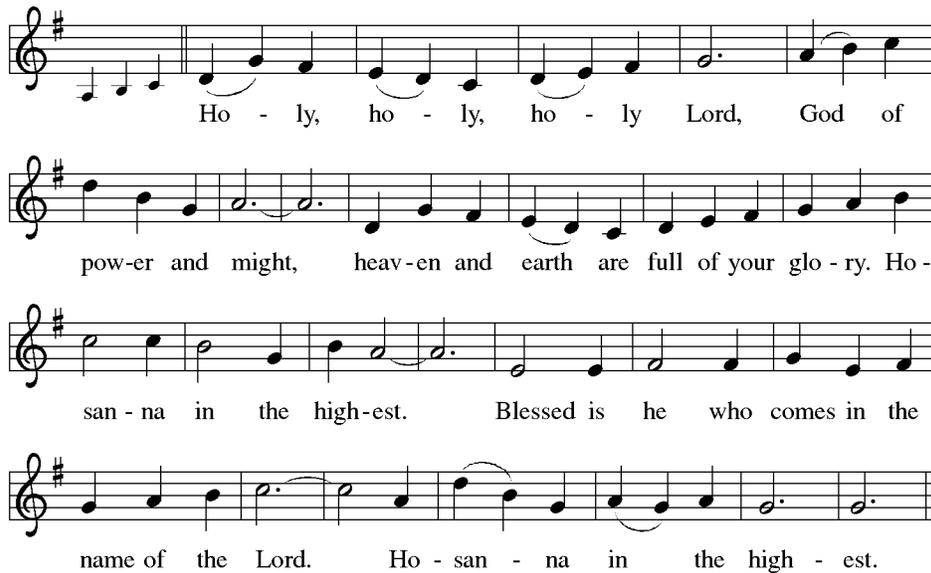
It is right to give our thanks and praise.

The image shows a musical score for a liturgical text. It consists of four staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, melodic style with quarter and eighth notes, often beamed together. There are double bar lines at the end of each staff.

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al - mighty and merciful God, through our Sav - ior Je - sus Christ;
 who on this day overcame death and the grave,
 and by his glorious resur - rec - tion
 opened to us the way of ev - er - last - ing life.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (ELW page 108)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**]
Celebrating his resurrection, we shout Amen. [**Amen.**]
Trusting his presence in every time and place, we plead Amen. [**Amen.**]

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

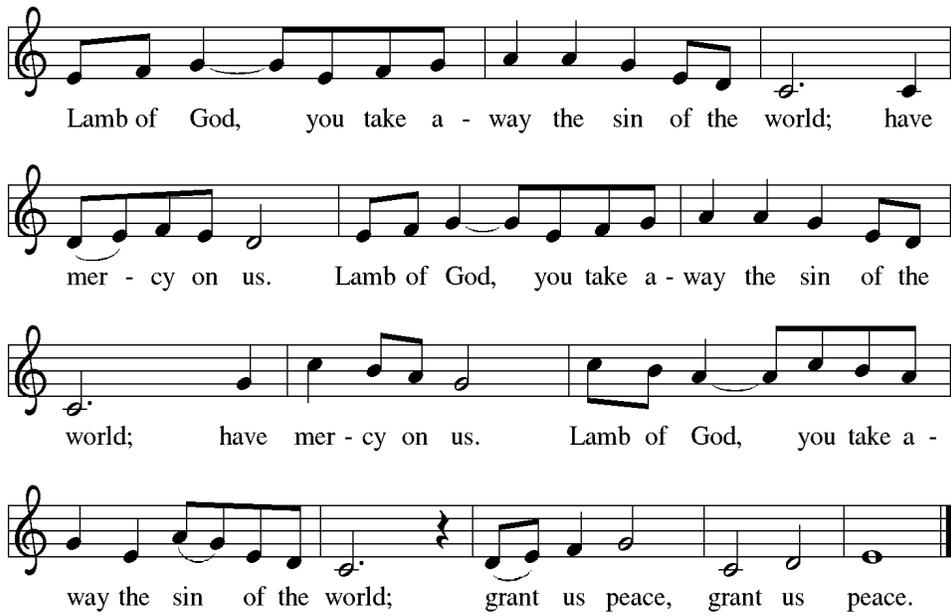
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

Taste and see that the Lord is good.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (Setting One, ELW pages 112-113)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Hymn during Communion: "By Gracious Powers" (ELW 626)

By Gracious Powers



1 By gra - cious pow'rs so won - der - ful - ly shel - tered,
 2 Yet is this heart by its old foe tor - ment - ed,
 3 And when this cup you give is filled to brim - ming
 4 Yet when a - gain in this same world you give us
 5 By gra - cious pow'rs so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing come what may,
 still e - vil days bring bur - dens hard to bear;
 with bit - ter suf - f'ring, hard to un - der - stand,
 the joy we had, the bright - ness of your sun,
 so qui - et - ly, so won - der - ful - ly near,



we know that God is with us night and morn - ing,
 oh, give our fright - ened souls the sure sal - va - tion,
 we take it thank - ful - ly and with - out trem - bling
 we shall re - mem - ber all the days we lived through
 we live each day in hope, with you be - side us,

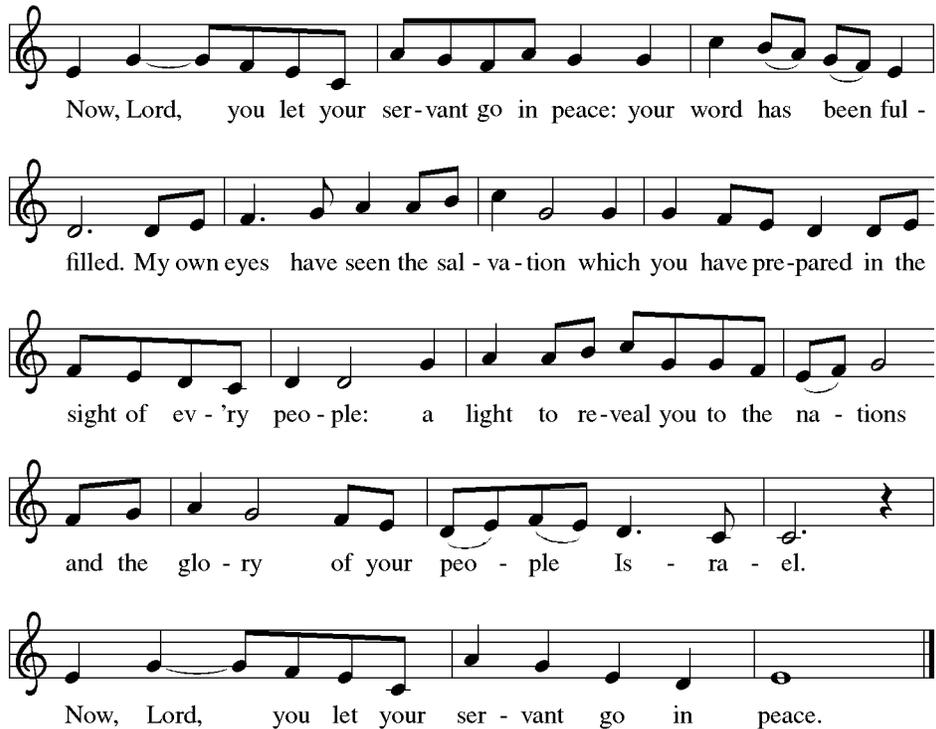


and nev - er fails to greet us each new day.
 for which, O Lord, you taught us to pre - pare.
 out of so good and so be - loved a hand.
 and our whole life shall then be yours a - lone.
 and go with you through ev - 'ry com - ing year.

Text: Dietrich Bonhoeffer, 1906–1945; tr. Fred Pratt Green, 1903–2000
 Music: TELOS, Robert Buckley Farlee, b. 1950
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Song after Communion (ELW Setting One)



Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

Prayer after Communion

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

Blessing

Almighty God,
Father, ✚ Son, and Holy Spirit,
bless you now and forever.
Amen.

Sending Hymn: “We Praise You, O God” (ELW 870)

We Praise You, O God



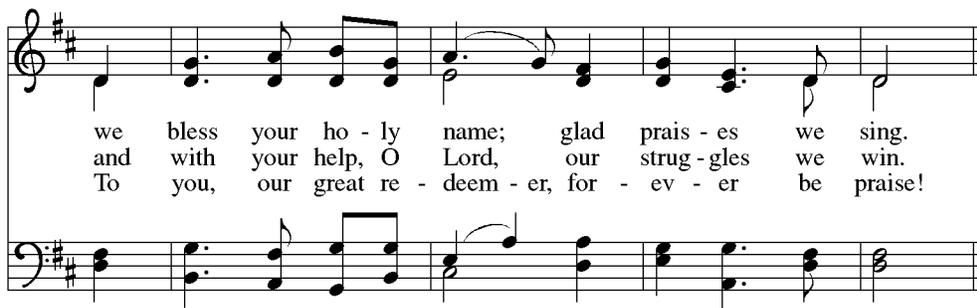
1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers and mo - thers;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882-1963
Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Announcements:

Dismissal

Go in peace. Christ is with you.
Thanks be to God.

Closing Voluntary:

LAUDES DOMINI (When Morning Gilds the Skies) Robert A. Hobby



Notes on the Music for Today

HYMN OF THE DAY

“When Our World Is Rent by Violence” ACS 1052

Text: David Bjorlin (1984)

Tune: FORTUNATUS NEW Carl F. Schalk, (1929-2021)

The music of lament is not always slow and mournful. Sometimes it can be agitated and despairing. Hymnwriter David Bjorlin, a pastor in the Evangelical Covenant Church, gives us a text in the great tradition of sung lament that goes back to the Psalms. The painful naming of afflictions that beset our world is joined to prayers for justice and relief. The musical urgency of Carl Schalk’s sturdy hymn tune gives strong voice to this plea for justice, mercy, and peace.

OPENING VOLUNTARY “Chant de Paix” Jean Langlais (1907-1991)

Jean Langlais was a blind French composer of modern classical music, organist, and improviser. He was born in La Fontenelle, a small village near Mont St Michel, France. He became blind when he was only two years old, and was sent to study at the National Institute for the Young Blind in Paris, where he began to study the organ. From there, he progressed to the Paris Conservatoire, obtaining prizes in organ, which he studied with Marcel Dupré, composition, which he studied with Paul Dukas, and improvisation, which he studied with André Marchal.

After graduating, he returned to the National Institute for the Young Blind to teach, and also taught at the Schola Cantorum from 1961 to 1976. However, it was as an organist that he made his name, following in the steps of César Franck and Charles Tournemire as Organist Titulaire at the Basilica of Sainte Clotilde in Paris in 1945, a post in which he remained until 1987. He was much in demand as a concert organist, and toured widely across Europe and the United States.

Outside music, Langlais was a colorful and charismatic character, for many years living with both his first wife and his mistress (later to become his second wife), and fathering a child at the age of 73.

Langlais died in Paris aged 84, and was survived by his second wife Marie-Louise Jaquet-Langlais.

OFFERTORY ANTHEM “Lost in the Night” Hal H. Hopson.

This anthem is based on a Finnish folk tune most often paired with this text which appears in 8 hymnals. This is a haunting hymn of longing for morning to come and vanquish the dark night's despair. It comes from the Scandinavian Lutheran heritage through Lutheran Book of Worship (1978). The basis of the hymn is a Finnish love song. The last line can be translated "Are you coming soon?" It can be found in The Covenant Hymnal (1996) at #769 with an English translation that begins "Hide not your face." No other tune in Evangelical Lutheran Worship starts like this one, with an upward minor sixth--which, when coupled to this text, helps to explain the haunting quality.

Hal H. Hopson (1933) is a prolific composer, arranger, clinician, teacher and promoter of congregational song, with more than 1300 published works, especially of hymn and psalm arrangements, choir anthems, and creative ideas for choral and organ music in worship.

*Lost in the night do the people yet languish
Longing for morning the darkness to vanquish,
Plaintively sighing with hearts full of anguish,
Will not day come soon? Will not day come soon?*

*Must we be vainly awaiting the morrow?
Shall those who have light no light let us borrow,
Giving no heed to our burden of sorrow?
Will you help us soon? Will you help us soon?*

*Sorrowing wand'ers, in darkness yet dwelling,
Dawned has the day of a radiance excelling,
Death's deepest shadows forever dispelling.
Christ is coming soon! Christ is coming soon!*

*Light o'er the land of the needy is beaming;
Rivers of life through its deserts are streaming,
Bringing all peoples a Savior redeeming.
Come and save us soon! Come and save us soon!*

Tr. Olav Lee (1859-1943) alt.

CLOSING VOLUNTARY "LAUDES DOMINI" (When Morning Gilds the Skies) Robert A. Hobby (1962)

Robert Hobby is an organist, choir director, clinician and composer based in Fort Wayne, Indiana.

Readings for the Coming Week:

Monday Psalm 141. **Tuesday** 1 Corinthians 10:23-11:1. **Wednesday** Ezekiel 43:1-12.
Thursday (commemoration of Elizabeth of Hungary, renewer of society, 1231) Psalm 46.
Friday 1 Peter 1:3-9. **Saturday** Luke 18:15-17. **Christ the King** Jeremiah 23:1-6; Psalm 46;
Colossians 1:11-20; Luke 23:33-4.

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**November 13, 2022
10:00AM**

James Farwell	Presiding Minister
Dave Oaks	Assisting Minister
Maggie Mount	Reader
Jane Waldrop	Cantor
Helen Chaale and Ted Mortensen	Communion Assistants
Ron Bergman	Lock-Up, starting November 13

Attendance: November 6th, 10:00AM – 75

*The flowers in the chancel are given by Glen Mason
to the glory of God.*

*Our worship service is regularly video recorded and posted online.
If you have a concern, please contact the pastor.*

**RESURRECTION EVANGELICAL LUTHERAN CHURCH
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Barbara Bulger Verdile, Music Director
Glen Mason, Council President
Christina Cuesta, Council Secretary