

RESURRECTION EVANGELICAL LUTHERAN CHURCH



**First Sunday of Advent
November 27, 2022
10:00AM**

The assembly gathers in seating in the nave, maintaining appropriate physical distance; wearing face masks is optional.

OPENING VOLUNTARY: Nun komm, der Heiden Heiland” Paul Manz

LIGHTING OF ADVENT WREATH

CONFESSİON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, **☩** one God,
whose steadfast love endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **☩** Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: “The King Shall Come” (ELW 260)

The King Shall Come



1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen-dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick-ly, King of kings.



Text: John Brownlie, 1859-1925
Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Litany (ELW Setting Five, pages 156-157)



In peace, let us pray to the Lord.



Lord, have mer - ey.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - ey.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - ey.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - ey.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Isaiah 2:1-5

A reading from Isaiah.

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.

³Many peoples shall come and say,
“Come, let us go up to the mountain of the LORD,
to the house of Jacob's God,
who will teach us the ways of God,
that we may walk in the paths of the LORD.”

For out of Zion shall go forth instruction
and the word of the LORD from Jerusalem.

⁴God shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

⁵O house of Jacob,
come, let us walk in the light of the LORD!

Word of God, word of life.

Thanks be to God.

Psalm 122

Sung responsively by whole verse.

Refrain

I was glad when they said to me,
"Let us go to the house of the LORD."

Psalm 122:1

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Tone

Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹I was glad when they ¹said to me,

“Let us go to the house ¹of the LORD.”

²Now our ¹feet are standing

within your gates, ¹O Jerusalem.

³Jerusalem is built ¹as a city

that is at unity ¹with itself;

⁴to which the tribes go up, the tribes ¹of the LORD,

the assembly of Israel, to praise the name ¹of the LORD. R

⁵For there are the ¹thrones of judgment,

the thrones of the ¹house of David.

⁶Pray for the peace ¹of Jerusalem:

“May they pros- ¹per who love you.

⁷Peace be with- ¹in your walls

and quietness with- ¹in your towers.

⁸For the sake of my kindred ¹and companions,

I pray for ¹your prosperity.

⁹Because of the house of the ¹LORD our God,

I will seek to ¹do you good.” R

Second Reading: Romans 13:11-14

A reading from Romans.

¹¹Besides this,
you know what time it is,
how it is already the moment for you to wake from sleep.
For salvation is nearer to us now than when we became believers;
¹²the night is far gone; the day is near.

Let us then throw off the works of darkness
and put on the armor of light;
¹³let us walk decently as in the day,
not in reveling and drunkenness,
not in illicit sex and licentiousness,
not in quarreling and jealousy.

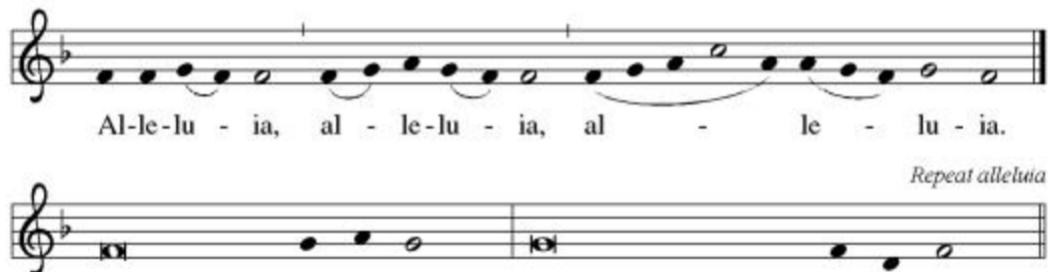
¹⁴Instead, put on the Lord Jesus Christ,
and make no provision for the flesh,
to gratify its desires.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.



Al-le-lu - ia, al - le-lu - ia, al - - - le - lu - ia.
Repeat alleluia

Show us your steadfast | love, O Lord, * and grant us | your salvation.

Holy Gospel: Matthew 24:36-44

The Holy Gospel according to Matthew, the 24th Chapter.
Glory to you, O Lord.

「Jesus said to the disciples,」
36“About that day and hour no one knows,
neither the angels of heaven, nor the Son,
but only the Father.

37For as the days of Noah were,
so will be the coming of the Son-of-Man.
38For as in the days before the flood they were eating and drinking,
marrying and giving in marriage,
until the day Noah entered the ark,
39and they knew nothing until the flood came and swept them all away,
so, too, will be the coming of the Son-of-Man.

40Then two men will be in the field;
one will be taken, and one will be left.
41Two women will be grinding meal together;
one will be taken, and one will be left.
42Keep awake, therefore,
for you do not know on what day your Lord is coming.

43But understand this:
if the owner of the house had known
in what part of the night the thief was coming,
the owner would have stayed awake
and would not have let the house be broken into.

44Therefore you also must be ready,
for the Son-of-Man is coming at an hour you do not expect.”

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day: “Come Now, O God” (ACS 902)

Come, Now, O God

1 Come now, O God, when our love is for - sak - en.
2 Come, when we squan - der the free - dom you gave us.
3 Come, put an end to our self - serv-ing mad - ness.

Come, when our bed - rock of faith has been shak - en.
Come, break the sys - tems of sin that en - slave us.
Come, while the world is en - shroud - ed in sad - ness.

Come, when our deep - est of hopes are mis - tak - en.
Come, though we won - der if you can still save us.
Come, turn the tears of our mourn - ing to glad - ness.

Come, Em - man - u - el. Come, Em - man - u - el.

Text: David Bjorlin, b. 1984

Music: LOST IN THE NIGHT, Finnish folk tune

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Prayers of Intercession

On this first Sunday of the church year, let us pray that God come quickly to this weary world; we respond to each petition with the words “Come to help us.”

Immortal, invisible God only wise, we pray for the church, both our congregation and assemblies around the globe. Nurture for another year of grace all who minister in the church. Bless all of us who commune at your table, especially Liesl Elin Hedberg. Shine on us your light, O God:

Come to help us.

God of the sparrow, God of the whale, protect the animals, the wild, the farmed, the tame. Send your cold to those creatures that need it, and show humans how to preserve your earth. Shine on us your light, O God.

Come to help us.

Mighty Fortress, guard all who are poor or oppressed, and give a homeland to refugees. Bring peace to war zones, and an end to historic prejudices. And we beg, lead our nation away from gun violence. Shine on us your light, O God.

Come to help us.

Healer of our every ill, embrace those who are homeless, or unemployed, or hungry. Protect children from all manner of abuse. Comfort those who live with chronic pain, anxieties, and addictions. Hear the names we call out to you here. . . Shine on us your light, O God.

Come to help us.

Mothering God, abide with us during Advent. Give us quiet joy as we await your coming, and receive our silent petitions. . . Shine on us your light, O God.

Come to help us.

Rock of ages, we give thanks for all who have died in the faith. That at the end we may share with them life in your presence, shine on us your light, O God.

Come to help us.

Eternal Father, strong to save, receive our prayers for the sake of your Son Jesus, who came, who comes, and who will come, to bring us life, now and forever.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offertory Anthem: "Thou Shalt Know Him When He Comes," Mark Sirett

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

Amen.

Dialogue and Preface

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of common time, each starting with a treble clef and a key signature of one sharp (F#). The lyrics are written below the staves, aligned with the corresponding musical notes. The music features eighth and sixteenth note patterns, with some notes connected by curved stems.

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al - mighty and merciful God, through our Sav - ior Je - sus Christ.
 You comforted your people with the promise of the Re - deem - er,
 through whom you will also make all things new
 in the day when he comes to judge the world in righ - teous-ness.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (Setting Five, ELW page 162)

The musical notation consists of five staves of music in G clef, common time. The lyrics are integrated into the music, appearing in parentheses below each staff. The lyrics are:

- Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
- heav - en and earth are full of your glo - ry.
- Ho - san - na in the high - est.
- Bless - ed is he who comes in the name of the Lord.
- Ho - san - na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets 'hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread. Forgive us our sins as we
 forgive those who sin against us. Save us from the time of trial
 and deliver us from evil. For the kingdom, the power,
 and the glory are yours, now and forever. Amen.

Breaking of Bread and Invitation to Communion

Taste and see that the Lord is good.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (Setting Five, ELW pages 164)

The musical notation consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace. Amen.

Hymn during Communion: “Each Winter As the Year Grows Older” (ELW 252)

Each Winter As the Year Grows Older



1 Each win - ter as the year grows old - er, we each grow old - er,
2 When race and class cry out for trea - son, when si - ren - s call for
3 Yet I be - lieve be - yond be - liev - ing that life can spring from
4 So e - ven as the sun is turn - ing to jour - ney to the
5 O Child of ec - sta - sy and sor - rows, O Prince of peace and



too. The chill sets in a lit - tle cold - er; the
war, they o - ver - shout the voice of rea - son and
death, that growth can flow - er from our griev - ing, that
north, the liv - ing flame, in se - cret burn - ing, can
pain, bright - en to - day's world by to - mor - row's, re -



ver - i - ties we knew seem shak - en and un - true.
scream till we ig - nore all we held dear be - fore.
we can catch our breath and turn trans - fixed by faith.
kin - dle on the earth and bring God's love to birth.
new our lives a - gain; Lord Je - sus, come and reign!

Text: William Gay, b. 1920, alt.

Music: CAROL OF HOPE, Annabeth Gay, b. 1925

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Song after Communion (ELW Setting One)

Now, Lord, you let your servant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

Prayer after Communion

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.
Amen.

Blessing

Almighty God,
Father, Son, and Holy Spirit,
bless you now and forever.
Amen.

Sending Hymn: "Wake, Awake, for Night Is Flying" (ELW 436)

Wake, Awake, for Night Is Flying

1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill-ing cry re - joic - es: "Come forth, you maid - ens! Night is past.
 grace, in truth vic - to - rious: her star is ris' n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun - dring might

Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.
 and fol - low to the ban - quel hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
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Announcements:

Dismissal

Go in peace. Remember the poor.
Thanks be to God.

Closing Voluntary: “Wachet Auf,” Paul Manz



Notes on the Music for Today

HYMN OF THE DAY

902 Come Now, O God

TEXT: David BJORLIN, (1984)

TUNE: LOST IN THE NIGHT Finnish Folk Tune

The tune lost in the night was David BJORLIN's inspiration for this Advent hymn of lamentation. Referencing Isaiah 7:10-17, Isaiah 64:1-9, and Matthew 1:18-25, this text was published as part of BJORLIN's collected poetry, Protest of Praise, of which he says, "True praise is always a protest against all that curses or denigrates the Creator's world." In "Come, now, O God," we can name and make ours the messianic expectations of the Old Testament prophets. They remind us that true protest is, at its core, the courage to envision the world not as it is, but as it can be.

OFFERTORY ANTHEM "Thou Shalt Know Him When He Comes", Mark Sirett (1952)

Mark Sirett is one of Canada's leading choral composers, fully versed in the craft of choral writing and always bringing something original to his compositions and arrangements. His award-winning works have been performed, recorded and broadcast by leading ensembles worldwide, including *Chanticleer*, *VocalEssence* and *Elora Singers*.

*Thou shalt know him when he comes,
Not by any din of drums,
Nor his manners, nor his airs,
Nor by any thing he wears.*

*Thou shalt know him when he comes,
Not by a crown nor by a gown,
But his coming known shall be,
By the holy harmony
Which his coming makes in thee.
Thou shalt know him when he comes.*

Amen. Amen.

OPENING VOLUNTARY "Nun komm, der Heiden Heiland" and CLOSING VOLUNTARY "Wachet Auf" Paul Manz (1919-2009)

Paul Otto Manz was an American composer for choir and organ. As a performer, Manz was most famous for his celebrated hymn festivals. Instead of playing traditional organ recitals, Manz would generally lead a "festival" of hymns from the organ, in which he introduced each hymn with one of his famously creative organ improvisations based on the hymn tune in question. The congregation would then sing the hymn with his accompaniment. Many volumes of these neo-Baroque chorale prelude improvisations have been written out and published and are among his most famous organ works, played by church organists throughout the world. Today's Voluntaries are two of those improvisations.

Readings for the Coming Week:

Monday Psalm 124. **Tuesday** Genesis 9:1-17. **Wednesday** (Andrew, Apostle) John 1:35-42.
Thursday Psalm 72:1-7, 18-19. **Friday** Isaiah 30:19-26. **Saturday** (commemoration of Francis Xavier, missionary to Asia, died 1552) Isaiah 40:1-11. **Second Sunday of Advent** (commemoration of John of Damascus, theologian and hymnwriter died around 749) Isaiah 11:1-10; Psalm 72:1-7, 18-19; Romans 15:4-13; Matthew 3:1-12.

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**November 27, 2022
10:00AM**

Gordon Lathrop	Presiding Minister
Dave Oaks	Assisting Minister
Gail Ramshaw	Reader
Darwyn Banks	Cantor
Tristan Oaks and Pastor Rolf Hedberg	Communion Assistants
Ken Green	Lock-Up, starting November 27

Attendance: November 20th, 10:00AM – 74

*The flowers in the chancel are given by Lee Hanson
to the glory of God.*

*Our worship service is regularly video recorded and posted online.
If you have a concern, please contact the pastor.*

**RESURRECTION EVANGELICAL LUTHERAN CHURCH
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