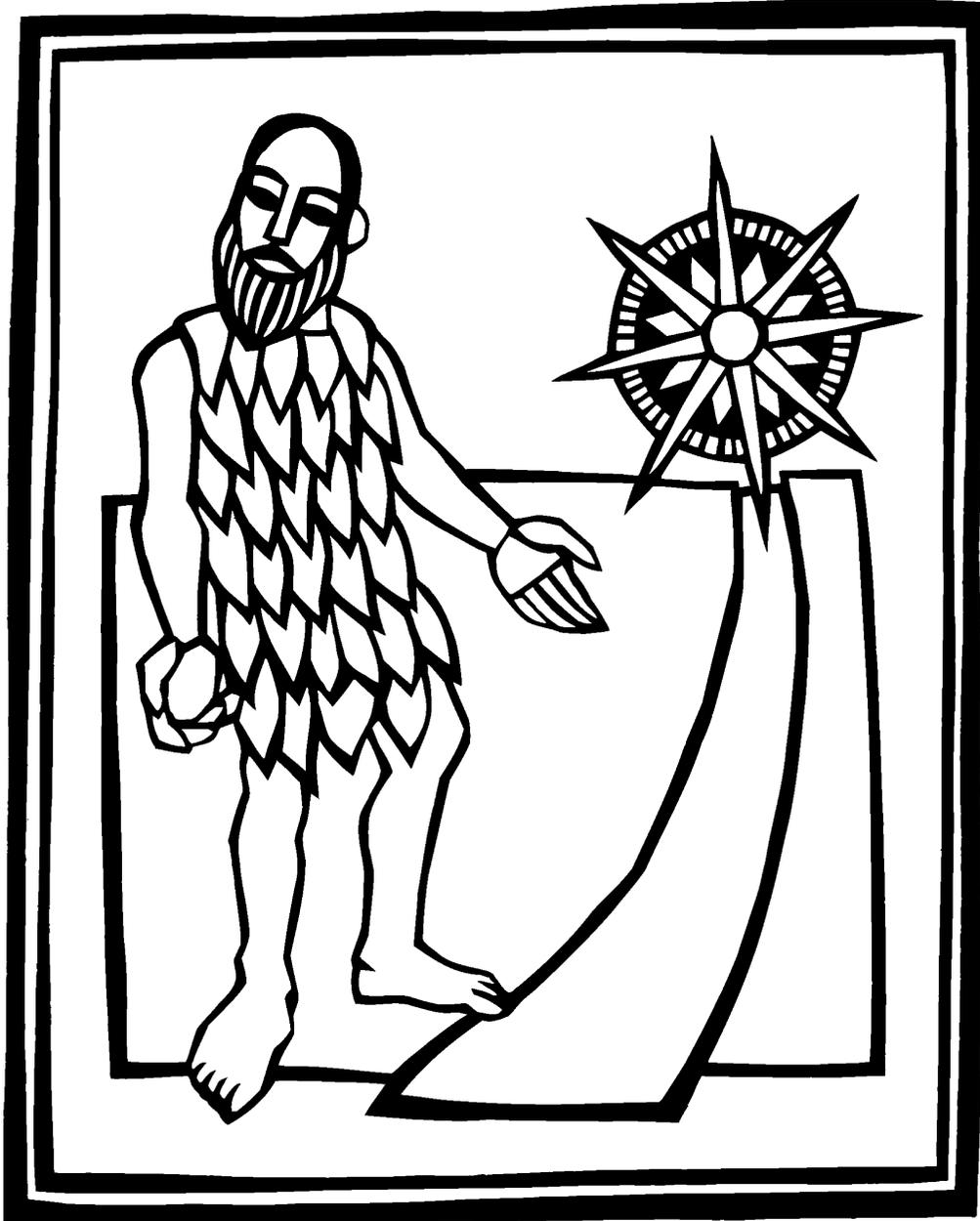


**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Third Sunday of Advent
December 11, 2022
10:00AM**

The assembly gathers in seating in the nave, maintaining appropriate physical distance; wearing face masks is optional.

OPENING VOLUNTARY: “Meditation on St. Thomas,” Charles Callahan

LIGHTING OF ADVENT WREATH

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: "O Lord, How Shall I Meet You" (ELW 241)

O Lord, How Shall I Meet You

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 O Lord, how shall I meet you, how wel - come you a - right?
2 I lay in fet - ters, groan - ing; you came to set me free.
3 Love caused your in - car - na - tion; love brought you down to me.
4 Re - joice, then, you sad - heart - ed, who sit in deep - est gloom,

Your peo - ple long to greet you, my hope, my heart's de - light!
I stood, my shame be - moan - ing; you came to hon - or me.
Your thirst for my sal - va - tion pro - cured my lib - er - ty.
who mourn your joys de - part - ed and trem - ble at your doom.

Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast
A glo - rious crown you give me, a trea - sure safe on high
Oh, love be - yond all tell - ing, that led you to em - brace
All hail the Lord's ap - pear - ing! O glo - rious Sun, now come,

to do in spir - it low - ly all that may please you best.
that will not fail or leave me as earth - ly rich - es fly.
in love, all love ex - cel - ling, our lost and fall - en race.
send forth your beams so cheer - ing and guide us safe - ly home.

Text: Paul Gerhardt, 1607-1676; tr. composite
Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598-1662

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Litany (ELW Setting Five, pages 156-157)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Isaiah 35:1-10

A reading from Isaiah.

¹The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom;
like the crocus ²it shall blossom abundantly
and rejoice with joy and shouting.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.

³Strengthen the weak hands
and make firm the feeble knees.

⁴Say to those who are of a fearful heart,
“Be strong, do not fear!

Here is your God
who will come with vengeance,
with terrible recompense.
God will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf shall be opened;
⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness
and streams in the desert;
⁷the burning sand shall become a pool
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp;
the grass shall become reeds and rushes.

⁸A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveler, not even fools, shall go astray. ▶

⁹No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
¹⁰And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Word of God, word of life.
Thanks be to God.

Psalm 146:5-10

Sung responsively by whole verse.

Refrain



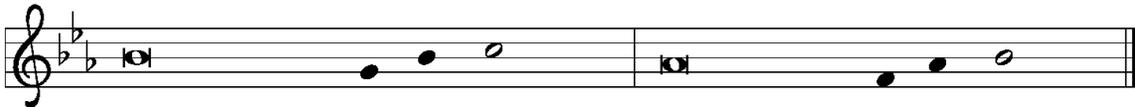
The LORD lifts up those who are bowed down.

Psalm 146:8

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Tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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- ⁵Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;
- ⁶**who made heaven and earth, the seas, and all that | is in them;**
who keeps promis- | es forever;
- ⁷who gives justice to those who are oppressed, and food to | those who hunger.
The LORD sets the | captive free.
- ⁸**The LORD opens the eyes of the blind; the LORD lifts up those who | are**
bowed down;
the LORD | loves the righteous. R
- ⁹The LORD cares | for the stranger;
the LORD sustains the orphan and widow, but frustrates the way | of the
wicked.
- ¹⁰**The LORD shall | reign forever,**
your God, O Zion, throughout all generations. | Hallelujah! R

Second Reading: James 5:7-10

A reading from James.

⁷Be patient, therefore, beloved,
until the coming of the Lord.
The farmer waits for the precious crop from the earth,
being patient with it until it receives the early and the late rains.
⁸You also must be patient.
Strengthen your hearts,
for the coming of the Lord is near.

⁹My dear family, do not grumble against one another,
so that you may not be judged.
See, the Judge is standing at the doors!
¹⁰As an example of suffering and patience, beloved,
take the prophets who spoke in the name of the Lord.

Word of God, word of life.
Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.



I am sending my messen- | ger before you, * who will prepare your | way before
you.

Holy Gospel: Matthew 11:2-11

The holy gospel according to Matthew.

Glory to you, O Lord.

²When John heard in prison what the Messiah was doing,
he sent word by his disciples ³and said to him,
“Are you the one who is to come,
or are we to wait for another?”
⁴Jesus answered them,
“Go and tell John what you hear and see:
⁵those who are blind receive their sight, those who are lame walk,
those with a skin disease are cleansed, those who are deaf hear,
the dead are raised, and the poor have good news brought to them.
⁶And blessed is anyone who takes no offense at me.”

⁷As they went away,
Jesus began to speak to the crowds about John:
“What did you go out into the wilderness to look at?
A reed shaken by the wind?
⁸What, then, did you go out to see?
Someone dressed in soft robes?
Look, those who wear soft robes are in royal palaces.
⁹What, then, did you go out to see?
A prophet?
Yes, I tell you, and more than a prophet.
¹⁰This is the one about whom it is written,
‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’
¹¹“Truly I tell you, among those born of women
no one has arisen greater than John the Baptist,
yet the least in the dominion of heaven is greater than he.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: “Awake! Awake, and Greet the New Morn” (ELW 242)

Awake! Awake, and Greet the New Morn



1 A - wake! A - wake, and greet the new morn, for
 2 To us, to all in sor - row and fear, Em -
 3 In dark - est night his com - ing shall be, when
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for
 man - u - el comes a - sing - ing, his hum - ble song is
 all the world is de - spair - ing, as morn - ing light so
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
 qui - et and near, yet fills the earth with its ring - ing;
 qui - et and free, so warm and gen - tle and car - ing.
 crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
 mu - sic to heal the bro - ken soul and hymns of lov - ing -
 Then shall the mute break forth in song, the lame shall leap in
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
 kind - ness, the thun - der of his an - thems roll to
 won - der, the weak be raised a - bove the strong, and
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950
 Music: REJOICE, REJOICE, Marty Haugen
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Prayers of Intercession

On this third Sunday of Advent, let us pray for all in any need, responding to each petition with words from today's psalm, "You are our help."

God of prophets and preachers, strengthen the witness of bishops, pastors, deacons, church musicians, and lay leaders. Inspire prophetic words in our pulpits and in our streets. Uphold our congregational Call Committee, and bless the Lutheran World Federation. We pray for the church, gracious God:

You are our help.

God of all denominations, give to those Christians who tomorrow celebrate the festival of Our Lady of Guadalupe confidence in your love and care for them, and carry their affection for Mary out to all who long for your blessing. We pray for all your chosen people, faithful God:

You are our help.

God of creation, grant protection to endangered animals and plants. Provide for those who rely for their livelihood on nature's rhythms. Guide governments to make wise decisions concerning land use and energy sources. We pray for the earth, abundant God:

You are our help.

God of all lands, plant in the leaders of every nation a love of justice and a commitment to serve the common good. Bring peace to Ukraine, Peru, and wherever conflicts rage. Release child soldiers from forced service. Equip regions to rebuild cities that have been destroyed by war. We pray for the nations, sovereign God:

You are our help.

God of exiles and wanderers, give a homeland to refugees and migrants. Protect street people from the cold, and be with teenage runaways. Uphold the work of Good Gifts, Lutheran World Relief, Lutheran Disaster Response, and all relief organizations. We pray for the needy, merciful God:

You are our help.

God of the sorrowing and the brokenhearted, give health to the sick, comfort to mourners, and friends to the lonely. Visit those with lifelong illnesses, and keep our school children from infections. Hear the names we call out to you here: . . . We pray for the sick, healing God:

You are our help.

God of each one of us, we await peace and justice, health and wholeness. Sustain us, as we await your coming. Hear now our silent yet unceasing prayers. . . . We pray for ourselves, benevolent God:

You are our help.

God of sinners and saints, we praise you for those who have gone before us in the faith. At the end, gather us with them into the joy of your glory. We pray for your salvation, mighty God:.

You are our help.

God beyond all things, God dwelling among us now, receive these prayers for the sake of Jesus Christ, who came, who comes, and who is coming now and forever.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Offertory Anthem: "Prepare the Way, O Zion" Robert Lau

Offering and Setting the Table

While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

Dialogue and Preface



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

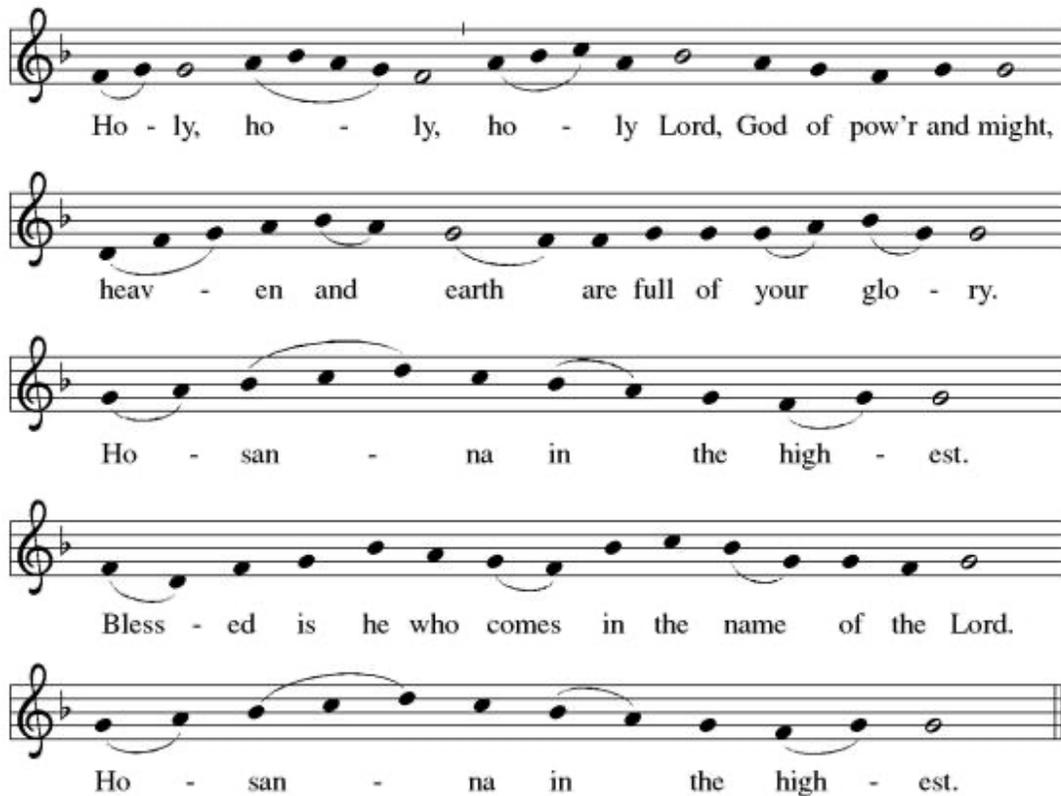
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ.
You comforted your people with the promise of the Re - deem - er,
through whom you will also make all things new
in the day when he comes to judge the world in righ - teous-ness.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (Setting Five, ELW page 162)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

Lord's Prayer



Gathered into one by the Ho-ly Spir - it, let us pray as Je-sus taught us.

Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for - give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of Bread and Invitation to Communion

Taste and see that the Lord is good.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (Setting Five, ELW pages 164)

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Hymn during Communion: "Now the Heavens Start to Whisper" (ACS 901)

Now the Heavens Start to Whisper



1 Now the heav - ens start to whis - per, as the veil is grow - ing thin.
 2 Heav - y clouds that block the moon - light now be - gin to drift a - way.
 3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis - dom's seed,



Earth from slum - ber wakes to lis - ten to the stir - ring, faint with - in:
 Dia - mond bril - liance through the dark - ness shines the hope of com - ing day.
 come to bless with fire and fra - grance hours of yearn - ing, hurt, and need.



seed of prom - ise, deep - ly plant - ed, child to spring from Jes - se's stem!
 Christ, the morn - ing star of splen - dor, gleams with - in a world grown dim.
 In the lone - ly, in the strang - er, in the out - cast, hid from view;



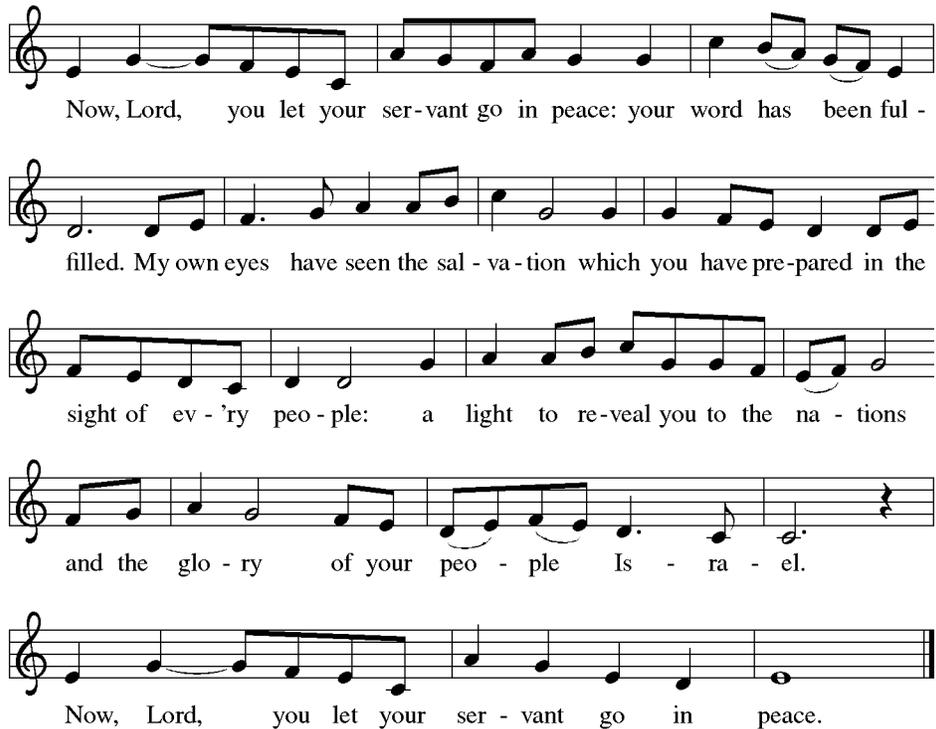
Like the soil be - neath the frost - line, hearts grow soft to wel - come him.
 Heav - en's em - ber fans to full - ness; hearts grow warm to wel - come him.
 Child who comes to grace the man - ger, teach our hearts to wel - come you.



Text: Mary Louise Bringle, b. 1953
 Music: SUO GÂN, Welsh melody; arr. hymnal version
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Song after Communion (ELW Setting One)



Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

Prayer after Communion

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.
Amen.

Blessing

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.
Amen.

Sending Hymn: “The Angel Gabriel from Heaven Came” (ELW 265)

The Angel Gabriel from Heaven Came



1 The an - gel Ga - bri - el from heav - en came,
 2 "For know a bless - ed moth - er thou shalt be,
 3 Then gen - tle Mar - y meek - ly bowed her head;
 4 Of her, Em-man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
 all gen - er - a - tions laud and hon - or thee;
 "To me be as it pleas - eth God," she said.
 in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
 thy son shall be Em - man - u - el, by seers fore - told,
 "My soul shall laud and mag - ni - fy God's ho - ly name."
 and Chris-tian folk through-out the world will ev - er say:



most high - ly fa - vored la - dy."
 most high - ly fa - vored la - dy."
 Most high - ly fa - vored la - dy,
 "Most high - ly fa - vored la - dy." Glo - ri - a!

Text: Basque carol; para. Sabine Baring-Gould, 1834–1924
 Music: GABRIEL'S MESSAGE, Basque carol

Announcements:

Dismissal

Go in peace. Remember the poor.
Thanks be to God.

Closing Voluntary: "Consolation" (The King Shall Come) David N. Johnson

Notes on the Music for Today

HYMN OF THE DAY "Awake, Awake, and Greet the New Morn" ELW 242

TEXT: Marty Haugen (1950)

TUNE: REJOICE, REJOICE, Marty Haugen

Marty Haugen the author of this hymn and composer of its tune, explains how they were written. "In 1982," he says, "my family decided to exchange 'non-material' gifts for Christmas. I drew the name of my aunt, Marie Smedsrud (whose husband, Gordon, was at that time campus pastor at Luther College in Decorah, Iowa). 'Awake, Awake' was written as my gift to her that Christmas." Haugen originally wrote it "as a Christmas hymn... but, as there is more room in our repertoire for Advent carols than Christmas carols, it soon was changed." In 1983 it was published as a Christmas anthem entitled "Rejoice, Rejoice." In Worship-Third Edition (1986) it became an Advent hymn, a call to wake up and greet the dawning of a new day. The opening words were changed to "Awake! Awake," and the third line of the first stanza was changed from "now he is born" to "soon he is born."

Marty Haugen is a prolific liturgical composer with many songs included in hymnals across the liturgical spectrum of North American hymnals and beyond, with many songs translated into different languages. He was raised in the American Lutheran Church, received a BA in psychology from Luther College, yet found his first position as a church musician in a Roman Catholic parish at a time when the Roman Catholic Church was undergoing profound liturgical and musical changes after Vatican II. Finding a vocation in that parish to provide accessible songs for worship, he continued to compose and to study, receiving an MA in pastoral studies at the University of St. Thomas in St. Paul Minnesota. A number of liturgical settings were prepared for the Evangelical Lutheran Church in America and more than 400 of his compositions are available from several publishers, especially GIA Publications, who also produced some 30 recordings of his songs. He is composer-in-residence at Mayflower Community Congregational Church in Minneapolis and continues to compose and travel to speak and teach at worship events around the world

The tune "Awake, Awake" was intended to be a variation upon traditional carols that can be sung on either organ or guitar. It takes its title from the original anthem that Haugen wrote. It propels the text's wake-up calls by its sprightly opening leaps, from which the rest of the tune evolves.

OFFERTORY ANTHEM "Prepare the Way, O Zion" Robert Lau (1943)

Robert Lau has composed a choral setting of the Swedish hymn tune, "Bereden väg för Herran" with its dancing tune, a text calling for the highway to be made straight and offering peace, freedom, justice, truth and love.

Prepare the way, O Zion,
your Christ is drawing near!
Let every hill and valley
a level way appear.
Greet One who comes in glory,
foretold in sacred story.

Refrain:

O blest is Christ who came
in God's most holy name.

He brings God's rule, O Zion;
he comes from heaven above.
His rule is peace and freedom,
and justice, truth, and love.
Lift high your praise resounding,
for grace and joy abounding. [Refrain]

Fling wide your gates, O Zion;
your Savior's rule embrace,
and tidings of salvation
proclaim in every place.
All lands will bow rejoicing,
their adoration voicing. [Refrain]

OPENING VOLUNTARY "Meditation on 'St. Thomas,' (Lo, He Comes)" Charles Callahan (1951)

Charles Callahan is a native of Cambridge, Massachusetts. Callahan is well-known as an award-winning composer, organist, choral conductor, pianist, and teacher. He is a graduate of The Curtis Institute of Music, Philadelphia, Pa., and The Catholic University of America, Washington, DC.

CLOSING VOLUNTARY "Consolation" (The King Shall Come) David N. Johnson (1922-1987)

CONSOLATION is a folk tune that has some resemblance to the traditional English tune for "Old King Cole." The tune appeared anonymously as MORNING SONG in Part II of John Wyeth's *Repository of Sacred Music* (1813). In 1816 it was credited to "Mr. Dean," which some scholars believe was a misprinted reference to Elkanah K. Dare, a composer who contributed more than a dozen tunes to Wyeth's *Repository*. In the original harmonization the melody was in the tenor. To keep everyone on their toes, the tune is also known as KENTUCKY HARMONY, its title in Ananias Davisson's *Kentucky Harmony* (1816), where it was paired with the text "Once More, My Soul, the Rising Day."

David N. Johnson was an American organist, composer, educator, choral clinician, and lecturer. He studied organ and composition at Curtis Institute of Music. Johnson's Trumpet Tune in D (1962) is the opening and closing theme for the weekly radio show With Heart and Voice. Johnson's Trumpet Tune in D was also the first of two processions used for the 1971 wedding of Tricia Nixon.

Readings for the Coming Week:

Monday Psalm 42. **Tuesday** (commemoration of Lucy, martyr, died 304) Jude 17-25.

Wednesday (commemoration of John of the cross, renewer of the church, died 1591) Zechariah 8:1-17. **Thursday** Psalm 80:1-7, 17-19. **Friday** 2 Samuel 7:18-22. **Saturday** John 3:31-36.

Fourth Sunday of Advent Isaiah 7:10-16; Psalm 80:1-7, 17-19; Romans 1:1-7; Matthew 1:18-25.

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**December 11, 2022
10:00AM**

Prof. James Farwell

Presiding Minister

Melody Zeigler

Assisting Minister

Helen Chaale

Reader

Jane Waldrop

Cantor

Helen Chaale and Ted Mortensen

Communion Assistants

Randy Brooke

Lock-Up, starting December 11

Attendance: December 4th, 10:00AM – 70

*The flowers in the chancel are given by Lee Hanson
to the glory of God.*

*Our worship service is regularly video recorded and posted online.
If you have a concern, please contact the pastor.*

**RESURRECTION EVANGELICAL LUTHERAN CHURCH
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