

**RESURRECTION EVANGELICAL  
LUTHERAN CHURCH**



**Second Sunday after Epiphany  
January 15, 2023  
10:00AM**

*The assembly gathers in seating in the nave, maintaining appropriate physical distance; wearing face masks is optional.*

**Opening Voluntary:** “Repton” (He Comes to Us), Robert J. Powell

*When the bell rings, the congregation rises and faces the font.*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, ✠ one God,  
whose steadfast love endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.  
**Amen.**

Gathering Hymn: "O Day Full of Grace" (ELW 627)

O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.  
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842  
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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**Gloria:** We sing “All Glory Be to God on High” ELW page 159 in Setting Five.



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - men.

## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

***First Reading: Isaiah 49:1-7***

A reading from Isaiah.

<sup>1</sup>Listen to me, O coastlands;  
pay attention, you peoples from far away!  
The LORD called me before I was born;  
while I was in my mother's womb God named me.

<sup>2</sup>The LORD made my mouth like a sharp sword;  
in the shadow of God's hand I was hid;  
the LORD made me a polished arrow;  
in God's quiver I was hid away.

<sup>3</sup>And the LORD said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD  
and my reward with my God."

<sup>5</sup>And now the LORD says,  
who formed me in the womb to be a servant,  
to bring Jacob back to God,  
and that Israel might be gathered to the LORD,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup>the LORD says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel, the Holy One of Israel,  
to one deeply despised, abhorred by the nations,  
the slave of rulers, ▶

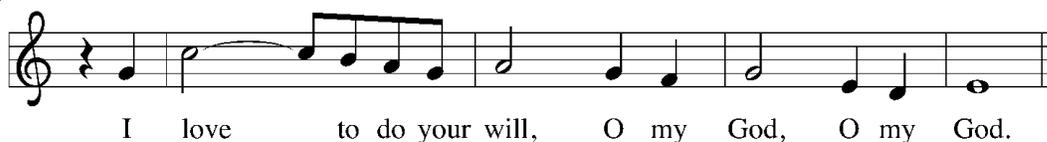
“Monarchs shall see and stand up;  
chieftains, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

Word of God, word of life.  
**Thanks be to God.**

*Psalm 40:1-11*

*Sung Responsively by whole verse.*

## Refrain

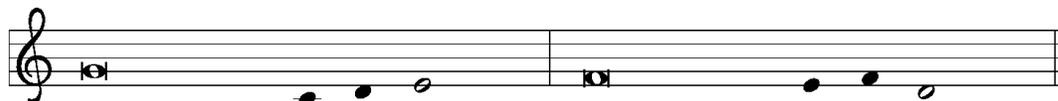


Psalm 40:8

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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## Tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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- <sup>1</sup>I waited patiently up- | on the LORD,  
who stooped to me and | heard my cry.
- <sup>2</sup>**The LORD lifted me out of the desolate pit, out of the | miry clay,  
and set my feet upon a high cliff, making my | footing sure.**
- <sup>3</sup>The LORD put a new song in my mouth, a song of praise | to our God;  
many shall see, and stand in awe, and put their trust | in the LORD.
- <sup>4</sup>**Happy are they who trust | in the LORD!  
They do not turn to enemies or to those who | follow lies. R**
- <sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans for us, none can  
be com- | pared with you!  
Oh, that I could make them known and tell them! But they are more than | I can  
count.
- <sup>6</sup>**Sacrifice and offering you do | not desire;  
you have opened my ears: burnt-offering and sin-offering you have | not  
required. R**
- <sup>7</sup>And so I said, “Here I | am; I come.  
In the scroll of the book it is writ- | ten of me:
- <sup>8</sup>**‘I love to do your will, | O my God;  
your law is | deep within me.’”**
- <sup>9</sup>I proclaimed righteousness in the | great assembly;  
I have not restrained my lips, O | LORD, you know.
- <sup>10</sup>**I have not hidden your righteousness in my heart; I have spoken of your  
faithfulness and | your deliverance;  
I have not concealed your steadfast love and truth from the | great assembly.**
- <sup>11</sup>You are the LORD; do not withhold your compas- | sion from me;  
may your steadfast love and your truth continually | keep me safe. R

*Second Reading: 1 Corinthians 1:1-9*

A reading from First Corinthians.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God,  
and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth,  
to those who are sanctified in Christ Jesus,  
called to be saints,  
together with all those who in every place  
call on the name of our Lord Jesus Christ,  
both their Lord and ours:

<sup>3</sup>Grace to you and peace  
from God, our Father, and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you  
because of the grace of God that has been given you in Christ Jesus,  
<sup>5</sup>for in every way you have been enriched in Christ,  
in speech and knowledge of every kind—  
<sup>6</sup>just as the testimony of Christ has been strengthened among you—  
<sup>7</sup>so that you are not lacking in any gift  
as you wait for the revealing of our Lord Jesus Christ.

<sup>8</sup>God will also strengthen you to the end,  
so that you may be blameless on the day of our Lord Jesus Christ.

<sup>9</sup>God is faithful,  
by whom you were called into the partnership of the Son of God,  
Jesus Christ our Lord.

Word of God, word of life.

**Thanks be to God.**

## ***Gospel Acclamation***

*Verse sung by cantor, with assembly singing the alleluias.*



In the | Word was life, \* and the life was the light | of all people.

## ***Holy Gospel: John 1:29-42***

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>29</sup>「John the Baptist」 saw Jesus coming toward him and declared,  
“Here is the Lamb of God who takes away the sin of the world!

<sup>30</sup>This is the one of whom I said,  
‘After me comes a man who ranks ahead of me  
because he was before me.’

<sup>31</sup>I myself did not know him,  
but I came baptizing with water for this reason,  
that he might be revealed to Israel.”

<sup>32</sup>And John testified,  
“I saw the Spirit descending from heaven like a dove,  
and it remained on him.

<sup>33</sup>I myself did not know him,  
but the one who sent me to baptize with water said to me,  
‘The one on whom you see the Spirit descend and remain  
is the one who baptizes with the Holy Spirit.’

<sup>34</sup>And I myself have seen and have testified  
that this is the Chosen One of God.”

<sup>35</sup>The next day John again was standing with two of his disciples,

<sup>36</sup>and as he watched Jesus walk by he exclaimed,

“Look, here is the Lamb of God!”

<sup>37</sup>The two disciples heard him say this, and they followed Jesus.

<sup>38</sup>When Jesus turned and saw them following, he said to them,

“What are you looking for?”

They said to him,

“Rabbi” (which translated means Teacher),

“where are you staying?”

<sup>39</sup>Jesus said to them,

“Come and see.”

They came and saw where Jesus was staying,

and they remained with him that day.

It was about four o’clock in the afternoon.

<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ▶

<sup>41</sup>Andrew first found his brother Simon and said to him,

“We have found the Messiah” (which is translated Anointed).

<sup>42</sup>Andrew brought Simon to Jesus, who looked at him and said,

“You are Simon son of John.

You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.

**Praise to you, O Christ.**

*Sermon*

*Hymn of the Day:* “Hail to the Lord’s Anointed” (ELW 311)

## Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
 2 You come with res - cue speed - y to those who suf - fer wrong,  
 3 You shall come down like show - ers up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 love, joy, and hope, like flow - ers, spring in your path to birth.  
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
 to give them songs for sigh - ing, their dark - ness turn to  
 Be - fore you on the moun - tains shall peace, the her - ald,  
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
 light, whose souls, con - demned and dy - ing, are  
 go; and righ - teous - ness in foun - tains from  
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
 pre - cious in your sight.  
 hill to val - ley flow.  
 king - dom with - out end.

Text: James Montgomery, 1771–1854, alt.  
 Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

### *Prayers of Intercession*

On this second Sunday after Epiphany, let us pray for all people according to their needs, responding to each petition with words that echo today's psalm, "We put our trust in you."

As this week we begin the Week of Prayer for Christian Unity, we pray for the worldwide church. Bring an end to inter-denominational disputes. Bless the churches with whom we Lutherans join in mission, especially our colleagues the Episcopalians. O God, holy one,  
**We put our trust in you.**

As we see atmospheric rivers drowning the land and significant lakes shrinking in size, we pray for the waters of the earth. Bless rivers, seas, and wells, and teach us how to live so that all others may live. O God, faithful creator,  
**We put our trust in you.**

As governments around the globe experience turmoil, we pray for peace within and between nations. Bring stability to Peru, to Brazil and to Iran, and guide our Congress and the Virginia General Assembly toward the wellbeing of all the people. O God, redeemer of the world,  
**We put our trust in you.**

As our nation commemorates the life of Martin Luther King, Jr, we pray for an end to historic prejudices and for an increase of justice in our land. Form us to rejoice in the diversity of humans you have created, and show us the path that our congregation can walk. O God, teacher of the baptized,  
**We put our trust in you.**

As always, we are surrounded by the sick, the abused, the suffering, and the dying, and so we pray for people in their every need. Hear the names we call out to you here. . . .O God, strength of all,  
**We put our trust in you.**

As we remember those who have died in the faith, especially Martin Luther King, Jr., we give you thanks for their steadfast service to others. At the end, bring us with them into your embrace. O God, everlasting Savior,  
**We put our trust in you.**

O God, we praise your mystery, Strength and Light, Lamb of God, and descending Dove. Receive our prayers for the sake of the one baptized for us, Jesus Christ, our rabbi, our lord.  
**Amen.**

## *Peace*

The peace of Christ be with you always. **And also with you.**

*The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.*

**Offertory Anthem:** "Never Night Again," Samuel Walter

## *Offering and Setting the Table*

*While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.*

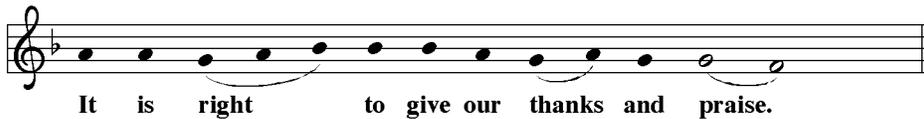
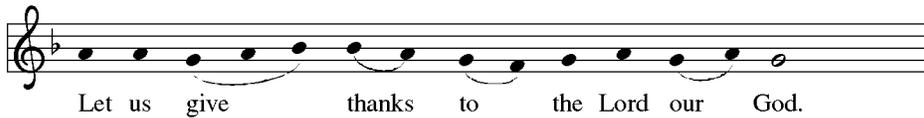
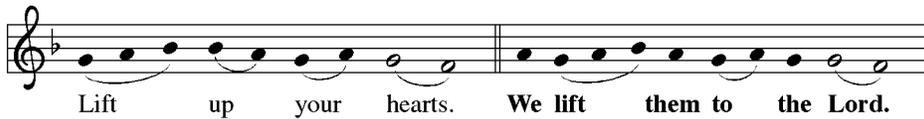
## *Offering Prayer*

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

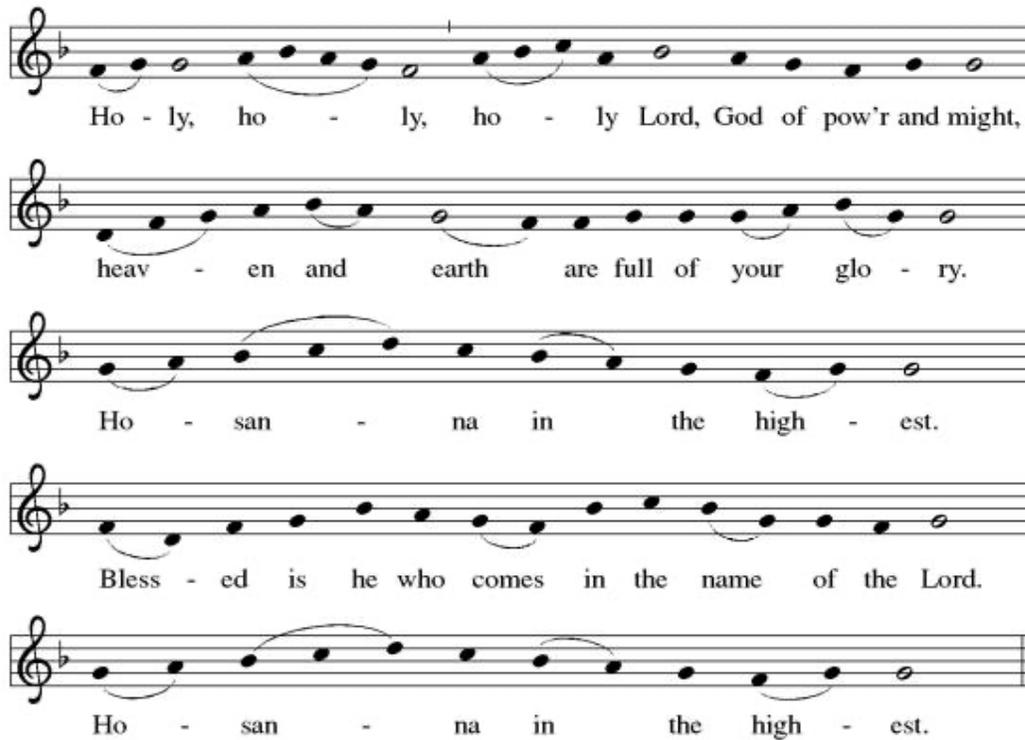
## *Dialogue and Preface*



It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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*Holy, Holy, Holy* (Setting Five, ELW page 162)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

**Thanksgiving at Table VII**

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**

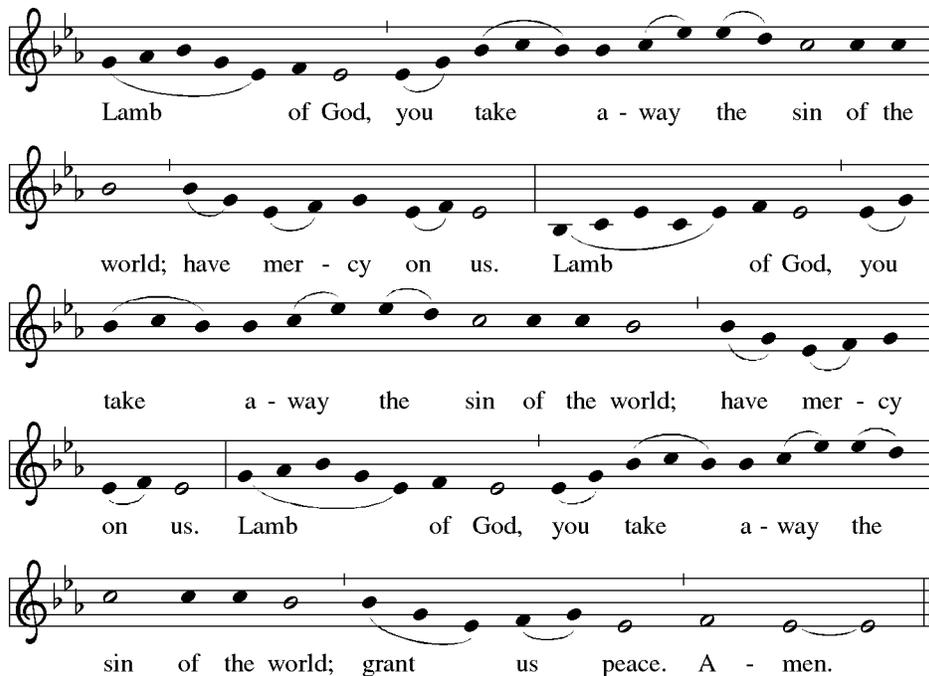


## *Breaking of Bread and Invitation to Communion*

Taste and see that the Lord is good.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

### *Lamb of God: (Setting Five, ELW pages 164)*



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

*Hymn during Communion: “In This Feast of Love” (ACS 962)*

**In This Feast of Love**

*Täs - sä pöy - däs - sä, täs - sä*  
1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us

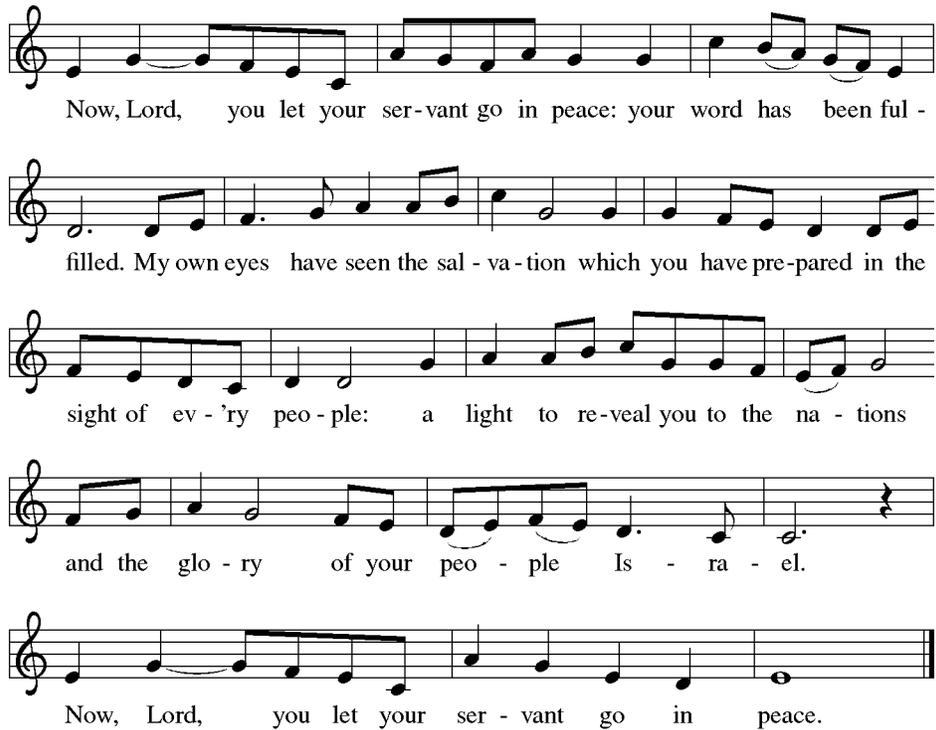
*pöy - däs - sä syn - ti - sil - le*  
feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the

*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954  
Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio  
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*Song after Communion* (ELW Setting One)



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have pre-pared in the sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el. Now, Lord, you let your ser - vant go in peace.

*Prayer after Communion*

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

*Blessing*

Almighty God, Father, Son + and Holy Spirit,  
bless you, now and forever.

**Amen.**

*Sending Hymn: "O God of Light"* (ELW 507)

## O God of Light



1 O God of light, your word, a lamp un - fail - ing,  
2 From days of old, through blind and will - ful a - ges,  
3 Un - dimmed by time, those words are still re - veal - ing,  
4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way  
though we re - belled, you gent - ly sought a - gain,  
to sin - ful hearts your jus - tice and your grace;  
through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,  
and spoke through saints, a - pos - tles, proph - ets, sa - ges,  
and quest - ing spir - its, long - ing for your heal - ing,  
that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.  
who wrote with ea - ger or re - luc - tant pen.  
see your com - pas - sion in the Sav - ior's face.  
may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.  
Music: ATKINSON, H. Barrie Cabena, b. 1933  
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### ***Announcements:***

### ***Dismissal***

Go in peace. Serve the Lord.

**Thanks be to God.**

### ***Closing Voluntary:***

“Helft Min Gott’s Gute Preisen” (Come, let Us All with Fervor) J. S. Bach

### **Notes on the Music for Today**

HYMN OF THE DAY: “Hail to the Lord’s Anointed” ELW 311

This is James Montgomery's best psalm rendering. It is based on Psalm 72 and was written in eight stanzas for, and included in, a Christmas Ode which was sung at one of the Moravian settlements in the United Kingdom, Christmas, 1821. It was published in the following year in the *Evangelical Magazine* and entitled "Imitation of the 72d psalm (Tune: Culmstock)."

Psalm 72 is a well-known prophecy of the coming Messiah – foretelling the reign of the King and what the Kingdom of that Messiah will be like. But perhaps more than a prophecy, Psalm 72 is a prayer. In these verses the psalmist calls upon God to give justice and righteousness to the King, perhaps the newly crowned earthly king of Israel, but also the heavenly king. It is a cry for the deliverance of a broken people, for the realization of peace and light. James Montgomery’s hymn text from 1821 beautifully captures the essence of that prayer. Albert Bailey says, “His poem is more prayer than prophecy, or shall we say it is prophecy in large part unfulfilled but still capable of inspiring the Church to work for its fulfillment!” (Bailey, *Gospel in Hymns*). As we sing this beautiful hymn, we both declare our hope and our longing for the Kingdom of God, and for the coming of the one who will turn darkness to light, and whose “name to us is Love.”

OFFERTORY ANTHEM: “Never Night Again,” Samuel Walter (1916-1987)

American organist and composer Samuel Walter studied at Boston University, Union Theological Seminary with Seth Bingham, and in France with Nadia Boulanger. He was music director at Episcopal Church of the Resurrection in New York City and taught on the faculty of Douglas College-Rutgers University, Boston University, and Union Theological Seminary.

*The soft light from a stable door  
Lies on the midnight lands.  
The wiseman’s star burns ever more  
Over all desert sands.*

*Unto all peoples of the earth  
A little Child brought light,  
And never in the darkest place  
Can it be utter night.*

*No flickering torch, nor wavering fire,  
But Light, the Life of all.  
What ever clouds may veil the sky,  
Never is night again.*

OPENING VOLUNTARY: “Repton” (He Comes to Us), Robert J. Powell (1932)

Robert J. Powell is a prolific composer of organ and choral music, a celebrated church organist, and an accomplished choir director who used Parry’s hymn tune, Repton, in this organ prelude setting. Sir Charles Hubert Hastings Parry (1848-1918) is well known for the choral song, “Jerusalem.” Parry originally wrote the music for what became *Repton* as a contralto aria, ‘Long since in Egypt’s plenteous land’ from his oratorio *Judith*. In 1924 George Gilbert Stocks, director of music at Repton School, set it to the text ‘Dear Lord and Father of mankind’ in a supplement of tunes for use in the school chapel. In the Lutheran hymnal we find this tune paired with the text “He Comes to Us as One Unknown” written by Timothy Dudley-Smith (1926), an English hymn writer and retired bishop of the Church of England.

CLOSING VOLUNTARY: “Helft Min Gott’s Gute Preisen” (Come, let Us All with Fervor) J. S. Bach (1685-1750)

Bach’s Chorale Prelude “Helft Min Gott’s Gute Preisen” is cast in the atmosphere of joyous praise with a suggestion here and there of the sadness caused by the passing of the old year. The latter is marked by the use of chromatic color. The melody soars over all while we hear the other voices taking turns imitating the opening notes of the choral melody.

## Readings for the Coming Week:

**Monday** Psalm 40:6-17. **Tuesday** (commemoration of Antony of Egypt, renewer of the church, died around 356; Pachomius, renewer of the church, died 346) Hebrews 10:1-4. **Wednesday** (Confession of Peter; week of Prayer for Christian Unity begins) Matthew 16:13-19. **Thursday** (commemoration of Henry, Bishop of Uppsala, martyr, died 1156) Psalm 27:1-6. **Friday** Galatians 2:1-10. **Saturday** (commemoration of Agnes, martyr, died around 304) 1 Samuel 15:34--16:13. **Third Sunday after Epiphany** Isaiah 9:1-4; Psalm 27:1, 4-9; 1 Corinthians 1:10-18; Matthew 4:12-23.

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**January 15, 2023  
10:00AM**

<b>Sarah Colvin</b>	<b>Presiding Minister</b>
<b>Dave Oaks</b>	<b>Assisting Minister</b>
<b>Tristan Oaks</b>	<b>Reader</b>
<b>Gary Roebuck</b>	<b>Cantor</b>
<b>Ted Mortensen and Tristan Oaks</b>	<b>Communion Assistants</b>
<b>Bill Bergmann</b>	<b>Lock-Up, starting January 15</b>

**Attendance : January 8<sup>th</sup>, 10:00AM – 83**

*Our worship service is regularly video recorded and posted online.  
If you have a concern, please contact the pastor.*

**RESURRECTION EVANGELICAL LUTHERAN CHURCH  
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Christina Cuesta, Council Secretary