

Third Sunday after Pentecost Holy Communion at Resurrection Lutheran Church June 26, 2022

The assembly gathers in seating in the nave, maintaining appropriate physical distance and wearing face masks.

OPENING VOLUNTARY: “God, Our Father Hear Us Pray,” Daniel E. Gawthrop

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN: “Come, Follow Me, the Savior Spake” (ELW 799)

Come, Follow Me, the Savior Spake

1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
 2 "I am the light; I light the way, a god - ly life dis -
 3 "I teach you how to shun and flee what harms your soul's sal -
 4 Then let us fol - low Christ, our Lord, and take the cross ap -

bid - ing; de - ny your - selves, the world for - sake, o -
 play - ing; I bid you walk as in the day; I
 va - tion; from ev - 'ry guile your heart I free, from
 point - ed, and, firm - ly cling - ing to his word, in

bey my call and guid - ing. Oh, bear the cross, what -
 keep your feet from stray - ing. I am the way, and
 sin and its temp - ta - tion. I am the ref - uge
 suf - f'ring be un - daunt - ed. For those who bear the

e'er be - tide; take my ex - am - ple for your guide."
 well I show how you should so - journ here be - low."
 of the soul and lead you to your heav'n - ly goal."
 bat - tle's strain the crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–1677; tr. Charles W. Shaeffer, 1813–1896, alt.
 Music: MACHS MIT MIR, GOTT, Bartholomäus Gesius, 1555–1613; adapt. Johann Herman Schein, 1586–1630

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

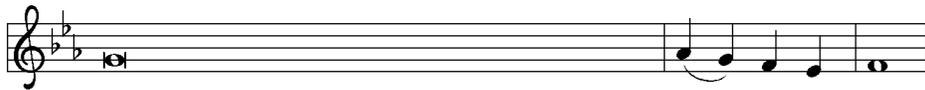
Kyrie and Gloria (ELW Setting One)



In peace, let us pray to the Lord.



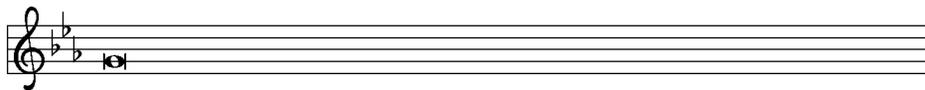
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



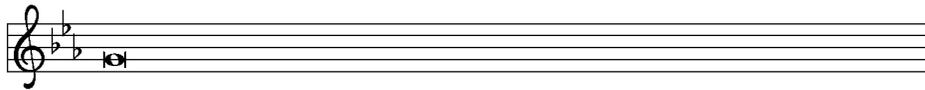
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



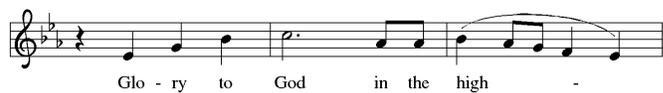
Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



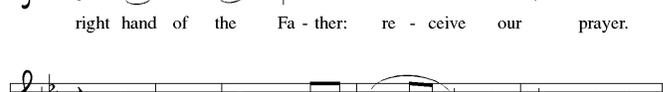
Lord God, Lamb of God, you take a - way the sin of the



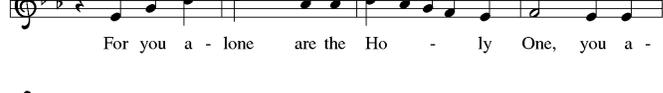
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



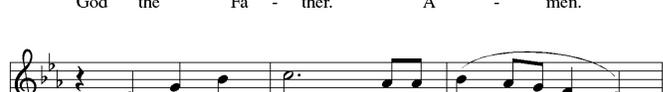
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: 1 Kings 19:15-16, 19-21

A reading from First Kings:

¹⁵Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So Elijah set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over Elisha. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹Elisha returned from following Elijah, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then Elisha set out and followed Elijah, and became his servant.

Word of God, word of life.

Thanks be to God.

⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

¹⁰**For you will not abandon me | to the grave,
nor let your holy one | see the pit.**

¹¹You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for- | evermore. **R**

Second Reading: Galatians 5:1, 13-25

A reading from Galatians:

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the dominion of God. ²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Verse sung by cantor, with assembly singing the alleluias.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Lord, to whom¹ shall we go?* You have the words of e-¹ternal life.

Gospel: Luke 9:51-62

The Holy Gospel according to Luke.

Glory to you, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but the people did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But Jesus turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to Jesus, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another Jesus said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus replied, “Let the dead bury their own dead; but as for you, go and proclaim the dominion of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus replied, “No one who puts a hand to the plow and looks back is fit for the dominion of God.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: “The Son of God, Our Christ” (ELW 584)

The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,
2 In ev - 'ry test, in tri - als man - i - fold,
3 To - day, as then, Christ sum - mons us to dare
4 In cit - y street, in town, or on the soil,
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
these ser - vants wit - nessed, by their faith made bold;
to fol - low bold - ly and his work to share,
may each serve Christ in faith - ful dai - ly toil,
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
and with the gifts and tal - ents which they brought
to help and heal the sick, the blind, the lame,
and in each thought and kind - ly word and deed,
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
the church was found - ed and God's mes - sage taught.
de - clar - ing to the world his ho - ly name.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879–1971

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Nicene Creed

Together with the whole church, let us confess our faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

United in Christ and enlivened by the Spirit, we pray for the church, the earth, and all in need, responding to each petition with the words “hear our prayer.”

God of faithfulness, set the face of your church firmly on you. Bless our congregations, our pastors and our bishops. Grant wisdom to Pastor Linman as he considers his calls. God of grace,
hear our prayer.

God of gentleness, strengthen the earth’s ability to heal. Where there are dangerous storms, bring calm. Where there are fires or drought, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,
hear our prayer.

God of peace, guide all who govern, that they dedicate themselves to the good of the people. Strengthen the world’s democracies, and lead the House committee towards truth and justice. Save the people of Ukraine, Ethiopia, and Afghanistan, and protect refugees and all who live under tyranny or conflict. God of grace,
hear our prayer.

God of love, attend to those struggling with addiction, depression, or rage. Embrace all persons who face issues of sexual identity. Provide support systems and loving companions to all people, that they may rest in hope and know the fullness of joy in your presence. God of grace,
hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying, especially . . .

1. The family of Faye Brooke
2. Virginia Fissmer
3. Family and Friends of Carol Ward
4. Kevin Bhatt
5. Sandy Browne
6. Nicole O’Neil
7. Mark Basset
8. Ray Perez
9. Edna Frady
10. Nancy MacDonald
11. Bob MacDonald

12. Grant Aldonas
13. Norm Olsen
14. Judy Frank
15. Barb Jensen
16. Lynn Kiewel
17. Tucker Dean
18. Sharon Kravetz
19. Barbara Inofrio
20. Heidi Kurth
21. Bill West
22. Family and friends of Ralph Andrea, Jr.

Uphold those who grieve. Halt the spread of Covid. Support the needs of any who are unemployed, hungry, or homeless. God of grace,
hear our prayer.

God of joy, we give thanks for all who have died in the faith. Cultivate in us the fruits of the Spirit, that we may be united with all the saints in life with you. God of grace,
hear our prayer.

God of every time and place, we entrust these spoken prayers and those in our hearts into your holy keeping, through Jesus Christ our Savior and Lord.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

The assembly greets each other with Christ's Peace by bowing to each other, waving, or offering another appropriate gesture. For continued safety, please refrain from handshakes and hugs.

Anthem: "God Be in My Head," Mark Schweizer

Offering and Setting the Table

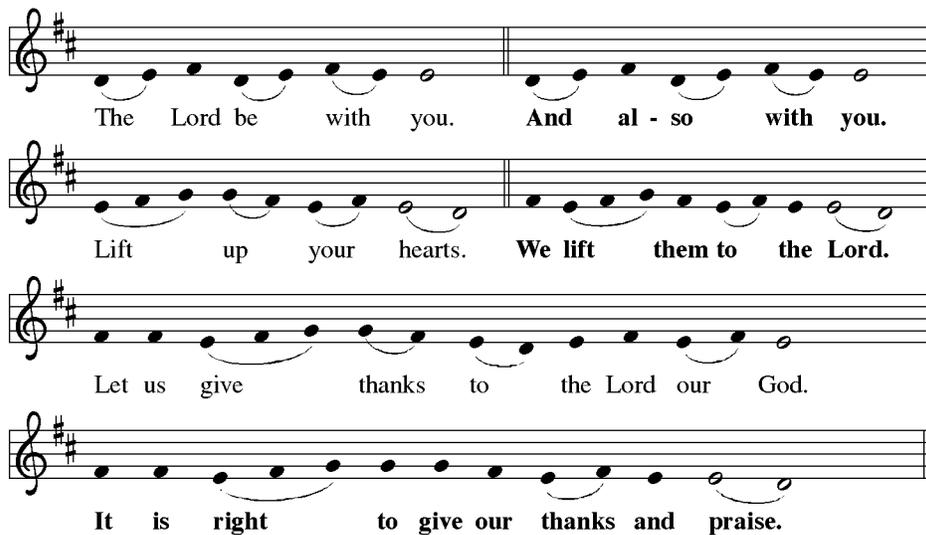
While the table is set for Holy Communion, members of the assembly may prepare to bring their offering forward when ushers invite them to come to the chancel where baskets are available to receive your gift. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

Offering Prayer

Let us pray.

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.
Amen.

Dialogue and Preface



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

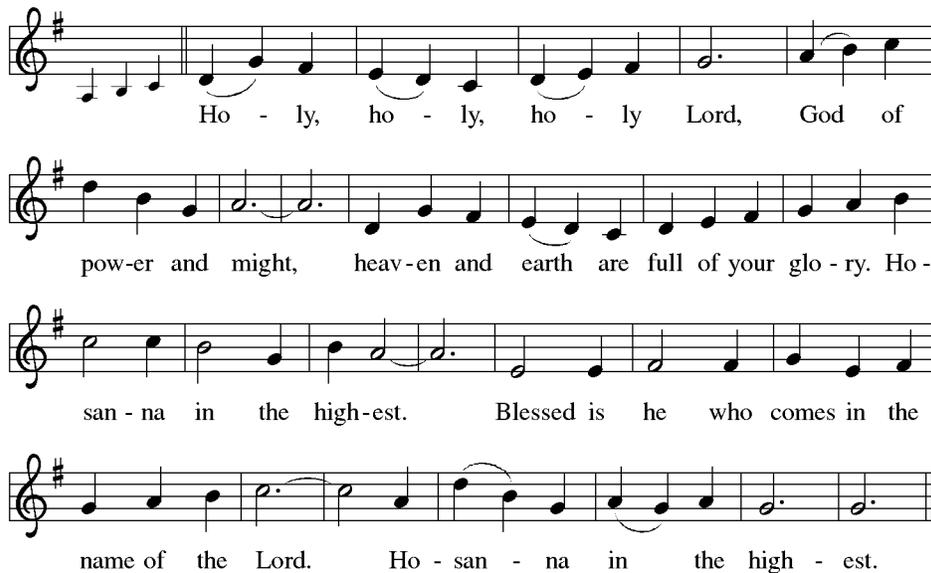
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy (ELW Setting One)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, God Most High!
We give thanks for your holy covenant,
your promise to Abraham,
your mercy to the house of David,
your word spoken through the prophets,
and your beloved Son, the dawn of our salvation.
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Jesus Christ, forgiving Savior, merciful Lord.
We trust in your tender compassion.
You are the Good Samaritan, we the wounded traveler.
You are the sweeping woman, we the lost coin.
You ate with Mary, Martha, and Zacchaeus,
and you filled Emmaus with your resurrection.
We praise and magnify you, O God!
We praise and magnify you, O God!

On the night in which our Lord Jesus Christ was betrayed,
he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For this meal and for your presence within it, we:
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Holy Spirit, Power of the Most High.
As you came to Mary, come to us and to this meal.
Welcome us home, that together we may feast on your love.
Feed us with the body of Christ, that we may be holy and righteous before you.
Heal us, that with Dorcas we may rise to serve those in need.
Send us into all the world, preaching the power of your peace.
We praise and magnify you, O God!
We praise and magnify you, O God!

Blessed are you, Mighty One, Father, Son, and Spirit,
Shepherd of forgiveness, Author of life, Light in our darkness.
We join with the multitude of angels to praise and magnify your name,
singing, Glory to God in the highest heaven,
today, tomorrow, and forever.
Amen.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

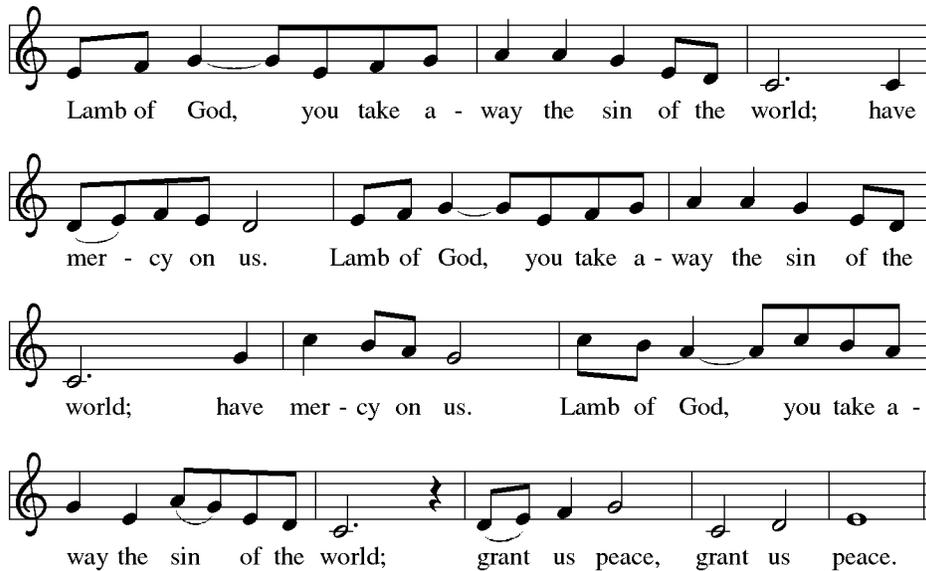
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of Bread and Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

*At the direction of ushers, baptized and communing members of the assembly wishing to commune will proceed to the front of the nave in a continuous line, maintaining appropriate physical distance. Others may also come forward for a blessing. To receive the bread, place your hands palms up and level so that the presiding minister is able to drop the bread onto your uplifted hands without touching you. Using a receptacle, such as a small juice glass which you have brought from home, hold it firmly that the assisting minister is able to pour wine from the common cup into your individual glass. For health safety reasons, you may **not** dip the bread into the wine in the chalice. You may also elect to commune by receiving the bread only. You may, of course, remove your mask to commune. Gluten free hosts are available to those who need that option. Once you have received the bread and wine, return to your places by the side aisles, while maintaining appropriate physical distance from your neighbors.*

Lamb of God: (ELW Setting One)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Prayer after Communion

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING HYMN: “When Pain of the World Surrounds Us” (ELW 704)

When Pain of the World Surrounds Us



1 When pain of the world sur - rounds us with dark - ness and de -
2 We see with . . fear and trem - bling our ach - ing world in
3 The church is a ho - ly ves - sel the liv - ing wa - ters
4 We praise you . . for our jour - ney and your a - bun - dant



spair, when search - ing just con - founds us with
need, con - fess - ing to each oth - er our
fill to nour - ish all the peo - ple, God's
grace, your sav - ing word that guid - ed a



false hopes ev - 'ry - where, when lives are starved for mean - ing and
waste - ful - ness and greed. May we with stead - fast car - ing the
pur - pose to ful - fill. May we with hum - ble cour - age be
strug - gling hu - man race. O God, with all cre - a - tion, your



des - ti - ny is bare, we are called to fol - low Je - sus and
hun - gry chil - dren feed. We are called to fol - low Je - sus and
o - pen to God's will. We are called to fol - low Je - sus and
fu - ture we em - brace. We are called to fol - low Je - sus and



let God's heal - ing flow through us.
let God's jus - tice flow through us.
let God's Spir - it flow through us.
let God's chang - es flow through us.

Text: Jim Strathdee, b. 1941
Music: CALLED TO FOLLOW, Jim Strathdee
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Announcements:

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

CLOSING VOLUNTARY: “Finale Jubilante,” Healey Willan

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